



PROVINCE OF KWAZULU-NATAL
ISIFUNDAZWE SAKWAZULU-NATALI

SIMAMA

USHICILELO LWAMAHHALA LUKAHULUMENI WESIFUNDAZWE SAKWAZULU-NATALI USHICILELO 185 • February 2016

Eka Ndunankulu ikhombise ubunye esiFundazweni



UNdunankulu waKwaZulu-Natal UMnu Senzo Mchunu ngesikhathi efika eRoyal Show grounds eMgungundlovu lapho ebezokwethula inkulumbo ngesimo sesiFundazwe. UMacingwane ufike ehambisana noSomlomo wesiShayamthetho KwaZulu-Natali uNks Lydia Johnson, UNgqongqoshe weZokuthutha ukuPhepha nokuXhumanisa umphakathi KwaZulu-Natal uMnu. Willies Mchunu, uNks Thembeke Mchunu kanye nesekele lisomlomo kwisiShayamthetho uMnu. Meshack Radebe. **Isithombe: ZANDILE SHANGE**

Izinselelo ezibhekene nezwe lonke kanye nesiFundazwe sakwaZulu-Natal kumele sonke sibhukule sibhekane nazo sihlangene, futhi nginethemba lokuthi singakwenza lokhu. Kuzomele isizwe sonke sibambisane futhi siqonde ukuthi indlela eya kwimpumelelo idinga amacelo amasha. **Bheka udaba ekhasini 3**



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OKUNGAPHAKATHI



INKULUMO KANDUNANKULU IKHOMBISE UBUNYE KUZINHLAKA ZONKE ZIKAHULUMENI WESIFUNDAZWE

IKHASI 3

Inkulumo kaNdunankulu uSenzo Mchunu ibidle ngokuqina futhi ikhombisa ukusebenza ngokubambisana kweminyango yonke kaHulumeni. Ukwethulwa kwalenkulumo bekuhanjelwe yizindimbane zabantu abavela kuyo yonke imikhakha yempilo namhlanje eRoyal Show Grownds eMgungundlovu.

OWEZEMPILO NEZINHLELO ZOKUNQANDA iHIV ne-AIDS ENTSHENI

IKHASI 6

UNgqongqoshe wezeMpilo KwaZulu-Natal UDkt. Sibongiseni Dhlomo usencome iqhaza elibanjwe wumkhandlu wabafundi e-Mangosuthu University of Technology ngokuvala uphuzo oludakayo esikhungweni.

UMCHUNU WETHULE UHLELO LWEBHULOHO ELIXHUMANISA UMSINGA NENKANDLA

IKHASI 8

Kuzoncipha ngamahora amabili ukusuka eMsinga kuya eNkandla kulandela ukumenyezelwa kwezinhlelo zokwakhiwa kwebhuloho lezimoto elizonqamula phezu komfula uThukela.

UMNYANGO WEZOLIMO UKHUTHAZA UKONGIWA KWAMANZI NOKOMISWA KWEMIKHIQIZO YOKUDLA

IKHASI 11

UMphakathi waKwaZulu-Natali osezindaweni ezihlaselwe isomiso uyanxuswa ukuba usebenzise amanzi ngokucophelela uphinde usebenzise amaqhinga okomisa umkhigizo wokudla okutshalile ukuze kubalonde isikhathi eside.

ISIFANAKALO SIPHEHLA ULIMI LWEBELE LUBE YIMFEKETHO EZINGANENI ZETHU

IKHASI 13

UNgqongqoshe Wezobuciko Namasiko KwaZulu-Natali uNkk Ntombikayise Sibhidla-Saphetha usedonse ngendlebe isikole samabanga aphantsi i-Greytown Primary eMdlovane maphakathi nalesisifundazwe ukuthi singalinge sifundise izingane ulimi lwebele ngesifanakalo.

MAYELANA NALOLU SHICILELO

Ushicilelo lukaHulumeni wakwaZulu Natal olusemthethweni. I Simama iqukethe phakathi kokunye izindaba, imibiko, nezimemezelo zaHulumeni wesiFundazwe.

Ishicilelwa kabili ngenyanga.

Uma unesifiso sokuthola ikhophi yakho ithunyelelwe esikhungweni sakho esifana nesikole, umtapo wolwazi, isibhedlela, ungathintana nehhovisi likaNdunankulu waKwaZulu-Natali: 033 341 3300 noma thami.ngwenya@kznpremier.gov.za.

Ithimba elihlanganise iphephandaba:

Umhleli omkhulu: Thamsanqa Ngwenya

Umhleli wezindaba:

Umhleli wamakhasi: Bonga Khoza

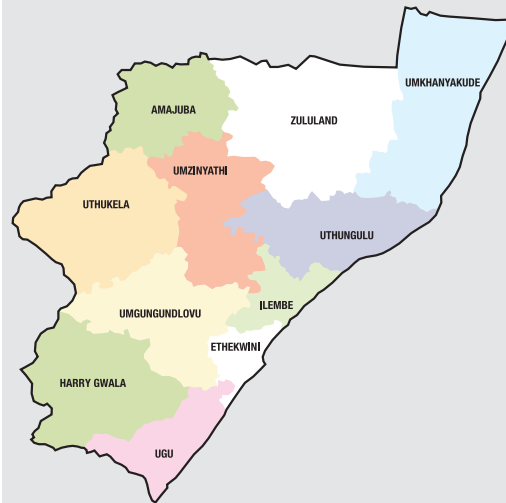
Abezithombe:

Zandile Shange no Yolanda Zondi

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PROVINCE OF KWAZULU-NATAL
ISIFUNDAZWE SAKWAZULU-NATALI





INKULUMO KANDUNANKULU IKHOMBISE UBUNYE KUZINHLAKA ZONKE ZIKAHULUMENI WESIFUNDAZWE

IsiFundazwe sonkana sibhekwe inselelo yokuntenga komnotho kanye nesomiso esingaziwa selokhu kwaqala intando yeningi kuleli.

SIBUSISO MAGWAZA

Inkulumo kaNdunankulu uSenzo Mchunu ibidle ngokuqina futhi ikhombisa ukusebenza ngokubambisana kweminyango yonke kaHulumeni. Ukwethulwa kwalenkulumo bekuhanjelwe yizindimbane zabantu abavela kuyo yonke imikhakha yempilo namhlanje eRoyal Show Grownds eMgungundlovu. Lena bekuyinkulumo yesine yenziwa okaMacingwane eyibhekise kubantu bakwaZulu-Natal selokhu akhethwa ukuthi ahole lesisifundazwe. Ukuhanjelwa yilowo owake waba nguNdunankulu wokuqala kulesisifundazwe uDokotela uMdlalose, iSekela jaji mongameli KwaZulu-Natal umahluleli uMnguni, amakhosi kanye namanxusa akwamanye amazwe kukhombise uzinzo nobumbano nokuxhumana okuhle nezinhlaka ezibalulekile emphakathini.

Lokhu kubuye kwakhombisa ukuxhumana okuhle phakathi kukaHulumeni wesifundazwe kanye noHulumeni omkhulu njengoba uNdunankulu ethathise kakhulu kwinkulumo eyenziwe nguMongameli uZuma kanye noNgqongqoshe wezimali uPravin Gordhan. Eqala inkulumo yakhe ebihanjelwe nayiSilo, uNdunankulu uthe izinselelo ezibhekene nezwe lonke kanye nesifundazwe sakwaZulu-Natal kumele sonke sibhukule sibhekane nazo sihlangene, futhi uthe unethemba lokuthi singakwenza lokhu. Uqhube wathi isifundazwe sonkana sibhekwe inselelo yokuntenga komnotho kanye nesomiso esingaziwa selokhu kwaqala intando yeningi kuleli. Uthe ukuncipha kwesabelo mali esitholwa yisifundazwe sethu kuzokwenza kube nzima ukufeza izidingo zabantu ngendlela uHulumeni afisa ngayo.

Kubuye kwaba into ekhuthazayo ukuthi imibono yabantu ethunyelwe ukululeka uNdunankulu ifundwe bukhoma. Eminye yalemibono ibivela kuNhlanhla Khumalo, Ants Jean-Louis Kanye noMfanufikile Dlamini. UNdunankulu udwebe isithombe esikhombisa ukuthi uHulumeni wakhe kuzomele usebenze kanzima ukufeza izidingo zomphakathi njengoba izimakethe nezimo zezimali zintenga. Uthe kuzomele isizwe sonke sibambisane futhi siqonde ukuthi indlela eya kwimpumelelo idinga amacelo amasha. Kuvelile enkulumweni kaNdunankulu ukuthi isifundazwe sizothola isabelo esehle ngebhiliyoni lonke, kantu lokhu kusangaqhubeka uma isimo sezimali ezweni singabi ngcono. Uqhube wathi noma kunjalo kodwa uHulumeni uzokwenza okusemandleni ukuze ukuhanjiswa kwedidingo kungaphazamiseki.



Umbono oqgamile obhekiswe kuzakhamuzi zalesisifundazwe uthi ababe nethemba, basebenzise lelithuba ukuqoqa amandla okubhekana nalezizinselelo. Ube esebala impumelelo kaHulumeni wakhe kulonyaka odlule, okubalwa ukwenyuka

kwezinga labathole umsebenzi, ukuqala ukusebenza kwezizinda zokufukula umnotho njengase Dube Trade Port, Richards Bay nakwezinye izindawo, kanye nokwenyuka kwesibalo sabantu abafakelwe ugesi.



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ISIZWE SAKWA TEMBE SIGUBHE UMKHOSI WOMTHAYI KWANGWANASE

Alikho izwe elizobuswa ngezibhamu, amasela nokuntshontshwa kwezimoto. Izinsuku zoguluva ziphelile, nangoKhisimuzi odlule amaphoyisa abebekanise khona la kwaNgwanase ukunqamula lombele.

