



PROVINCE OF KWAZULU-NATAL
ISIFUNDAZWE SAKWAZULU-NATALI

SIMAMA

USHICILELO LWAMAHHALA LUKAHULUMENI WESIFUNDAZWE SAKWAZULU-NATALI

USHICILELO 188 • APRIL 2016

UMBIKO NGODLAME OLWALUBHEKISWE KWABOKUFIKA



Esithombeni esingenhla: UNgqongqoshe weZolimo uCyril Xaba, uNgqongqoshe weZokuthutha nokuPhepha koMphakathi uMnu Willies Mchunu kanye neJaji uNavin Pillay ngesikhathi kwethulwa umbiko ngodlame olwalubhekiswe kwabokufika. **Isithombe: ZANDILE SHANGE**

Ikhomishana eyayijutshwe nguNdunankulu wakwaZulu-Natal umnumzane uSenzo Mchunu ukuthi iphenye ngezigameko zodlame olwalubhekiswe kwabokufika kuleli, isiwethulile umbiko wayo. Okuqgame kakhulu ngenkathi kwethulwa lombiko kube ukuthi loludlame lwaqalwa ukuncintisana phakathi kwabokufika luleli nosomabhizinisi abasakhasa kuleli ngokubangwa kwamathuba okuhweba nawemisebenzi. **Bheka udaba ekhasini 7**



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OKUNGAPHAKATHI



UKULUNGISWA KWAMADOLOBHA AMANCANE KULETHA INTUTHUKO EDANAWOZI

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Impilo yabantu baseDanawozi namaphethelo ngaphansi kwesifunda i-Majuba ayisophinde ifane neyangezikhathi zombuso wobandlululo, lapho khona intsha yakulendawo ibintula ingqalasizinda yezemidlalo, nobekuyisimo esiyinciphisela amathuba okuthuthuka futhi ebesenza igcine ilengela eweni lokubandakanyeka ebugebengwini kanye nasezidakamizweni.

KUTHANDAZELWE UKUQINISWA KWEZINSIKA ZENTANDO YENINGI

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ABASEBENZI BESIFAZANE BOMNYANGO WEZEMISEBENZI YOMPHAKATHI BABAMBE IQHAZA KWEZEMIDLALO

IKHASI 8

Ulwesihlanu lomhlaka18 kuNdasa ku 2016 bekuwusuku lusuku olukhethekile kwezemidlalo kubo bonke abadlali abangabasebenzi boMnyango Wezemisebenzi yoMphakathi.

UNKONYENI UHALALISELE ABADLE UBHEDU KUZWELONKE

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IYISIBUKO SESIFUNDAZWE I-CONFERENCE CENTRE YOMNYANGO WAKWAPUBLIC WORKS ETHEKWINI

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Njengoba isiFundazwe iKwaZulu-Natal sisemkhankasweni wokonga imali yabakhokhi bentela (cost cutting measures), imiNyango eyahlukene kaHulumeni wesiFundazwe nayo yenza konke okusemandleni ukuthi kongiwe imali yabakhokhi bentela.

MAYELANA NALOLU SHICILELO

Ushicilelo lukaHulumeni wakwaZulu Natal olusemthethweni. I Simama iqukethe phakathi kokunye izindaba, imibiko, nezimemezelo zaHulumeni wesiFundazwe.

Ishicilelwa kabili ngenyanga.

Uma unesifiso sokuthola ikhophi yakho ithunyelelwe esikhungweni sakho esifana nesikole, umtapo wolwazi, isibhedlela, ungathintana nehhovisi likaNdunankulu waKwaZulu-Natali: 033 341 3300 noma thami.ngwenya@kznpremier.gov.za.

Ithimba elihlanganise iphephandaba:

Umhleli omkhulu: Thamsanqa Ngwenya

Umhleli wezindaba: Sibusiso Magwaza

Umhleli wamakhasi: Bonga Khoza

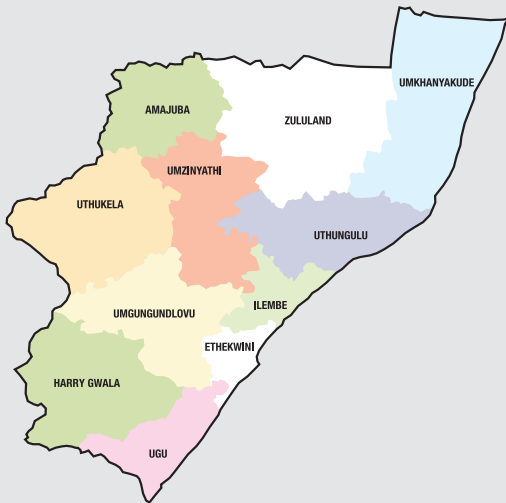
Abezithombe:

Zandile Shange no Yolanda Zondi

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PROVINCE OF KWAZULU-NATAL
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UKULUNGISWA KWAMADOLOBHA AMANCANE KULETHA INTUTHUKO EDANAWOZI

Siyajabula-ke ngoba intsha yalapha ayizugcina nje ngokuthi izicije amakhono ayo kwezemidlalo enhlobo-nhlobo, nokuyinto ezosiza ukubabeka ethubeni lokuncintisana emazingeni ezwe

VERNON MCHUNU

mpilo yabantu baseDanawozi namaphethelo ngaphansi kwesifunda i-Majuba ayisophinde ifane neyangezikhathi zombuso wobandlululo, lapho khona intsha yakulendawo ibintula ingqalasizinda yezemidlalo, nobekuyisimo esiyinciphisela amathuba okuthuthuka futhi ebesenza igcine ilengela eweni lokubandakanyeka ebugebengwini kanye nasezidakamizweni.

Ngeledlule uNgqongqoshe wezokuBusa ngokuBambisana neZindaba Zomdabu KwaZulu-Natali, umhlonishwa uNomusa Dube-Ncube, wethule ingqayizivele yohlelo olukhombisa ngokusobala ukuthi nakulezizakhamizi uthingo lwenkosazane seluze lwavela mayelana nenhlalo yazo. Nakuba umongo waloluhlelo

oluxhaswe ngumnyango wakhe ngo R25 million, olwethulwe ngoLwesibili olwedlule kuyinxanxathela yesakhiwo sezemidlalo, kepha uMhlonishwa uDube-Ncube, ukugcizelele ukuthi umthelela omkhulu wesakhiwo lesi uhamba ugamanxe ngale kwezemidlalo.

Uthe sizosiza ekuthuthukiseni umnotho ngokuthi abantu basendaweni bathole imisebenzi; selekelele ekuqoceni intsha ingabi wuvanzi olungagcina luyengeleleka emikhubeni emibi efana nobugebengu nezidakamizwa; ukucijeka kwamakhono kanye nokuthuthuka kwezokuvakasha (njengoba sekuzoba nemidlalo eheha abasuka kwezinye izingxenye zezwe bezoncintisana kulesisakhiwo), phakathi kokuningi. “Kusukela ngonyaka ka 2012,

umnyango wethu ufinyelelise kulendawo uhlelo lokuvuselela amadolobha amancane noma amadolobha asemakhaya.

Ngaphansi kwaloluhlelo umasipala wase Danawozi nawo uthole uxhaso lokuthi kuvuselelwe izakhiwo zengqalasizinda.

Inhloso yaloluhlelo wukuba amadolobha abese edelelekile asemakhaya avuselelwe ingqalasizinda yawo ukuze akwazi ukuzikhiqizela amathuba ezomnotho futhi ahehe nabatshali-zimali kanye nezokuvakasha,” kuchaza uDube-Ncube.

“Ngakho-ke ukulekelela kwethu singu Cogta ukwakha lesisakhiwo kuhambisana nemigomo nemibandela yohlelo lokuhlumelelisa amadolobha lawa amancane. Siyajabula-ke ngoba intsha yalapha ayizugcina nje

ngokuthi izicije amakhono ayo kwezemidlalo enhlobo-nhlobo, nokuyinto ezosiza ukubabeka ethubeni lokuncintisana emazingeni ezwe kanye nawomhlaba njengoba sazi ukuthi komakhelwane babo eNyonikhahlela (Newcastle) baningi abadlali abavele khona ngenxa yokuthi amalokishi akhona wona abenazo izinkundla zemidlalo ezincuba-ngconywana.

Kepha intsha yalapha izophinde ihlomule emathubeni emisebenzi, ithole nesipiliyoni sokuthi nxa isifisa ukuqhubekela phambili kube khona ekufumbethe esandleni.

Futhi sijabula ngoba ukuzibandakanya kwezemidlalo kubagcina bematasa bengenaso isikhathi semikhuba emibi nengalimaza ikusasa labo,” kusho uDube-Ncube, ogcizelele ngokuthi

lesisikhungo sifike kahle kulendawo ngesikhathi izwe lase Ningizimu Afrika likhumbuzana futhi likhuthazana ngokubaluleka nokuvikelwa kwamalungelo abantu.