CUTBETH NZUNZA

Umkhosi woMthayi okanye amaganu usuneminyaka ugujwa esizweni sakwaTembe. Ezokwethula inkulumo yakhe uNdunankulu umnu Senzo Mchunu ubephelezelwa umphathiswa wezokuthuthukiswa komnotho, ezokuvakasha kanye nezemvelo umnu Mike Mabuyakhulu, nomphathiswa weZolimo kanye nezokuThuthukiswa kweZindawo zaseMakhaya umnu Cyril Xaba. Bekukhona nosingaye wobukhosi bakwaTembe inkosi uMabhudu Tembe, abavela ebukhosini baseSwazini uGuduza kanye nethimba labantwana. Obemele abase Mozambique uVernando, iMeya yoMkhanyakude umnu Jeff Vilane kanye nenkosi Mloto yaseLimpompo. UNdunankulu umnu Senzo Mchunu uqale usuku ngokuthi avule ngokomthetho isikhungo noma ifemu yokwakha ujamu, izimonyo, Kanye notshwala ngaphambi kokuya emgidini woMthayi. Akekho owayazi ukuthi amaganu angakhiqiza lezizinto ezibalwe ngenhla okubalwa kuzo ngisho nensipho. Amaganu ayisitshalo esitholakala ngobuningi endaweni yaseMkhanyakude, yize lonyaka isivuno siphazanyiswe isomiso kodwa umkhiqizo ubekhona. UHulumeni wesifundazwe saKwazulu-Natali ufake isamba esibalelwa ku 25 Million kwathi uhulumeni kazwelonke wezokuThuthukiswa

kweZindawo zaseMakhaya wafaka 5 million ukulekelela ukuthi kwakhiwe ifemu ezosiza abantu besizwe sakwaTembe namaphethelo ukuze basuse ikati eziko. Isiyonke imali esebenzile kulefemu ilinganiselwa ku 30 million. Loluhlelo lokubakhona kwefemu luzodala amathuba emisebenzi emphakathini eyakhele uMhlabuyalingana kanye namaphethelo. UNdunankulu ubongele inkosi yakwaTembe ngokwenza lomkhosi odonse amazwe amathathu awomakhelwane okuyi South Africa, iSwaziland kanye neMozambique. Ukubalulile ukuthi nezwe laseSeychelles nalo selizoba yingxenywe yokuthi kube noxhumano ngakwezomnotho nezwelethu. Ube esekhuthaza abantu abahambele lomcimbi ukuthi ezokuvakasha zibalulekile ekuthuthukiseni umnotho ngakho abakukhuthalele ukuhambela lamazwe asengabahlobo bethu. Uthule nombiko wokuthi umgwaqo lo ohlanganisa iKwaZulu-Natali ngasedolobheni lakwaNgwanase kanye neMozambique usuyaphothulwa ngakho ezokuvakasha nezomnotho sezizobalula kulamazwe asondelene. Uhlabe ikhwelo lezigebugu ezishushumbisa izinto ngokungemthetho okubalwa kuzo izimoto kanye nezidakwamizwa phakathi kwalamazwe ukuthi amasongo kasigonyela



azobakhalela. Alikho izwe elizobuswa ngezibhamu, amasela nokuntshontshwa kwezimoto. Izinsuku zoguluva ziphelile, nangoKhisimuzi odlule amaphoyisa abebekanise khona la kwaNgwanase ukunqamula lombele. Indawo yaseNgwavuma ike yavakashelwa uHulumeni ukuzobhekelela amasosha omzabalazo ezinsukwini ezedlule. Inkosi uMngomezulu yethula izikhalazo zesizwe yathi icela uhulumeni abhekelele indaba yamanzi, ukushoda kwemisebenzi, umgwaqo nokunye. Kuvelile futhi ukuthi indawo yakwaMhlabuyalingana inezinkinga ezifana nazo lezi eziphawulwe inkosi. Ngokuvula lefemu uhulumeni uzoza nohlelo

lokutshala izihlahla zesimanjemanje ezizokwazi ukuthi zithele amaganu unyaka wonke ukulekelela ukuthi ifemu isebenze njalo. Uma umkhiqizo usukhona nezimakethe zizokwanda ngoba izingane aziyi esikoleni isinkwa singagcotshiwe ujamu. Ujamu uzofuneka unyaka wonke okuzoba yinselelo uma izihlahla zingekho ezizothela unyaka wonke. Inkosi yakwaTembe ivumile ukunikela ngendawo ezotshala lezizihlahla zekhethelo. Abantu bazoqeqeshwa emkhakheni eyahlukene ukuze lemboni ibe nomkhiqizo osezingeni eliphezulu. Umkhiqizo wamaganu kuzoba ngowohlelo oluhle lodidi oluphezulu. Umkhiqizo uzobonakala ngamabhodlela

anelebuli elihle, nezinsipho, nezimonyo kanjalo notshwala ngaphambi kokuba kusiwe emakethe sekodayiswa. Kuwo lamasonto uHulumeni uzonikela ngezindlu endaweni yaseNdumo. Akuphawulile futhi UNdunankulu, ukuthi uhulumeni awuholayo ufike usho bese uyenza ukuze kusizakale umphakathi wakithi. Laba abathi asilethi izidingo ngqangi kubantu kothi uma sekufika isikhathi sokuvota sibakhombise ukuthi besenzani futhi siyaphi nokuthuthukisa umphakathi wakithi. UNdunankulu uhlabe ikhwelo lokuthi lomkhosi woMthayi awukhule njalo ngoba uvuselela amasiko kanye nosikompilo esizweni nokuthi azibuyele emasisweni.

Ivulwe ngenhlokombo imboni yamaganu kwamHlabuyalingana

BRENDA MQWAMBI

ISITHEMBISO esenziwa UmNyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya KwaZulu-Natali ngo-2012 sokwakhela abantu baKwaMhlabuyalingana isikhungo semikhiqizo yamaganu sifezekile njengoba sivulwe ngokusemthethweni. UmNyango lokhu kuwubufakazi bokuthi uyazigcina izithembiso ukuze kusizakale imiphakathi entulayo yesiFundazwe. UNGqongqoshe wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya KwaZulu Natali, uMnuz Cyril Xaba, utshele izindimbane ebeziyingxenywe yoMkhosi woMthayi ukuthi isikhungo sizonikezelwa emphakathini kanti sibize imali engu R26 million. Umcimbi ububanjelwe esigodlweni saseMfihlweni kwaTembe KwaMhlabuyalingana. Ethula emphakathini inkulumo yakhe, uNGqongqoshe uXaba uthe le mboni izokhiqiza izinhlobo

ezahlukene zemikhiqizo kodwa okwamanje izoqala ngokukhiqiza ujamu weMarula. Uthe ngokuhamba kwesikhathi kuhloswe ukuthi imboni igcine isikhiqiza amafutha okupheka, okokugcoba isikhumba ezenza isikhumba, okunye futhi okuveli ukuthi amafutha amaganu angasetshenziswa ekuhlanzeni isikhumba esishukiwe ukuze iziboya zibe zinhle zicwebezele. UmNyango, uhlangene nomNyango wezeMihlaba, ulekelele ngemali engu R5 million ekutheni kuthengwe umshini wokuvubela utshwala bama Ganu kanye nomshini ozogaya amakinanti azokhipha uwoyela. “Le mali izophinde ithenge imoto yokuthutha umphakathi ozophuma uyolanda izithelo ezizosetshenziswa ekwakheni ujamu waMarula kuphinde futhi kuthengwe isithutho esizohambisa udayi nojamu, izinongo zenyama ezenziwa ngezithelo, kanye

nohlobo lukajamu olwenziwa ngamawolintshi oluzobe lukhiqizwa kule mboni” kusho uMhloniswha uXaba. Inkosi yakule ndawo uMabhudu Tembe okhombisa ukuyiqonda kahle inhloso abanayo ngentuthuko yeSizwe asiholayo ukuqonda kahle uthe uHulumeni uwafezile amaphupho omphakathi wakwaTembe ukuba babe nemboni ezovubela utshwala bamaganu kule ndawo. “Kuzovuleleka amathuba amaningi emisebenzi nokuzokwenza ukuthi abantu bakule ndawo bakwazi ukuxosha ikati eziko. Njengoba lomsebenzi kulindeleke ukuba isigaba sawo sokuqala siqeqeshe abantu abangu 80, lokhu kuyisiqalo esihle, futhi kuzowenza umehluko emphakathini” kubeka iNkosi ebizwakala noma ikhuluma ukuthi lomsebenzi iyawuthakasela impela. UNGqongqoshe wezokuThuthukiswa koMnotho

nezokuVakasha, uMnuz Mike Mabuyakhulu, uthe izimakethe ezizodayiselwa imikhiqizo ezobe ikhishwa kule mboni sezikhona njengoba le ndawo iphakathi kwezindawo zokungcebeleka kanye namahhotela amaningi. Lokhu kuzosiza ukuba lomkhiqizo uphusheke ngokushesha. UNdunankulu waKwaZulu Natali, uMhloniswha uSenzo Mchunu uthe basebenzisana nochwepheshe ekutheni kwakhiwe ipulazi elizoqinisekisa ukuthi imboni ibe nemikhiqizo eyanele minyaka yonke. Kubalulekile ukuba lendawo ikwazi ukuthekela izindawo ezahlukene ngokwazibalo ezidingekayo. UMnuz Xaba ube esenxusa labo abazobe besebenza kule mboni ukuthi babe nezinhlelo ezithile ezizobasiza uma sebebhekene nesimo sesomiso, ngoba uma bengenazo lezozinhlelo kuzokwenza ukuba imboni abasebenza kuyona igcine ingakwazanga ukukhiqiza

ngokwanele, uphinde wexwayisa abazobe beqhuba lomsebenzi ngokubaluleka kokuwuqondisa lomkhiqizo baphinde bazihluphe ngokuqhuba umsebenzi ube ibhizinisi ezoghubeka nokusebenza izimele yakha umkhiqizo. Lo mkhosi ususekhalendeni lonyaka lesiFundazwe futhi uthuthukisa ezokuvakasha njengoba minyaka yonke kuba nezindimbane zezihambeli eziphuma emazweni ahlukene ukuzothamela lo mcimbi oba minyaka yonke kulendawo. Okuhle ngalomkhosi ukuthi uphinde uthuthukise nezokuvakasha esiFundeni saseMkhanyakude. Isasasa nokuphumelela kwaloMkhosi sekuwubeke ezingeni leZwekazi I-Afrika njengoba ukugujwa kwalomkhosi sekwakhe ubudlelwane obukhulu phakathi kwalesi siFundazwe namazwe angaphandle anjengo Swazini neMozambique.



KwaZulu-Natal is a caring Province

Poverty is defined as an “economic condition that is caused by levels of income that hinder access to adequate health services, education, housing, food and nutrition, housing and shelter.”

KZN has adopted a Master Plan to eradicate Poverty

Social Protection and housing • Agriculture development • Enterprise Development • Employment Creation • Skills Development

KZN celebrates a 1 millionth milestone of patients on ART's

The KwaZulu-Natal government celebrates the successes of its Antiretroviral programme which recently surpassed 1 million patients (there are currently about 1,5 million) sustained on the programme to date and over 2 million ever initiated on the programme.

KwaZulu-Natal has the largest Antiretroviral treatment programme by far. Government will also commemorate over a decade of the antiretroviral programme, which was officially rolled out in April of 2004 in the province.

“KWAZULU-NATAL AS A GROWING, DEVELOPING AND CARING PROVINCE
FIRMLY FOCUSSED ON VISION 2030”



OWEZEMPILO NEZINHLELO ZOKUNQANDA iHIV ne-AIDS ENTSHENI

Ukusebenzisa ijazi lomkhwenyana kahle futhi njalo uma wenza ucansi kukuvikela ekutheni uthole umtwana singekho sidingo kanye nasezifweni ezithelenana ngokocansi.

UNgqongqoshe wezeMpilo KwaZulu-Natal UDkt. Sibongiseni Dhlomo usencome iqhaza elibanjwe wumkhandlu wabafundi e-Mangosuthu University of Technology ngokuvala uphuzo oludakayo esikhungweni.

UDkt Dhlomo uthi lomkhandlu wabafundi ukwazile ukunciphisa izinga lophuzo oludakanayo ngaphakathi ezindaweni okuhlala kuzo abafundi njengoba sezincane izigameko esezibikwayo ebezenziwa abafundi uma sebebukhile.

Ubekusho lokhu ngesikhathi lesi sikhungo sethula i-“First Things First/Graduate Alive,” nokuwumkhankaso wezempilo ogqugquzela ukuthi abafundi benze abakuzela ezikhungweni zemfundo ephakeme, okuwukufunda bagogode.

Lo mkhankaso ubandakanya ukuhlolela igciwane lengculazi kubafundi abenza unyaka wokuqala.

UDkt Dhlomo uphinde wancoma kakhulu abaphathi baleNyuvesi ngemizamo yabo yokuba nabantu abeluleka abafundi ngendlela yokuziphatha njengoba bengekho eduze nabazali babo.

LeNyuvesi inabantu abenza lomsebenzi kuzona zonke izindawo zokuhlala zaleNyuvesi.

“IMangosuthu University of Technology ibe eyokuqala ukuthi sethule kuyo umkhankaso we-Dual Protection, okuwukuzivikela ezifweni ezithelelana ngocansi okumbaxambili.

“Iqiniso lithi esigidini sezingane ezizalwayo njalo ngonyaka kuleli, u8% nokungu 80 000, lezo zingane zizalwa amantombazane asemancane angakakulungeli ukuba abazali.

“Laba bantu abasha uma bekhulelwe abakwazi ukuthi baqhubeke kahle nesikole, futhi makhulu amathuba okuthi badlule emhlabeni ngenxa yezifo eziphathelelelelele nokukhulelwa.

Umbuzo omkhulu owokuthi sibhekana kanjani nalokhu? Sibe sesithi njengoMnyango wezeMpilo



UDkt Sibongiseni Dhlomo uthathwe lapha eseMangosuthu University of Technology, ethula uhlelo lokuqwashisa nge-HIV ne-AIDS, olwaziwa nge-First Things First/Graduate Alive

asethule umkhankaso owaziwa ngokuthi iDual protection.

Okokuqala uNgangezwe lakhe uhlale ethi, abantu abazithibe bangajahi ukuya ocansini. Kulabo abehlulekayo ukulinda sinesiqubulo esithi: **“MY RESPONSIBILITY, MY FUTURE, OUR FUTURE- I CHOOSE DUAL PROTECTION.”**

Lesi siqubulo sibhekiswe kwabesimame abasebancane ukuthi baqikelele ukuthi bahlela umndeni, futhi kusetshenziswe ijazi lomkhwenyana njalo uma kuyiwa ocansini.

Ngokunjalo kwabesilisa sithi abasoke baphinde basebenzise ijazi lomkhwenyana ngaso sonke isikhathi. “Ukusebenzisa ijazi

lomkhwenyana kahle futhi njalo uma wenza ucansi kukuvikela ekutheni uthole umtwana singekho sidingo kanye nasezifweni ezithelenana ngokocansi.

Ngakho ngijabula kakhulu ukukhuluma ngalokhu kuyinyanga yezothando futhi kugujwa i- Valentine’s Day.

Kuyangijabulisa ukuthi sihlangene nje ngesikhathi izwe libhunga ngemiphumela yesikhungo i-Centre for Aids Programme Research in SA {CAPRISA} eveze lokhu okulkandelayo:

Angaphezulu kuka 2300 amantombazane aphakathi kuka 15 no 24 iminyaka azothola

igciwane njalo ngesonto, kanti isibalo salaba besifazane abasebancane singaphindwa kane kunontanga yabo besilisa.

Lolucwaningo luveza ukuthi lamantobazane azothola igciwane kubantu abadala kunabo “sugar daddy.”

Phambilini lesi sikhungo sithole ukuthi amantombazane kanye nabafana abenza u-Grade 7 basuke bengenalo bonke igciwane.

Kodwa ngesikhathi beqeda u-Grade 12, u7 kuya 10% wamantombazane basuke sebenesandulela ngculazi, kodwa abafana basuke bengenalo igciwane. Lokhu kubangelwa ukuthi amantombazabe alala nabantu

abadala kunabo asebevele bakhungethwe yilesisifo.

“Ngithanda ukubonga kakhulu imizamo yabafundi nokuyiyo enibeke lapho nikhona namhlanje.

Ningabe nisabheka ingcindezi eniyithola kubangani ezoniphazamisa endleleni yenu.

Njalo thathani izeluleko zabaphathi baleNyuvesi. Abafundi kubukeke beyithakasela kakhulu inkulumo kangqongqoshe uDkt. Dhlomo.





Uphathi omusha wesibhedlela Inkosi Albert Luthuli uDkt. Thandeka Thelumusa Khanyile , Ungqongqoshe wezempilo KwaZulu-Natal uDkt. Sibongiseni Dhlomo kanye noyiNhloko yoMnyango uDkt.Sifiso Mtshali

OWEZEMPILO U-DKT. DHLOMO WETHULE UMPHATHI WESIBHEDLELA INKOSI ALBERT LUTHULI

Impumelelo enkulu kakhulu esesibe nayo eMnyangweni ukuthi sithole abesifazane abazosebenza ezikhundleni eziphezulu kangaka

U Ngqongqoshe wezempilo KwaZulu-Natal uDkt. Sibongiseni Dhlomo wethule esithangamini sabezindaba ebesise Inkosi Albert Luthuli hospital umphathi omusha wesibhedlela Inkosi albert Luthuli (CEO) uDkt. Thandeka Thelumusa Khanyile kanye namaphini amabili abaqondisi jikelele oMnyango wezempilo KwaZulu-Natal (Deputy Director Generals) okungu Dkt Lindiwe Millicent Simelane kanye no-Dkt. Simphiwe Angela Mndaweni. “Impumelelo enkulu kakhulu esesibe nayo eMnyangweni ukuthi sithole abesifazane abazosebenza ezikhundleni eziphezulu kangaka, angiqale ngixolise ngokuthi awekho lapha amaphini abaqondisi jikelele amabili, uDkt Lindiwe Millicent Simelane kanye no Dkt. Simphiwe Angela Mndaweni, kodwa khona uDkt Thandeka Thelumusa Khanyile, owokuqala uLindiwe Millicent Simelana, umsebenzi wakhe ukulekelela ukuthi imisebenzi eyenziwa oDokotela nabahlengikazi eqinisekise ukuthi ihamba kahle, kanye nokudonswa kwamagazi kanye nalabo

abashone ngezingozi, uzophinde abheke labo abasebenza kuma Ambulance umphathi wakhe oyiNhloko yoMnyango, Uneziqu ze Degree ku Bachelor of Science ayithola e-University yase Fort Hare kanti uphinde abe une-University- Education Diploma ayithola University of Zululand, uphinde abe ne Bachelor of Science ayithola e University of Science and Technology, aphinde azoba ne-Bachelor of Medicine, aphinde futhi azoba ne-Bachelor of Surgery ayithola e-University of Science and Technology, kanye neyase-Kumash, kanye nase-Ghana. Owesibili uDkt Simphiwe Angela Mndaweni uqokwe njengo-Deputy Director General for the District Health Services, okusho ukuthi usumsebenzi wakhe uzobe eyinsika esifundazweni yena usebenza ngokubhekelela izifo ezithathelana kanye nalezo ezingathathelani zonke izibhedlela zingaphansi kwakhe nalabo abaletha izikhalo bazobe besizwa nguye. Uneziqu ze-Masters ku Medical Science Microbiology azithola eMedunsa; kanye neMBCHB ayithola khona eMedunsa waphinda wenza i-

Management Development Course ku-Healthcare Professionals e Wits Business School kanye nase Duke University; une-Diploma in Health Systems Management Executive Leadership ayithola eNyuvesi yase Pretoria. Kanti kumanje ufundela iziqu ze-Masters khona eNyuvesi yase-Pretoria ku-Public Health. Isibhedlela Inkosi Albert Luthuli sasala singenaye uMphathi ngonyaka odlule ngesikhathi owabe engumphathi wesibhedlela uDkt. Sifiso Mtshali eqokwelwa kwesokuba yiNhloko yoMnyango.