Ungqongqoshe udonse ngendlebe izakhamizi ukuba zisisingathe lesisikhungo, singagcini siyisisulu sezigilamkhuba ezilimaza impahla kahulumeni, esho khona ukuthi phela izikhungo ezinjena, ziyifa langunaphakade ezizukulwaneni ngezizukulwane.

Ululeke umphakathi ukuthi noma ngabe kukhona okhala ngakho, kepha ungazwakalisi izikhalo ngokuthi “udlalele” kulesisikhungo ngoba lokho kuyoba ngukuzigwaza ngowabo isibili.



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UHLELO LUKA SUKUMA-SAKHE LUSONDEZA UHULUMENI KUBANTU

Amathuba emisebenzi awahanjiswa kahle njengoba uma kulethwa amathenda akhishwa iminyango kaHulumeni, babona ubuso abangabazi lokho kudala ukuthi isinkwa sendawo siyodliwa engxenywe.

CUTHBERT NZUZA KANYE NO SIBUSISO MAGWAZA

Kube umzuzu omuhle ngesikhathi uHulumeni waKwaZulu-Natali oholwa umnu Senzo Mchunu uvakashele eMkhambathini. Ukuvakasha kwabholi besiFundazwe kulendawo bekuhloswe ngakho ukuyohlolwa komsebenzi osewenziwe uhulumeni kulendawo. Enye yezinhloso zaloluhambo ukuzizwela izikhalo zomphakathi. Bonke oNgqongqoshe besiFundazwe bahambele lomphakathi bathola nethuba lokukhuluma nomphakathi waseMkhambathini ngezinkinga ezahlukenene kanye nentuthuko. Umkhandlu waseMgungundlovu ubumelwe imeya yawo umnu Yusuf Bhamjee kanti umkhandlu wendawo ubumelwe amakhansela. Uhlelo luka Operation Sukuma Sakhe yilo olubhekelela ukuthi abantu babambisane nohulumeni ekutheni izindawo abakhe kuzo zithuthukiswe. Yilo loluhlelo olwenza kubelula ukubuka umsebenzi osewenziwe uhulumeni kuwowonke amazinga nosasilele. Ukufinyelela kwentuthuko kubantu kulele ezandleni zabo ngoba uma behleli nayo iyahlala. Ukusebenza kwama-war rooms, osompilo, kanye namakhansela yikho okwenza izikhalo zabantu zisheshe zibhekelelwe uhulumeni. Ngombiko othulwe imeya umnu Yusuf Bhamjee uthe into ehlupha abantu abakhele lomkhandlu waseMkhambathini izinkinga azaziyo wabe esebala: amanzi, ugesi, izindlu kanye nomgwaqo. Into angayishiyanga enkulumeni yakhe indaba yesomiso esihlasele iKwaZulu-Natali njengoba sagcina ukuhlasela lesisiFunda eminyakeni engaphezulu kwamashumi amabili neminyakana. Ngokwamaphesenti umeya uthe imali eningi isetshenziswa ukulungisa inqgalasizinda. Umeya utshele umphakathi ukuthi njengoba bekwazile ukuletha amanzi lapho ebengakaze abekhona, abasebenzise izindlela ezingqala zokuwonga njengoba isiFundazwe sihlaselwe isomiso. Uqhube wathi yize wonke umuntu enelungelo ngokomthetho wezwe ukuthi athole amanzi, kungakuhle ukuthi abantu babambisane noHulumeni ekulweni nengwadla yamanzi. “Lokhu kungasiza umphakathi wethu ekutheni