Ethula umphathi omusha wesibhedlela esithangamini sabezindaba ebesise Inkosi Albert Luthuli hospital uDkt Dhlomo uthethe, “Kuzokhumbuleka ukuthi isibhedlela Inkosi Albert sasala singenaye umphathi ngonyaka odlule emva kokuthi owayengumphathi kulesisibhedlela eqokelwe kwesokuba inhloko yoMnyango. Ngithanda ukubonga kakhulu ku-Mr Shezi obebambile ngesikhathi singakabi naye umphathi wesibhedlela kulezinyanga ezimbalwa ezedlule.

UDkt Thandeka Thelumusa Khanyile waphumelela emva kwenhlolo lukhono eyaba khona

njengoba namhlanje sizomethula njengomphathi omusha wesibhedlela Inkosi Albert Luthuli, ubekade engumphathi wesibhedlela iNgwelezane.

Kuningi okubhekeke kuyena ukuthi aqhubeke lapho kushiye khona owabe ongumphathi walesisibhedlela oseyiNhloko yoMnyango uDkt. Sifiso Mtshali.

Okunye okubhekeke ku-Dkt Khanyile lesisibhedlela besisebenzisana nezinkampani ezizimele ama- Public - Private – Partnership [PPP], zikhona izindlela ezikhona zokuxoxisana nalabo abebhehlizeka ngosizo ngezinto ezithize njengoba besinenkontileka nabo kusukela eminyakeni engu-14 eyedlule nephelayo inkontileka yabo yeminyaka engu-15 ngonyaka ozayo noMnyango. UDkt Khanyile nami ngike ngasebenza naye ezindaweni eziningi, uke waba uDkt nasemasosheni kanye nasezibhedlela eziningi ezahlukeneyo. Uneziqu azitholile eNyuvesi iMedunsa, iNyuvesi yase-Stellenbosch, iNyuvesi yase-Pretoria kanye naseNyuvesi yase-Free State. Siyakubongela Dokotela ukuthi uqokwe ukuthi ube

umphathi walesisibhedlela emva kwenhlolo lukhono esaba nayo, lomsebenzi ongene kuwona udinga umuntu onokuzimisela impela, kuleminyaka eminingi sisebenze nawe ngiyathemba futhi nginesiqiniseko sokuthi lomsebenzi uzokwazi ukuwenza ngendlela”. Kuphetha uDkt Dhlomo.

Esebuswa abezindaba uDkt Thandeka Thelumusa Khanyile ukuthi yini afika nayo entsha kulesisibhedlela njengoba saziwa njengesihamba phambili kulesisifundazwe, uthethe, “Engifisa ukukwenza njengoba benguwumphathi wase-Ngwelezwane, ngifisa ukuthi umuntu ozobe edluliselwa kulesisibhedlela nesithathwa njengesisezingeni elipheli eNingizimu Africa, umuntu ozobe edluliselwa lapha athole ukwelashwa okusezingeni eliphezulu ngokwesibhedlela. Siqinisekise ukuthi abantu ngempela abafanele ukuza lapha abadluliselwa kulesisibhedlela”.

Kuphetha uDkt Khanyile, nobebukeka ukuthi ujabulile futhi uzimisele ngomsebenzi wakhe omusha nangendlela abephendula ngayo kwabezindaba.



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UMCHUNU WETHULE UHLELO LWEBHULOHO ELIXHUMANISA UMSINGA NENKANDLA

Thina uma sakhela umphakathi umgwaqo noma ibhuloho asivele nje sakhe noma isakhiwo esinjani kodwa siyaye siqinisekise ukuthi imiphakathi yethu siyakhela into eba sezingeni eliphezulu

NONHLANHLA NDWANDWE noMANDISI MHLONGO

Kuzonciphisa ngamahora amabili ukusuka eMsinga kuya eNkandla kulandela

ukumenzelwa kwezinhlelo zokwakhiwa kwebhuloho lezimoto elizonqamula phezu komfula uThukela.

Imiphakathi emibili ehlukane we umfula nje kuphela, okungowasemaBomvini eMsinga nowaKwaNtuli eNkandla, ibichitha isikhathi esingamahora amabili ukuhambela kulezi zindawo okuhambisana nezindleko zokugibela ezithuthi zomphakathi.

Kodwa konke lokhu sekuzoba wumlando njengoba uNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnuz Willies Mchunu ehambela emiphakathini waseNkandla muva nje eyokwethula inkontilaki ezokwenza umsebenzi wokwakhiwa kwebhuloho.

Lo msebenzi ozodla isamba semali engu-R53.7 million kulindeleke ukuthi ube usuphelile esikhathini esiyizinyanga ezingu-18 futhi kudaleke namathuba emisebenzi amaningi kwizakhamizi zendawo.

“Thina uma sakhela umphakathi umgwaqo noma ibhuloho asivele nje sakhe noma isakhiwo esinjani kodwa siyaye siqinisekise ukuthi imiphakathi yethu siyakhela into eba sezingeni eliphezulu neyohlala isikhathi eside ize ibonwe nayizizukulwane ezizayo.

“Njengalapha eNkandla leli bhuloho lizoba seqophelweni eliphezulu futhi ngiyakuqinisekisa namhlanje ukuthi libekelwe ukuhlala isikhathi esiyiminyaka engu-50 ukuya phezulu lingazange linyakaze,” kusho uMchunu.

Ngaphandle nje kokuthi ukwakhiwa kwaleli bhuloho kuzonciphisa isikhathi sokuhamba, kodwa kuzobuyele kusize ukuhlenga izimpilo zabantu bendawo abebeminza uma bezama ukuwela



UNgqongqoshe wezokuThutha uMnuz Willies Mchunu ehambisana nobuholi bendawo yaseNkandla emcimbini wokuphendulwa kwesoyi lebhuloho lezimoto elizoxhumanisa iNkandla noMsinga. **Isithombe: SBU ZUNGU.**

kulo mfula uThukela.

Kuzobuyele futhi kwenze lula ukuhambela izikhungo zemiphakathi ezibalulekile ezifana nezikole, imitholampilo, izitololo kanye nezikhungo zokuhola impesheni.

UMchunu uveze nokuthi uMnyango wakhe ubeke eceleni isamba semali esingu-R1 billion

ukubhekelela ezentuthuko yengqala-sizinda oThungulu naseMzinyathi kulesi sikhathi seminyaka yezimali emithathu, okuyizifunda iNkandla noMsinga ngokulandelana abangaphansi kwazo.

“Izinga lobubha nokungalingani ezindaweni zasemakhaya kuyinto ehamba phambili yingakho

uHulumeni oholwa uMongameli (uMnuz Jacob) Zuma uqinisekisa ukuthi uyalivala leli gebe ngokuthi ubeke phambili izindawo zasemakhaya ekuhlinzekweni ngentuthuko,” kusho uMchunu.

Ubuye wezwakalisa ukweneliseka kwakhe ngohlelo lokukhuliswa nokuthuthukiswa kwesifundazwe i-Provincial Growth

and Development Plan, olubhekelele phakathi kokunye ukuxhumanisa imiphakathi yasemakhaya namadolobha amancane ukuze ikwazi ukufinyelela ezindaweni ezinomnotho.



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Department:
Transport

PROVINCE OF KWAZULU-NATAL



MR TW MCHUNU

MEC for Transport, Community Safety & Liaison



“Ukuphepha Emgwaqeni Kungumsebenzi Wethu Sonke”

BACHOME UMCHUNU UPHAPHE EKHANDA NGOKUDALA UKUTHULA

Kuyangijabulisa kakhulu ukuthi izindawo eziningi udlame seluphelile kanti futhi singuMnyango nabemboni yamatekisi sisebenza kanzima ukulwa nezingozi emigwaqeni yakuleli

STHEMBILE LUTHULI

Umkhandlu owengamele imboni yamatekisi iSouth African National Taxi Council (SANTACO) KwaZulu-Natal usuklomelise ngendondo uMnuz Willies ophathiswe ezokuThutha, ukuPhepha nokuXhumanisa uMphakathi kulandela iqhaza alibambile ekuxazululeni izingxabano kule mboni. Emhlanganweni wonyaka obuseNewcastle ngeledule, iSANTACO income uMchunu ngomsebenzi asewenzile engenelela ekuqedeni udlame lwamatekisi obeludla lubi kule mboni ezindaweni ezahlukenes esifundazweni. Nakhona eNewcastle uMchunu usanda kungenelela ngempumelelo kulandela ingxabano ebisidonse iminyaka eminingi nomphakathi wakhona obusulahle ithemba lokuthi iyoke iphele. Ngemuva

kokungenelela kwakhe uMchunu, kugcine kusayinwe izivumelwano zokuthula nezokusebenzisana okuhle phakathi kososeshini bonke abasebenzela eNewcastle. Emukela indondo yakhe uMchunu uthe: “Siyabonga ukuthi imboni yamatekisi iyalibona igalelo lami noMnyango ikakhulukazi ekuxazululeni izinkinga zamatekisi ekade zaqala nesezidlule nemiphefumulo yabantu eminingi. “Kuyangijabulisa kakhulu ukuthi izindawo eziningi udlame seluphelile kanti futhi singuMnyango nabemboni yamatekisi sisebenza kanzima ukulwa nezingozi emigwaqeni yakuleli njengoba isibalo sesehle kakhulu. Impela lokhu kubambisana kunemiphumela emihle.” USihlalo weSANTACO esifundazweni uMnuz Boy Zondi uthe kuyiqiniso elingenakuphikwa ukuthi uMchunu selokhu athatha

izintambo njengoNgqongqoshe wezokuThutha usebenze ngokukhulu ukuzikhandla ukuxazulula izinkinga ezikhona embonini kanye nokuletha ukuthula embonini yamatekisi. “Yingakho sibone kufanele ukuthi simuchome uphaphe legwalagwala ngenxa yeqhaza lakhe elikhulu alibambile,” kusho uZondi. Nethimba loMnyango elisebenzisana kakhulu noMchunu, elihlanganisa neNhloko yoMnyango uMnuz Sibusiso Gumbi, liklonyelisiwe ngokuzikhandla kwalo ekuletheni uguquko embonini yamatekisi. Lokhu kuhlanganisa ukusabalalisa izikhungo zokukhipha izimvume zokuthutha umphakathi nokusingatha uhlelo lwezinkontileka zalabo abasembonini yamatekisi asebengena embonini yamabhasi.



UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uWillies Mchunu amukela indondo yokuxazulula izingxabano embonini yamatekisi eyamukeliswa uSihlalo we-SANTACO uMnuz Boy Zondi. **Isithombe: SBU ZUNGU.**

Isexwayiso kubashayeli ngokubulawa kwamaphoyisa omgwaqo



Bebetheleke ngobuningi ozakwabo baka-Provincial Inspector Andile Shangase enkonzweni yesikhumbuzo yakhe ebiseManzintoti Civic Centre. **Isithombe: ZINGISA HLATHI**

MABUYI XHOBA

UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnuz Willies Mchunu usekhiphe isixwayiso ukuthi ukubulawa ngesihluku kwamaphoyisa omgwaqo esemsebenzini kuyinto ekhathaza kakhulu njengoba kuvele kunciphisa isibalo sawo esivele sisincane. UMchunu usho kanje kulandela isehlakalo sakamuva sokushayiswa kubulawe iphoyisa lomgwaqo kade lizama ukumisa itekisi. Kulesi sigameko esenzeke ku-N2 kushone uProvincial Inspector Andile Shangase (35) obesesiteshini saseWinkelspruit eningizimu yeTheku. “Kuyathusa ukuphela kwezimpilo zamaphoyisa

omgwaqo ngalolu hlobo, njengoba lokhu kuphazamisa izinhlelo nemizamo yethu yokulwa nezingozi zomgwaqo. Ukushona koyedwa kusho ukulahlekelwa abaningi. “Abashayeli kumele baqaphele futhi bagcine imithetho yomgwaqo ngaso sonke isikhathi uma besemgwaqeni. UShangase wakhomba umshayeli wetekisi ukuthi ame eceleni kodwa akakwazanga ukwenza kanjalo nokwaphetha ngokuthi ashayise uShangase nowaphelela khona lapho,” kusho uMchunu. Uthe uHulumeni wonkana ukhathazekile ngezingozi ezenzeka emgwaqeni mihla

namalanga wathi kukhathaza kakhulu uma kufa amaphoyisa omgwaqo okuyiwona asebenza kanzima ukuqinisekisa ukuphepha kwabantu emgwaqeni. “Asiqinisekise ukuphepha emigwaqeni yethu ngokuthi silandele imithetho yomgwaqo ngaso sonke isikhathi. Siyanxuswa ukuthi sishayele izimoto ezisesimweni esifanele, singaphuzi uphuzo oludakayo bese sishayela, singathwali abantu abeqile kwisibalo esibekiwe siphinde sishayele ngesivini esibekiwe ngoba izingozi eziningi kuyatholakala ukuthi zidalwa isivini eseqile kanye namanzi amponjwana,” kuphetha uMchunu.



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MR TW MCHUNU
MEC for Transport, Community Safety & Liaison



“Masihlangane ngokubambisana silwisane nobugebengu”

UGU DISTRICT FARMERS GARDEN COMPETITION IYINKUNDLA YOKULOLONGA ABALIMI

Uma sesigculisekile ngalesi sigaba sibe sesimema abahluleli. Abahluleli yibo abahambela izivande zabalimi ngokwemikhakha yazo ehlukenene ukuze baqoqe ulwazi oluholela ekwahluleleni

BUYANIMA-AFRIKA MKHULISE

UNosipho Ngeleka (58) ungumlimi wesifazane osasafufuza kepha onephupho elikhulu lokungenela umncintiswano wabalimi besifazane abavelele esiFundazweni saKwaZulu Natali obizwa nge Female Entrepreneur Awards (FEA) ngelinye ilanga.

Kepha ngaphambi kokuba afinyelele kulesi sigaba sokuncintisana, lo mlimi waKwaNzimakwe endaweni yaseButhongweni osalima ezingeni lokuzondla yena kanye nomndeni wakhe, akazibekile phansi njengoba eqhubeka nokuvinjinyaphinde athuthukise ikhono lakhe lokulima ukuze libe ngelihlelekile neliseqophelweni eliphakeme.

Lokhu ukufezekisa ngokungenela umncintiswano obizwa ngo - Ugu District Farmers Garden Competition asekwenze iminyaka emibili ilandelana.

Ugu District Farmers Garden Competition ngumncintiswano wabalimi abasafufusa ohlelwa yi - Food and Nutrition Security (FNS) eyingxenye yophiko lomNyango lwe - Advisory and Extension Services okunguphiko olwangamele abeluleki bezolimo nokuphathwa kwemfuyo.

Lo mncintiswano uyindlela yokuvundulula uphinde ulungiselele abalimi abafana noNosipho ukuba babe sezingeni elifanele ukuba bangakhethwa wolunye uphiko lomNyango olubizwa nge Youth, Women and Cooperatives Development (YWCD) ukuba bangele umqhudelwano oseqophelweni eliphezulu, i-FEA, esigabeni sesiFundazwe.

Umlimi onqoba kowesiFundazwe ube esebhekana ngqo nabalimi abadle ubhedu abavela kuzo zonke iziFundazwe zaseNingizimu Afrika kwisigaba esibizwa nge National Female Entrepreneur Awards lapho kukhethwa khona owesifazane ovelele kwezolimo eMzansi wonke jikelele.

Umncintiswano, Ugu District Farmers Garden Competition,



UNosipho Ngeleka (58) waKwaNzimakwe ungumlimi osafufusa usanda kuphuma phambili emkhakheni we Household Gardens kumncintiswano ohlelwe ngumNyango wezoLimo obizwa ngo - Ugu District Farmers Garden Competition. Lomncintiswano uyindlela yomNyango yokuvundulula nokuthuthukisa abalimi abazongenela i-Female Entrepreneur Awards uphinde ube yiqhinga lokuqinisekisa ukuthi imiphakathi inokudla okwanele.

uyingxenye yamaqhinga e-FNS okuhlinzeka amaqhinga namakhono okutshala ukudla okwanele nokunomsoco kwizinkulungwane zezakhamuzi zaKwaZulu Natali ezibhekene nenkinga yenkemann.

Ngokubambisana nabaluleki bezolimo abazinze kuma - ward oMasipala basemakhaya, lolu phiko luhlinzeka imbewu yokutshala bese kuthi abeluleki bona bahlinzeke amakhono okulima kubalimi.

Ekupheleni konyaka odlule, ukusebenzisana okuhle phakathi kukaNosipho nomeluleki wakhe wezolimo, uNkk Thabile Kheswa, kukuveze obala ukuthi iphupho likaNosipho lokuncintisana nabesifazane abavelele kowe - FEA akusekude ukuba lifezeke njengoba edle umhlanganiso emkhakheni obizwa nge Best Household Farmer kulo mncintiswano wesiFunda.

Ukuzimisela kwakhe kumhlomulise ngezinsiza kusebenza okubalwa kuzo ithangi lamanzi lakwa Jojo, amathuluzi

okulima, amasaka amane amanyolo angu 50 kg, izimbewu zeklabishi, iziqathi, izipinashi, u-beetroot kanye namasolozi.

UNosipho uthi impumelelo yakhe incike kakhulu ekukhuthaleni, uthando lwakhe lokulima kanye nasekwesekelweni ngumNyango ngokuhlinzeka umluleki wezolimo ofana noThabile Kheswa.

“Abeluleki basihlelela imihlangano yabalimi yama-farmers day lapho sifunda khona, siphinde sihlangele khona nabanye abalimi esicobelelana nabo ulwazi ngezindlela zokulima siphinde sigqugquzelane ukuba siqhubeke nokulima,” kusho uNosipho.

Uqhuba uthi abeluleki bayabalekelela ukuba bahlole umhlabathi ukuze bazi ukuthi umhlabathi udinga hlobo luni lukamanyolo nokuyikho okulekelela ukuba sande isivuno.

“Engikuthanda kakhulu manje ama-workshops akwa value adding lapho sifundiswa khona ukuthi umkhqizo wethu singawuthuthukisa kanjani ukuze sandise impilo yawo kanye

nenzuzo. Ngenxa yalama-workshops sengifunde ukwakha i-marmalade jam ngolamula engiwutshalayo, i-watermelon ngamabhece engiwatshalayo, iziphuzo ezingo-juice, ama-chips kabhatata kanye nawe dumbe nawo engizitshalela wona,” kusho UNosipho. U-Angeline Mbotho, ongumdidiyeli walo mncintiswano ehhovisi lomNyango ngaphansi kwesiFunda uGu uthi ngaphambi kokuba bamemezele usuku lomqhudelwano bayabazisa abalimi ngezinhloso zomncintiswano, ukuthi uzoba nini, babagqugquzele ukuba bawungenele baphinde babanike isikhathi esanele sokuthi bazilungiselele ukuncintisana.

“Uma sesigculisekile ngalesi sigaba sibe sesimema abahluleli. Abahluleli yibo abahambela izivande zabalimi ngokwemikhakha yazo ehlukenene ukuze baqoqe ulwazi oluholela ekwahluleleni abenze kahle nalabo abangaphumelelanga.

Inhloso enkulu ukubagqugquzela ukuba benze kangcono,” kusho

uNkk Mbotho.

UThabile Kheswa yena uthi umsebenzi wakhe njengomeluleki awupheleli nje ekulungiseleleni abalimi ukuba babe sesimeni sokungenela umncintiswano ngokuhlela ama workshops, ama farmers day nokuhlola inhlabathi nokweluleka abalimi kepha udlulela ekuqinisekiseni ukuthi kutholakale izimakethe lapho umkhqizo uzodayiswa khona.