izingane nomphakathi bahlale bephila uma izindlela zokonga amanzi zingahlonishwa umuntu wonke” kusho uBhamjee. Uqhube wathi ukunqanyulwa kwamanzi ngeke kwenzeke uma kubanjiswa. “Amanzi asetshenziswa abantu, izilwane kanye namafemu yingakho kubalulekile ukuthi ongiwe” kuqhuba uBhamjee. Okuhle ngomasipala waseMkhambathini ukuthi usahlinzeka abantu ngamanzi ahlanzekile. Ube esebeka ukuthi umasipala wendawo unesabelo onaso sokubhekana nezikhalo zabantu ngoba iwona oseduze nomphakathi. Ikhansela lendawo yaseMkhambathini uVukani Mthethwa uncome ozakwabo ngokuthi benza kube lula ukuthi izifiso zikahulumeni zifezeke. Uncome iminyango kahulumeni ebasizayo kakhulu njengeyezoKuphepha, ezoLimo, ezokuThutha, ezeMpilo, ezeNhlalakahle kanye neyeZemfundo ebasiza kakhulu ekubhekeni izinkinga zemiphakathi njengoba ibakhona kwimihlangano yama-war room nakwimihlangano kamasipala waseMkhambathini. Ubesekhala ngomnyango wezokuHlaliswa kwabantu ngoba izindlu ezazihlelelwe ukuthi zizokwakhiwa sekuphele eside isikhathi zingakhiwe nombiko wazo

awutholakali ekutheni bazi ukuthi izinkinga zikuphi kulolo hlelo. Isakhamuzi uWinnet Shelembe ukhale kuNdunankulu ngokuthi uhulumeni uyawaveza amathuba emisebenzi kodwa kuvele kuqhamuke oqhibukhowe babantu abangabazi bazoncela emgodleni wabo. Lokhu kuncishwa kwamathuba ezingane zendawo eziqede ukufundela amakhono emanyuvesi kuyinto ebakhathazayo. Amathuba emisebenzi awahanjiswa kahle njengoba uma kulethwa amathenda akhishwa iminyango kahulumeni, babona ubuso abangabazi lokho kudala ukuthi isinkwa sendawo siyodliwa engxenywe. Unxuse ukuba kuvulwe ithimba elizopenya lomkhuba. Wenze isiphakamiso sokuthi iwadi ngewadi ibhekelele abantwana abafundile ukuze bakwazi ukuthola imisebenzi uma kunezinto ezilethwa uhulumeni. Ukhale nangokwakhiwa kwezikole zabantu abaphila ngokukhubazeka njengoba behamba amabanga amade uma beyothekelela imfundo. OkaShelembe ukhale ngomnyango weZamaphoyisa ngokungasukumeli phezulu uma kunezikhalazo zomphakathi. Abantu baseMkhamabthini bathole ithuba elihle lokuthi izinkinga zabo bazibeke kuNdunankulu umnu Senzo

Mchunu kanye nekhabinethi yakhe. Lelithuba lenze zonke izinkinga ezingaxazululeki kuma war room nasemakhanseleni nakumasipala zithathe elinye igxathu lokuthi zibikwe kuhulumeni. Yingakho u Operation Sukuma Sakhe ube eseza nohulumeni kulendawo ukuze uzoziwela yena ngezinkinga zabantu. OkaMacingwane ube esetshela abantu ukuthi ayikho inkinga engezubhekwa uhulumeni awuholayo. Wabazisa abantu ukuthi yini inhloso ka-Operation Sukuma Sakhe, usebenza kanjani kanye nokuthi abantu bangasizakala kanjani ngoSukuma Sakhe. Uthe abantu behlangene nohulumeni bayakwazi ukuza nesisombululo ekubhekaneni nezinkinga zomphakathi. Uthe kuhlezi kubalulekile kuhulumeni ukuthi ezwe ukuthi umphakathi unaziphi izikhalazo nokuthi abantu bathini. Uthe lento yenza ukuthi uhulumeni abe esazi ukuthi uma kukhona izinhlelo asukuma nazo eseyozenza uzenza ngalo iqholo nomyalelo wabantu. Lesisiqubulo esithi Operation Sukuma Sakhe senza abantu bafunde ukusukuma bazisize bangahlali phansi futhi basebenzisane nohulumeni ukuze kushintshe izimpilo zabo ezindaweni zabo. “Okubalulekile ukuthi ngeke ushintsho lufike kuwe