“Uma usukhona umkhqizo omuhle ezingadini kudingeka ukuba udayiswe. Yingakho-ke, sesibe nezingxoxo nama – agents avela kwi Durban Fresh Produce Market ukuthi mawafike ezothenga imikhqizo yamadumbe kumbimbi lwabalimi baseZinqoleni abafana noNosipho,” kusho uThabile.

Uqhuba uthi kumanje umsebenzi omkhulu abaphezu kwawo owokuhlala ukuthi umbimbi lwabalimi bawatshale ngokushiyana amadumbe ukuze ama – agents ahlale ewathola unyaka wonke. “Ukuphumelela kwalolu hlelo kuzokwenza abalimi abafana noNosipho bakwazi ukuqhudelana emikhakheni ehlukele kunaleyo ebebeyingenele kulo nyaka,” kusho uThabile. UThandeka Nkosi oyisekela mphathi wophiko lweFNS uthi Ugu District Farmers Garden Competition iyingxenye yezinhlelo ezibalulekile zokuhlinzeka ukudla okwanele emakhaya oluqhakanjisiwe ngaphansi kweNqubomgomo entsha yomNyango yokuThuthukisa ezoLimo. “Ngaphansi kwale ngqubomgomo isiFundazwe saKwaZulu Natali silindeleke ukuthi ngo 2019 sibe sesikhqiza ukudla emhlabeni ongango 80 000 wamahektha osezindaweni zasemakhaya.

Lo mhlaba uhlanganisa nalowo wezivande zasemakhaya, ezikoleni, emapaki kanye nezivande zemiphakathi ezibhekeke ukuba zidayisele izinhlelo zokudla zasezikoleni, emajele nasezibhedlela,” kusho uNksz Nkosi.



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PROVINCE OF KWAZULU-NATAL



UMNUZ. CYRIL XABA
UNGQONGQOSHE WEZOLIMO NOKUTHUTHUKISWA KWEZINDAWO ZASEMAKHAYA, KWAZULU-NATALI
NGOKUBAMBISANA SESENKE KUFUNDAZWE SAKWAZULU NATALI SABA ESINGCONO UKUPHILA KUSO.



**UKHUKHULELA NGONQO
WOHLELO LOKUHWABA
NGEZIMBUZI EMSINGA**

Siphendula uMsinga ube ngumthombo akhiqiza uphinde ulwabe ngezimbuzi KwaZulu-Natali.



Uphiko lomNyango lwe Food and Nutrition Security selunxuse izakhamuzi zesiFundazwe ukuba zicophelele ngendlela ezisebenzisa ngayo amanzi ziphinde zisebenzise amaqhinga okulondoloza impilo yemikhiqizo yokudla kulesi sikhathi sesomiso esihlasele KwaZulu-Natali.

UMNYANGO WEZOLIMO UKHUTHAZA UKONGIWA KWAMANZI NOKOMISWA KWEMIKHIQIZO YOKUDLA

Uma uyidayisa imfuyo ungathenga izinkukhu ezimbalwa ngoba azidingi amanzi nokudla okuningi futhi ungakwazi ukuthi uzihlabe uzidle

XOLISWA MNGUNI

U Mphakathi waKwaZulu-Natali osezindaweni ezihlaselwe isomiso uyanxuswa ukuba usebenzise amanzi ngokucophelela uphinde usebenzise amaqhinga okomisa umkhiqizo wokudla okutshalile ukuze kubalonde isikhathi eside. Lesi isexwayiso esivela ophikweni lomNyango wezoLimo lweFood and Nutrition Security (FNS) silandela imibiko yakamuva ethi uMzansi Afrika uzophoqeleka ukuba uthenge izindodla zommbila emazweni angaphandle ukuqinisekisa ukuthi kunokudla okwanele ukondla izakhamuzi zakuleli zwe. Ngokwezangoma zezulu zasenyuvesi yaKwaZulu Natali isomiso esinzima njengalesi sagcina eminyakeni engamashumi amabili adlule. Lokhu sekube nomthelela omubi ekwenyukeni kwamanani okudla osekuze kwafinyelela

kumaphesenti angamashumi amabili (20%) kulandela ukwesweleka kommbila owanele eMzansi. Ngokophiko lwe-FNS olubhekene nomsebenzi wokuqhamuka namaqhinga ayizixazululo zokunqanda ukwanda kwendlala edalwa isomiso esihlasele izinxenye eziningi zaKwaZulu Natali, lesi sifundazwe sizodinga imvula yonyaka wonke ukuze isimo sibuyele kwesejwayelekile. UThandeka Nkosi oyisekela mphathi wophiko lwe-FNS uthi amanye amaqhinga angasetshenziswa ngabantu ukonga amanzi ahlanganisa ukunisela izivande zabo ngamanzi abawasebenzisela ukugeza izitsha, ukuhlamba umzimba, ukupheka noma okuwasha. UNkosi usho lokhu kulandela imibiko yezangoma zezulu ethi amathuba emvula angase atholakala KwaZulu-Natal ngaphambi kokushaya isikhathi

sobusika azoba mancane kakhulu ngendlela yokuthi angeke akwazi ukuqeda isomiso. Lokhu kusho ukuthi umthamo wamanzi osuvele umncane emadamini uzoshabalala uphele nya ngesikhathi sobusika. “Siyaziluleka izakhamuzi zaKwaZulu Natali ukuba ngaphezu kokusebenzisa amanzi okuwasha ukuze zinisele, mazisebenzise imbewu ekwazi ukubekezelela isomiso etholakala ezitolo ezidayisa imbewu,” kusho uNkosi. Uqhubeke wathi elinye iqhinga lokonga amanzi okunisela ukuthi indawo abatshale kuyo izithombo bayimboze ngotshani ukuze amanzi abanisele ngawo angasheshi ukuhwamuka. Mayelana nokwengeza impilo yokudla, uNkosi uphinde wathi abanini bemfuyo mabayidayise bagcine imali ebhenki ukuze baphinde bathenge enye imfuyo uma isomiso sesidlulile. “Uma uyidayisa imfuyo

ungathenga izinkukhu ezimbalwa ngoba azidingi amanzi nokudla okuningi futhi ungakwazi ukuthi uzihlabe uzidle. Futhi ungashiya nezinkomo ezimbalwa uzithengele amabhele kulesi sikhathi sesomiso,” kusho uNkosi. U-Elize Manz wophiko lomNyango lwe - Value Adding uthi izindlela zokulondoloza ukudla abantu abangazenzela zona emakhaya ezingasebenzisi amanzi amaningi zihlanganisa ukomiswa kokudla, ukukugquma nokuqandisa kuphendulwe kube yiqhwa kanye nokukugcoba ngosawoti ukuze kuphendule kube umqwayiba. “Ukomiswa kokudla kuyakulondoloza kukwenze kungaboli masinya. Ukudla okungomiswa kungaba yinyama, imifino kanye nezithelo. Indlela yokukomisa ukukubilisa isikhashana bese uyakuyekela kome. Emva kwalokho

usungakugcoba ngosawoti. Loku kudla ungkufaka kucwazi ongenambobo noma esitsheni sebhodlela. UManz uthi kubalulekile ukusebenzisa usawoti onganayo i-ayodini futhi ungasebenzisi izitsha zikathayela noma ezensimbi uma ulondoloza ukudla kwakho. Ubuye wathi ezinye izindlela zokulondoloza ukudla zihlanganisa ukugquma ukudla emanzini anosawoti noviniga bese ukumboze ukufake endaweni efudumele kuthi uma sekuthombile bese uyakukhipha ukubeke endaweni epholile. Mayelana nolwazi oluthe xaxa mayelama nokulondolozwa kokudla kanye nokuqeqeshwa ungaxhumana nehhovisi lomNyango lwakwa-Value Adding kulezi zinombolo ezilandelayo: uElize Manz ku 033 343 8037 noma Hlengiwe Ngubane ku 8064 kanye no Nomcebo Nyandu ku 8062.



PROVINCE OF KWAZULU-NATAL
ISIFUNDAZWE SAKWAZULU-NATALI

RAPE IS A CRIME

365 Days Anti-Women Abuse Campaign

UKUDLWENGULA KUYICALA

#NOCONSENTNOSEX



AMAJALIMANE AXHASE NGESIKHUNGO SOKUQALA SEZINTANDANE KUHULUMENI WESIFUNDAZWE SAKWAZULU-NATALI

Noma umbhidlango wokuvikela abantwana ukuba bangalitholi leli gciwane besaseziswini zomama babo usuyimpumelelo, kodwa ukuvikela ukubhebhetheka kwalo kuseyinselelo kuHulumeni

SIBONISO KHUZWAYO NOMTHOBISI MBANJWA

Kuqopheke umlando muva nje ngenkathi iBhange lezeNtuthuko laseJalimane (German Development Bank) lidlulisela ngokusemthethweni isakhiwo esizosiza izintandane kuHulumeni wesiFundazwe, endaweni yase Charlestown ngaphansi kukaMasipala wesiFunda se-Amajuba District, enyakatho nesiFundazwe.

Lesakhiwo esaziwa nge Charlestown Community Care Centre, esidle imali engango R5 million, samukelwe uNgqongqoshe wezokuThuthukiswa koMphakathi, uNkosikazi Weziwe Thusi kanye neMeya yesiFunda sikaMasipala waseMajuba, uKhansela Jabu Khumalo, emcimbini obusingethwe uMnyango wezokuThuthukiswa koMphakathi ezingeni lika zwelonke, kanye nezikhulu zikaHulumeni waseJalimane.

Echaza ngalesi sakhiwo, uNgqongqoshe Thusi uthelendawo yokunakekela izintandane kulendawo la abantu abaningi bebhugabhuqwa yigciwane lengculaza kusale izingane zingena bani, esokuqala ngqa kulesi siFundazwe, njengoba

amaJalimane esenikele ngesamba esingango R5 million ukwakha izizindawo eziyisithupha esifundazweni zezingane nentsha eyizintandane nengakutholi ukunakekeleka emakhaya.

UNgqongqoshe uThusi uthethe: “Lezi zikhungo zezingane nentsha entulayo zizoletha isithunzi, ukuhlonipheka kanye nentuthuko emiphakathini yasemakhaya ekhungethwe ububha, njengoba ukuthuthukisa izindawo zasemakhaya kungenye yezinto uMengameli weZwe, uMnumzane Jacob Zuma, athi uHulumeni wentando yabantu kumele azenze.” Ebonga egameni likaNgqongqoshe kaZwelonke, uNkosazana Bathabile Dlamini, okunguyena owaqala lobu



UNgqongqoshe wezokuThuthukiswa koMphakathi, uNkosikazi Weziwe Thusi, nezikhulu zikaHulumeni waseJalimane ngesikhathi kuvulwa ngokusemthethweni i-Charlestown Community Care Centre.

budlelwano phakathi kwamaJalimane neNingizimu Afrika njengoba kulindeleke ukuba kwakhiwe izindawo zezintandane eziyi-18 kuZwelonke, uNgqongqoshe uThusi uthethe: “IsiFundazwe saKwaZulu-Natali sihamba phambili ngokwezibalo kuleli lizwe elikhungethwe yigciwane lesandulela ngculazi.

“UHulumeni kaMsholozzi wathola ukuthi isiFunda saseMajuba sinezinga eliphezulu kakhulu lobubha ngenxa yegciwane lengculazi nesandulela sayo, esibulale abantu abaningi yashiya izingane nentsha yodwa emakhaya. “Noma umbhidlango wokuvikela abantwana ukuba bangalitholi leli gciwane besaseziswini zomama babo

usuyimpumelelo, kodwa ukuvikela ukubhebhetheka kwalo kuseyinselelo uHulumeni abhekene nayo.

“ICharlestown Community Care Centre ayizugcina ngokusiza abantu balendawo abaqhamuka ezigodini ezingu-8 ezingaphansi kwaMajuba District kuphela, kodwa nabantu abaqhamuka esiFundazweni saseMpumalanga kanye nase-Orange Free State, bazosizakala.

“Izingane nentsha eqhamuka emiphakathini zizosizakala ngokuba bakwazi ukuthola okuya ngasethunjini kulendawo.

“Ukubakhona kwalesi sikhungo esizoba nendawo yokusiza abantu ukuba bakwazi ukuzibamba ngamazinyo, kuyimpundulo

kwezinye zezinto ezivelile emihlanganweni ebibanjwe uMnyango wethu nomphakathi walendawo esikhathini esedlule.

“Umbiko owethulwe amalunga omphakathi kulomcimbi uyakuveza ukuthi ukwesweleka kwamathuba emisebenzi, ukuhlala ekhaya ungenzi lutho, ukusetshenziswa kakhulu kwezidakamizwa nophuzo oludakwayo, kanye nokukhulelwa kwentsha kudlangile,” kusho uNgqongqoshe Thusi.

Lesi sikhungo sizokwazi ukwamukela abantwana abangu-70 kuya ku-120, kanti inkulisa yezingane ezingena bani yona izothatha abangu-50.

ICharlestown Community Care Centre izoba namahhovisi amane azosetshenziswa abakwa-SASSA,

abezokuThuthukiswa koMphakathi, kanye negumbi lokweluleka.

Kule sikhungo kuzobakhona neWar Room, lapho umphakathi uzokwazi ukuhlalana noHulumeni kudingidwe izinselelo zabantu, kanti ikhona futhi nendawo yomtapo wolwazi.

Likhona negumbi lamakhompyutha, indawo yokubuka imidlalo yeshashalazi noma umabonakude, indawo yokuxoxa izinganekwane lapho kuzohlangana abantu abadala nezingane, kanye nenkulisa yomama abasebancane okusalindeleke ukuba babe sesikoleni.



SIYAQHUBA!

sisemkhankasweni **wokuguqula** izimpilo zabantu

“KWAZULU-NATAL AS A GROWING, DEVELOPING AND CARING PROVINCE FIRMLY FOCUSED ON VISION 2030”

ISIFANAKALO SIPHEHLA ULIMI LWEBELE LUBE YIMFEKETHO EZINGANENI ZETHU

“Thishomkhulu, fundisani izingane isiZulu esiqondile hhayi ngesiNgisi hhayi ngesiLFanakalo”, kusho uNgqongqoshe uSibhidla-Saphetha phambi kothisha nezingane.

IBHALWE NGUSTHEMBISO SHANGASE

UNgqongqoshe Wezobuciko Namasiko KwaZulu-Natali uNkk Ntombikayise Sibhidla-Saphetha usedonse ngendlebe isikole samabanga aphansi i-Greytown Primary eMdlovane maphakathi nalesisifundazwe ukuthi singalinge sifundise izingane ulimi lwebele ngesifanakalo.

Lesisikole esiseMvoti ngaphansi koMzinyathi sikanye nezinye ezivakashelwe wungqongqoshe ekusombulukeni kwesonto eledule ngaphansi komgubho wolimi lwebele obubanjelwe kuleliyadolobha.

“Thishomkhulu, fundisani izingane isiZulu esiqondile hhayi ngesiNgisi hhayi ngesiLFanakalo”, kusho uNgqongqoshe uSibhidla-Saphetha phambi kothisha nezingane.

“Nezinye izilimi zomdabu nezabantu abathathwa ngokuthi bayingcosana zibalulekile”, kuqhuba uNgqongqoshe.

Abaphathi balesisikole esasingesamaNdiya kuphela kudalo, babe sebesebenzisa ithuba ababenalo noNgqongqoshe ophinde aphathiswe ezemidlalo kulelisifundazwe ukuthi bazicelele izinto zokudlala ukuze izingane zilithole ithuba lokuthi zinyakazise igazi ziqine.

“Ngiyazibophezela ukuthi konke enikucelile ngizokuletha Thishomkhulu ukuze kuphume abadlali bama-Proteas neBafabafana ingabi yiqembu lezehluleki kodwa ibe yiqembu lezinsephe zomanqoba” kwethembisa ungqongqoshe maqede kwaduma ihlombe.

UNgqongqoshe uSibhidla-Saphetha uthleka kulesisikole esisedolobheni nje, ubesephuma kwesinye isikole samabanga aphakeme iBuhlebuyeza eselokishini iNhlahlakahle khona kulendawo.

IBuhlebuyeza ikanye nezikole zaseMzinyathi okuvalwe ngehlahla emiphumeleni yebanga leshumi nambili yonyaka odlule wezi 2015 njengoba yona icondobezele ngamaphesenti angama 37 kuphela.

Nakulesisikole ungqongqoshe ube nethuba lokukhuluma aluleke abafundi, ebaxwayisa nangezinto ezingalungile okuthiwa bayazenza njengokuhuqa izidakamizwa, ukulibala umjolo nokuthatha ngozwane impahla yesikole.

“Othisha benu bakhala ngokuthi anihloniphi futhi senivale ngehlahla empahleni yokulekelela ukufunda njengoba kwagqezwa kwebiwa ngisho iziqandisi nezitofu zokufundela ukupheka egumbini lokufundela ukupheka, pho nicabanga ukuthi nizophumelela kanjani uma niyeka amasela agcogcome acanase ezitapela izinto zenu esikoleni senu” Kuthetha uNgqongqoshe uSibhidla-Saphetha obephelezela yikhansela lendawo

uMnuz Sbongiseni Nzama kanye nomhloli wesiyingi soMzinyathi uNksz Nozipho Mkhize.

Kuzona zombili lezizikole uNgqongqoshe unikele ngezincwadi zokufunda wagcizelela ukuthi abafundi baziqhene ngokukhuluma ulimi lwebele labo.

“Kusukela ngonyaka ozayo wezi 2017 sibambisene noMnyango Wezemfundo sizokhangula uhlelo lokuthi kufundiswe zonke izifundo ngesiZulu ezikoleni ezikhethiwe ngakho neBuhlebuyeza ngizophakamisa ukuthi ingene kululuhlelo ukuze sibone ukuthi ngeke yini likhuphuke izinga lokuphumelela” kusho uNgqongqoshe.

Njengoba iBuhlebuyeza yona ishayo into ephansi ngonyaka odlule, uNgqongqoshe uSibhidla-Saphetha ube esecela ukuthi abafundi baseBuhlebuyeza bazisholo bona ukuthi badingani ukuze bakwazi ukukhuphula imiphumela yebanga leshumi nambili iye kumaphesenti angama 67 okungenani.

“Amazwe aphumelela kakhulu nabhincisela nxanye ngisho iMelika kwezomnotho njengo Japan ne China basebenzisa ulwimi lwebele labo ukufunda zonke izifundo



Abafundi baseBuhlebuyeza noNgqongqoshe Wezobuciko Namasiko KwaZulu-Natali uNkk Ntombikayise Sibhidla-Saphetha. **Isithombe: LUNGILE CHILI**

nezobuchwepheshe”, kusho uNgqongqoshe uSibhidla-Saphetha.

Ube esethembisa abafundi ukuthi uzobalethela izinto zokudlala nezinsiza kufunda kanye nezinto zokukhuculula ukungcola

okubungele iBuhlebuyeyenza ukuze isikole sihlanzeke.

Uqede ezikoleni zendawo waphuthuma emgubhweni wolimi lwebele obubanjelwe ehholo lomphakathi enkabeni yedolobha uMgungundlovana lapho

bekugcwele phama izingane ezisuka ezikoleni ezakhe eMvoti Kanye namanyuvesi akulesifundazwe saKwaZulu-Natali.



SILWA NOMTHELELA WESOMISO

IsiFundazwe saKwaZulu-Natal sihlaselwe isomiso esingezinzima kunazo zonke esezike zabakhona eminyakeni engaphezu kwamashumi ayisishagalombili.

Ngiyaninxusa mphakathi waKwaZulu-Natal ukuba songe amanzi.