uzihlalele uhlezi wenebe yingakho ekhuthaza abantu ukuthi abasukume bakhe” kuqhuba UNdunankulu. OkaMacingwane ube eseveza ukubaluleka kwama war rooms neqhaza alenzayo ukushintsha izimpilo zabantu, nokwenza isikhungo lapho umphakathi uba nendawo la obeka izinkinga zawo kuhulumeni. Ama war rooms aletha uhulumeni kubantu futhi enze isiqiniseko sokuthi abantu bayakwazi ukuba nezwi elizwakalayo kuhulumeni. UMacngwane ubezibuzela ngqo kumakhansela ukuthi imibiko yama-war room ishonaphi ngoba akakaze athole ucingo noma athole incwadi embikela ngesimo sendawo uze wazizela yena. Uthe akufanele ize imibiko ikhishwe ngoba sebefikile bewuhulumeni kube kukhona uSukuma Sakhe. UMacngwane ube esazisa umphakathi ukuthi kwenziwa njani uma kunenkinga futhi uma abantu bengaphenduliwe umnyango. Uthe abobhala enye incwadi noma bashaye ucingo noma bathume usihlalo, ikhansela, ukuze uchampion eyozwa ukuthi incwadi ayifikanga yini. Ephendula imibuzo uMacngwane uthe amathuba emisebenzi aseyingkinga ezweni lonke ngenxa yesimo somnotho esihlasele izwe lonke. Uthe, i-EPWP izozama ukuthi ilethe imisebenzi kubantu ngoba inhloso ukuthi umuzi ngomuzi ube nomuntu osebenzayo. Ubesecelela ukuthi abantu babekezele kulesisimo somnotho ontengayo. Wacela ukuthi izinkampani ezakhele uMkhambathi zingaphazanyiswa futhi zingahlaselwa ngoba lokho kuzonciphisa lamathuba omsebenze avele engekho. Uthe bona njengohulumeni banxena izinkampani ukuthi zize ezindaweni zethu, manje bacela ukuthi kubanjiswane ukuze amafemu angavali bese esuka kulendawo. Ucele umphakathi ukuthi ukhuzane wodwa ngoba uma ehamba abamafemu kusho ukuthi inkinga yemisebenzi engekho iyanda. Uthemise ukuthumela ithimba longqongqoshe ukuba lixoxisane nalamafemu ngenhloso yokuthi angavali futhi angasheshi ukudiliza abasebenzi.



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SEKUVULIWE UKUNGENELA UMQHUDELWANO KA-2016 OBIZWA NGE-GOVAN MBEKI AWARDS

UMnyango Wezokuhlaliswa Kwabantu KwaZulu-Natali usuhlabane iminyaka emibili ilandelana ngomklomelo we- Best Performing Province of the Year kuyona i- Govan Mbeki Awards.

SIYABONGA SIGWEBELA

-Govan Mbeki Awards umqhudelwano waminyaka yonke oholwa nguMnyango Wezokuhlaliswa Kwabantu kuZwelonke. Lo mcimbi usingathwa yiminyango yezoKuhlaliswa Kwabantu yakuzona zonke izifundazwe eziyisishagalolunye, bese kuthi ekugcineni, bonke abadle umhlanganiso ezifundazweni zabo baqhudelane esigabeni sikazwelonke. Inhloso yalokhu kuklonyeliswa ukugqugquzela isiko lokusebenza ngokuvelele ekuhlinzekeni ngezidingo zomphakathi, kube kuqinisekiswa nokuncintisana okunesasasa kwababambiqhaza kwezokuhlaliswa kwabantu. Ukufakwa kwezicelo kulomqhudelwano (applications) kuzovulwa maduze. Amafomu okungenela

umqhudelwano azotholakala ku-website yoMnyango ethi: www.kzndhs.gov.za, nasemahovisi omnyango. Kucelwa ukuba ababambiqhaza kwezokuhlaliswa kwabantu, okungomasipala, ama-Implementing Agents, osonkontileka (Contractors) kanye nezikhungo bafake izicelo ngokuthi bagcwalise amafomu ukuze bakhombise ngemiklamo nemisebenzi yabo. Le miklomelo izohlinzeka ubufakazi obuphathekayo maqondana nokuzibophezela kwenu ekuhlinzekeni ngezidingo zomphakathi. UMnyango Wezokuhlaliswa Kwabantu KwaZulu-Natali usuhlabane iminyaka emibili ilandelana ngomklomelo we- Best Performing Province of the Year kuyona i- Govan Mbeki Awards.



Umnyango wezokuhlaliswa kwabantu uyaqhubeka nokushintsha izimpilo zabantu



UHlengiwe Kunene

SIYABONGA SIGWEBELA

UHlengiwe Kunene wazalelwa futhi wakhulela elokishini elincane Osizweni e-Newcastle. Bazalwa baba bane kubo kanti uyise nguyena yedwa ofaka isaka lempuphu ekhaya. Nakuba ehlangabezane nezinselelo eziningi, uye wawuphothula umatikuletsheni wakhe, lapho-ke ube esefaka izicelo zomfundaze ukuze afezekise iphupho lakhe lokuba leziqo ze-Civil Engineering. Umfundaze awuthola eMnyangweni Wezokuhlaliswa Kwabantu wayishintsha impilo yakhe futhi wabona ukuthi uzolifeza iphupho lakhe. Uyise wayengaholi imali etheni kanti ekhaya kukuningi okumbhekile ukuba akwenze, kwezinye izikhathi, uHlengiwe wayeke afikelwe umcabango wokuthi angabe esaqhubeka nezifundo zakhe. Nokho-ke, umfundaze wamlekelela wafundela i-Civil Engineering enyuvesi yezobuchwepheshe (Mangosuthu University of Technology). Ukugxila

kwakhe ezifundweni zakhe kwaholela ekutheni aphothule athole iziqu ze-Diploma ye-Civil Engineering. Njengamanje uHlengiwe uqashwe uMnyango uyicandidate Engineering Technician futhi wesekwa yinkampani ezimele ukuze athole ulwazi lomsebenzi, okuwuhlelo lwakhe lokuqeqeshwa. Ubuye wahlabana ngomklomelo obizwa nge-Merit Award for Best Performing Student awuklonyeliswa nguNgqongqoshe wezokuHlaliswa Kwabantu kuma-Govan Mbeki Awards awezi-2015. Lokhu kwase kuwuphaphle lwesibili lwegwalagwala njengalokhu esake wazuza omunye umklomelo e Mangosuthu University of Technology obizwa nge-Dean's Recommendation for Excellent Academic Performance ngesikhathi esafunda. UHlengiwe ubonga uyanconcoza eMnyangweni ngokushintsha impilo engabali eyakhe kuphela, kepha ebalu nempilo yomndeneni wakhe.

Uthulwe ngokusemthethweni umbukiso wezithombe i-Proudly KZN

SANELISIWE MABIJA

UMnyango Wezobuciko Namasiko KwaZulu-Natali uthule ngokusemthethweni umbukiso wezithombe e-Durban Art Gallery. Lo mbukiso kuhloswe ngawo ukukhombisa amasiko akulesi sifundazwe agcinwa ngokuhlukahlukana kwawo. UMnyango wenze ucwaningo ezifundeni zakulesi sifundazwe okungesasoGwini, i-Harry Gwala, i-Zululand, uMgungundlovu, uMzinyathi kanye noMkhanyakude. Izithombe ezithathwe kulezi zifunda zikhombisa ziphinde zifundise ngobuhle obahlukahlukene balesi siFundazwe. “Ezinye zalezi zithombe zixoxa indaba ngokukhombisa amasiko esingabala kuwo uhlobo oluthile lokudoba olwaziwa ngokuthi utshwayelo. Lolu hlobo lokudoba oseludluliselwe kwizizukulwane nezizukulwane zesizwe samaThonga esizinze eMkhanyakude ngase-St. Lucia Waterlands Park. Kuphinde kube khona nezithombe zesizwe saBatlokwa esizinze eNquthu, nezamanye amaciko akulesi sifundazwe adume umhlaba wonke ngemisebenzi yawo,” kubeka iNhlolo Yomnyango uSibongile Nzimande. Lolu hlelo lokubukisa ngezithombe kuhlelwe ukuthi lufakwe ezinhlelweni zomnyango zaminyaka yonke. Lezi zithombe zizophinde zibukiswe nase-King Shaka International Airport kusukela ngoNhlanguvana kuya kuMandulo, okuyingxenye yesivumelwano



UNkk Sibongile Nzimande uvule ngokusemthethweni umbukiso wezithombe eDurban Art Gallery lombukiso ukhombisa amasiko nobuciko kwakulesi siFundazwe saKwaZulu-Natal. **Izithombe: LUNGI CHILI**



somnyango nalesi sikhumulo sezindiza. Labo ababambe iqhaza kulo mbukiso babongwe ngamabhukwana anazo zonke izithombe ebezikhonjiswa kanye

nezingakhonjiswa. Lo mbukiso uzokhonjiswa e-Durban Art Gallery kuze kube nguNhlaba wezi-2016.

UNDUNANKULU UCELE UMHLANGANO WOMANYANO LWAMAWESEL I UKUTHI UTHANDAZELE UKUQINISWA KWEZINSIKA ZENTANDO YENINGI

Ukubaluleka kwesonto kuyingenxa yokuthi kulona kukhona UNkulunkulu ohlenga aphinde avikele sonke isizwe.