Sandile Masondo wase-Howick umasipala awakhele uMngeni ozimisele ukugqugquzela ukusetshenziswa kwesiZulu. Isithombe: **LUNGILE CHILI**

UYAZIQHENYA NGOKUTHATHA IMALI YEZINGANE ZAKHE AYOSHUMAYELA NGESIZULU

Kuyamangaza ukuthi lababelungu engisuke ngibazwisa impilo yakobantu abagcini nje ngokufunda ulwimi lwesiZulu bagcina sebekwazi nokuhlinza izimbuzi abanye bahamba sebefake iziphandla

STHEMBISO SHANGASE

sishoshowu solimi lomdabu namasiko esintu uMnuz Sandile Masondo oneminyaka engama 33 wase Howick umasipala awakhele uMngeni uthi ulimi lwebele yilona olwenza indaba yakhe izwakale kangcono uma eyibeka. UMnuz Masondo uganwe uWinile intombi yakwaNgubane banendodakazi eyodwa uNomalanga oneminyaka emibili. Uthi uziphilisa ngokwamukela izivakashi ezisuka emazweni aphesheya ikakhulukazi kwelma Jalimane nase Switzerland azihambise ezindaweni zasemakhaya ziyofunda amasiko esiZulu. Ngonyaka wezi 2013 uthathe inzuzo abeyithola ngokudayisa esitolo sakhe esincane wangena emgwaqweni wazungeza bonke

omasipala besifundazwe iKwaZulu Natali egqugquzela ukuthi abantu balukhuthalele ulimi lomdabu, IsiZulu. Lombhemu uthi inkampani yakhe iZulutrail SA yiyo ahlela ngayo nezithangami nabantu bakwanjayiphume abasagcina isintu njengase Msinga ngase Greytown maphakathi nesifundazwe nakwezinye izindawo ezisadla ngoludala. Uthi uma befika emzini womuntu bafike balale khona nondlebe zikhanyilanga baphesheya benze yonke imisebenzi yasekhaya. uMnuz Masondo uthi bayaphuma bayotheza, bayolima bakhe namanzi futhi abazitotosi ngoba balala phansi emacansini baphile njengoba kuphila abantu bakuloyomuzi abasuke befikele kuwo.

“Kuyamangaza ukuthi lababelungu engisuke ngibazwisa impilo yakobantu abagcini nje ngokufunda ulwimi lwesiZulu bagcina sebekwazi nokuhlinza izimbuzi abanye bahamba sebefake iziphandla zezimbuzi” kuchaza uMasondo. Uthi mayelana nohambo lwakhe lokugqugquzela ukuhlonishwa kolimi lwesiZulu uzabalaze wangena ephuma waze wathola umnikelo wemali eyizi 10 000 zamarandi enkampanini yabashicileli ezinze ePietermaritzburg iShatter & Shooter ukuze afezekise iphupho lakhe lokujikeleza isifundazwe. Uthi uhambo lwakhe abelwenza ngokusekwa wuphiko lwamasiko nezoLimi eNyuvesi yaKwaZulu-Natali iUKZN luthole izithelo ngoba ugcine esehlangane nabantu

abaningi. “Okufike kwangijabulisa kakhulu ukuthi iUKZN ishaye umthetho wokuthi IsiZulu sibe wulimi lokuyalela nokuxhumana ngokusemthethweni, nokukhombisa ukuthi basizwile isikhalo sami” kuqhuba uMasondo. Lombhemu ngonyaka wezi 2011 uqwale ngisho nentaba ende kunazo zonke eAfrika Mount Kilimanjaro eseTanzania ekhala ngokubulawa kobhejane. “Into engisukumise phansi nganquma ukulubhada ngonobhadula ngilwele amalungelo okuthi ulimi lwami lwebele IsiZulu sinikwe isithunzi esilinganayo nezinye izilimi, ukuthi sekukaningi ngibona imibhalo ekhuluma nathi sizwe esinsundu kodwa ibe ibhalwe ngesilungu” Kusho uMnuz Masondo. “Ngake ngaba sengozi ngigibele itekisi, abantu abaningi

ababonanga ukuthi iwindi lekhumbi libhalwe ukuthi kuphunywa ngalo uma sekunzima ngenxa yokuthi ibhalwe ngolimi okungesilo olwebele” kusaqhuba yena belu uMasondo. U Masondo uthi ngonyaka wezi 2014 uhambo lwakhe lwabhuntsha ngenxa yokuswela imali yokuzibheka endleni ngokudla nezinye izidingo. Njengoba u Nhlolanja kuyinyanga yokwazisa ulimi lwebele yinto engiyeseka kakhulu leyo ngoba name ngiyakholelwa kuyo” kwenaba uMasondo. Uncoma uhulumeni ikakhulukazi umnyango Wezobuciko Namasiko kulesifundazwe ngokusukumela nokuqaphela indaba yokugujwa kosuku lolimi emhlabeni lomhla zingama 21 kuNhlolanja.



2016: A YEAR OF ACCOUNTABILITY AND QUALITY MANAGEMENT

TOGETHER MOVING SOUTH AFRICA FORWARD THROUGH QUALITY EDUCATION AND SKILLS DEVELOPMENT



IKOMIDI LEZOLIMO LESISHAYAMTHETHO LILALELE ABALIMI BASEMKHANYAKUDE

Ukuphothulwa kwesikhungo esizosiza ngokuthuthukiswa kwemikhiqizo yamaganu kulethe ithemba kubantu bakuleya ndawo kwazise kuzovuleka amathuba emisebenzi.



UNgqongqoshe woMnyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya KwaZulu-Natali, uMnuz Cyril Xaba, Inkosi Mabhudu Tembe, uSihlalo weKomidi lezoLimo uMnuz Themba Mthembu, iMeyi yesiFunda soMkhanyakude, uMnuz Jeffrey Vilane bekhuluma nomphakathi waKwaNgwanase ngezindaba ezithinta ezolimo **Isithombe: MBUYISELO NDLOVU**

SIMPHIWE NDWANDWE

Umpakathi waKwaMhlabuyalingana uthole ithuba eliyinqayizivele lokuzwakalisa izikhalo umphakathi onazo, uphinde wenze neziphakamiso okholwa ukuthi zingawusiza umphakathi ngesikhathi uxoxisana nekomidini elibhekele ezolimo leSishayamthetho. Ikomidi leSishayamthetho belihambe kuleya ndawo ngenhloso yokuba liyothola ukuthi ngabe abantu abagculisekile yini noma bagculiseke kangakanani ngokusebenza komNyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya baphinde bezwe ngokuhlelwa

kwesabelozimali esizokwethulwa ngumNyango maduze nokuthi lesisiFunda saseMkhanyakude sizothinteka kangakanani kuloluhlahlomali. Lena kube yimbizo esemqoka kwazise abantu bakuleya ndawo baphila ngokuzidayisela ukudla okulinywe yibona emasimini okuhlanganisa amantongomane babuye bagaye notshwala bamaganu. Ikomidi lezoLimo beliholwa yilungu leSishayamthetho uMhlonishwa uThemba Mthembu, onguSihlalo walo, ehambisana namalungu alo kanti lemukewe nguNgqongqoshe womNyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya esiFundazweni,

uMnuz Cyril Xaba. Nakuba abantu bekuthakaselile ukufika kwaleli komidi kodwa bakhali ngezinkinga ezibandakanya ukungabhekelelwa kahle kwabafuyi, ikakhulukazi labo abafuna ukudayisa ukudayisa ngemfuyo, ikakhulukazi izinkomo ukuze bakwazi ukufeza izidingo ezifana nokufundisa izingane ngenzuzo abayithole ekudayiseni. Batshele iKomidi lezoLimo ukuthi bafisa ukuba kube nendlela yokuthola indawo abangahambisa kuyo izinkomo ukuze zithengwe benze inzuzo. Umpakathi uzwakalise ukungaqondi ngokwanele ngokusebenza kohlelo lokutakula abafuyi njengoba besishawe isomiso ukuba bakwazi

ukondla imfuyo yabo njengoba kukhona abakhale ngokuthi babelindele ukuthola usizo luka R19 000 kodwa bathola oluka R9000 lokhu abafuyi abakuthathe ngokuthi yinkohlakalo, kanti cha. Abamele umNyango bachazile ukuthi isibalo esiphezulu sabantu ababefake isicelo sosizo sadala ukuthi imali igcine yehlisiwe ukuze abantu abaningi bathole usizo ngalesisikhathi sesomiso. Nokusebenza kohlaka olungaphansi komNyango olubizwa ngokuthi uMjindi Farming Ltd nalo lube sezithebeni kubantu njengoba becele ukuthi uMhlonishwa uNonkosi asize angenelele ukuze kucace ukuthi yini abantu bakuleya ndawo

abasangasizakala ngayo ngalesisizanda somNyango. Ikomidi libuye latshelwa ngesikhungo sokwenza imikhiqizo yamaganu ehlukeni okuhloswe ukuthi ithuthukise ezomnotho futhi kuvuleke amathuba amabizinisi. Ukuphothulwa kwesikhungo esizosiza ngokuthuthukiswa kwemikhiqizo yamaganu kulethe ithemba kubantu bakuleya ndawo kwazise kuzovuleka amathuba emisebenzi. Njengoba maduze uNgqongqoshe uXaba ezokwethula isabelozimali zonke iziphakamiso ezenziwe ngabantu bakuleya ndawo zizothathelwa phezulu futhi kuhlinzeka izimali ngononina lapho kumele kwenziwe njalo.



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UMNUZ. CYRIL XABA

UNGQONGQOSHE WEZOLIMO NOKUTHUTHUKISWA KWEZINDAWO ZASEMAKHAYA, KWAZULU-NATALI

NGOKUBAMBISANA SESENZE ESIFUNDAZWENI SAKWAZULU-NATALI SABA ESINGCONO UKUPHILA KUSO.

UHLELO LOKUTAKULA INTSHA ENGAQASHIWE ENEZIKU ZEMFUNDO KWEZOLIMO

Sivulela intsha amasango ukuze ibambe iqhaza ekuguqulweni kwemboni yezolimo ibe ngengumqemane iphinde isimamise umnotho.





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