SIBUSISO MAGWAZA

UNDunankulu uSenzo Mchunu ucele umhlangano woManyano lwamaWesile obuhlangene eGamalakhe ukuthi uthandazele ukuqiniswa nokuvikelwa kwezinsika zentando yeningi kulelizwe.

Ukhulume kanje ngenkathi ethula inkulumbo yakhe yosuku kulomhlangano obuhanjwelwe amasekethe omama bebhantshi baso sonke isifunda sakwaZulu-Natal kuhlenganisa neMatatiele.

Uthe uyabonga ukuthi sekungokwesibili ehlanganyela nabenkolo yamaWesile kulonyaka.

Okokuqala uhlangane noDodana lwamaWesile Eshowe ngesikhathi sePhasika, naku manje esehlangu noManyano oluhlangana minyaka yonke eGamalakhe.

UNDunankulu ekhuluma kulomhlangano utshele amakholwa ukuthi imithandazo yawo ingakwazi ukuvikela isizwe sethu enkingeni yokungazi nezinkinga ezikhungethe izwe lethu okubalwa kuzo ngisho nesomiso.

Ubale izinhloko ezintathu athe zibaluleke kakhulu kunoma yiliphi izwe eliqhuba ngentando yeningi futhi eliphokophelele inqubekela phambili. Ubale ukusebenza kwezisebenzi zikaHulumeni (public sector), ukusebenza kwezimbongi ezizimele (private sector) kanye nokusebenza kwezinhlangano zomphakathi okubalwa kuzo ngisho namasonto.

Uthe isonto libaluleke kakhulu kuzona zontathu lezizinhloko, kanti ubukhona balo ngeke babukelwa phansi kulesisikhathi ekubonakala ngaso ukuxega kwezimilo.

Uqhube wathi iqhaza elibanjwe isonto libalulekile kakhulu kulesisikhathi njengoba iningi labantu libukeka lilahlekelwa yithemba.

“Ukubaluleka kwesonto kuyingenxa yokuthi kulona



UNDunankulu waKwaZulu-Natal uMnu Senzo Mchunu ngesikhathi ehambela umhlangano woManyano lwamaWesile obuse Gamalakhe lapho obekuthandazelwa khona ukuqiniswa nokuvikelwa kwezinsika zentando yeningi kulelizwe. **Isithombe: ZANDILE SHANGE**

kukhona UNkulunkulu ohlenga aphinde avikele sonke isizwe” kusho UNDunankulu.

Ukhumbuze inzalabantu ukuthi ukungakwazi ukulawuleka kwalezizinhloko zontathu esizweni kusho ukufiphala kwamathemba nokulahleka kwezimilo ezenza ukuthi umphakathi uhlonipheke.

Uthe uHulumeni wabantu akumele nakancane ukuthi ube nephunga lenkohlakalo.

Uthe kumele bonke abasebenzi bakaHulumeni basebenze ngokulandela imigomo futhi basebenzele abantu.

Uthe usemkhulu kakhulu umsebenzi wesonto ekwalulekeni nasekusekeleni uHulumeni kanye

nosopolitiki ukuze bangaduswa ukufuna ukugombela kwesabo beshiya umphakathi ubulawa yindlala. OkaMacingwane uthi ukuqina kwezimilo yikho okungumongo wokuba nesizwe esinabasebenzi abaqotho futhi abayisibonelo emphakathini.

Uthe isizwe esithanda inqubekela phambili siyayemukela imibono noma ngabe ivela kuluphi uhloko lwempilo ikakhulukazi uma ivela emasontweni.

Uthe abamasonto abangayekeleli izwe ukuthi liphathwe osopolitiki bebodwa, futhi abangamdikili uHulumeni kodwa abakhuze uma bebona izinto zingahanjiswa kahle. Uthe akekho noyedwa ongathi

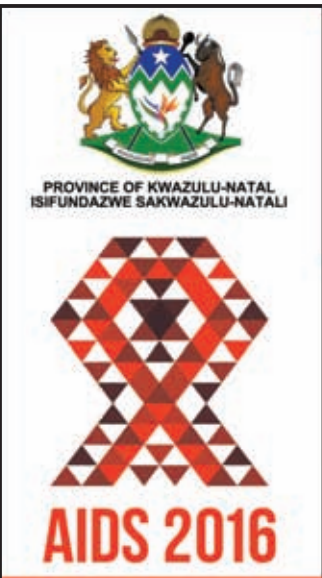
ipolitiki ayimthinti nakancane, wathi ngisho nezinqumo ezithathwa ngosopolitiki zisithinta sonke.

Uthe ngokwazi kwakhe abukho ubufakazi bokuthu UNkulunkulu uyaphikisana nepolitiki.

UNDunankulu ukhulume ngepolitiki njengesijingi esicaphuna kuso sonke ukuze sense izimpilo zethu zishintshe. Wathi akubanga yiphutha ukuthi ezenkolo kanye nepolitiki kudlale indima enkulu kumzabalazo wokukhulula lelizwe.

Uqhube wathi “UNKulunkulu wasinikeza lomhlaba ngoba efisa ukuthi sijabule kuwo”. Uthe uyakholelwa ukuthi uNKulunkulu mkhulu futhi uyasinakelela isizwe yingakho yena njengoNDunankulu

noHulumeni wesiFundazwe beyibonga kakhulu imizamo yesonto ukuhlumelelisa izimilo zabantu. Uthe inhlangano yakhe okunguKhongolose ilihlonipha kakhulu isonto nemisebenzi yalo, ikakhulukazi leli laseWesile ngoba ilapho lenhlangano izalelwe khona ngabo 1912. Uthe uyathemba ukuthi isonto lizoqhubeka nokubamba iqhaza elibonakalayo ukuvuselela isizwe, nasekuholeni umphakathi ukuze kubopheke amaxeba nezibazi ezidalwe izinsizi nezinhlopheko esiphila ngaphansi kwazo. Ubesenxusa ukuthi isonto lingalinge ligudluke ekwalulekeni isizwe noHulumeni.



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UBUMBANO UNDUNANKULU WAKWAZULU-NATAL ETHULWA UMBIKO NGODLAME OLWALUBHEKISWE KWABOKUFIKA

■ Sizokwenza isiqiniseko sokhuthi bayahlangana nazo zonke izinhlaka ezithintekayo ukuze kugwenywe isimo esifana nalesi ngesikhathi esizayo.

SIBUSISO MAGWAZA

Ngokuthola kwalelikhomishane osomabhezini bakuleli babebona sengathi abokufika bathatha isinkwa sabo. Lokho bekuthatha njengokuphucwa iqatha emlonyeni. UNdunankulu walesisiFundazwe wabona kungcono ukuthi ajube leKhomishana ukuthi iphenye bese yethula umbiko onezincomo ezizolandelwa uHulumeni ukuze loludlame lungaphindi lwenzeke. UNdunankulu wethembise ukuthi kuzophuculwa ezobudlelwane nokuxhumana phakathi kwesiFundazwe sakwaZulu-Natal namazwe ase Afrika ngethemba lokuthi lokhu kuzoba nomthelela omuhle kuzona zonke izinhlaka zomphakathi walesisifundazwe. Amukela lombiko UNdunankulu uthe yena neKhabhinethi yakhe yonke bayawemukela lombiko othembisa ukuthi isiFundazwe sizovula ikhasi elisha nokuthi njengesifundazwe sebezalwe ngokusha okungahambisani nokucwasa. Iningi kulesisiFundazwe kanye nezingqapheli zimshaye lehlombe uNdunankulu ngokuthatha igxathu elifuze leli. Kuzokhumbuleka ukuthi ngenkathi loludlame lubebhetheka abaningi babekhala

ngokuthu uHulumeni akenzi okusemandleni ukulunqanda, yingakho uNdunankulu abona kuyisu elihle ukujuba leKhomishani ezimele ukuthi iphenye. UMholi weKhomishani uNavin Pillay owabe ejijaji elimele amalungelu esintu kwiNhlangothi yesizwe ukubeke kwacaca ukuthi izinkinga ezibhekene nesimo nehlalo okumbandakanya nokungabi khona kwamathuba emisebenzi nokungasimami komnotho yikho abakuthole kuseqhulwini ezinkingeni ezidale loludlame. IKhomishana ivumelene noNdunankulu ukuthi imicabango (perceptions) yabaningi abebekhokolelwa ukuthi isenzi sesitolo sakwa Jeena eSiphingo sokuxosha abakuleli yaqasha abokufika, saba nomthelela ekuqubukeni kwalomlilo. IKhomishana ayizange ikuthole lokhu njengeqiniso futhi ayizange ibuthole ubufakazi obuqanda ikhando ngalokhukucabanga. IKhomishane iphakamise ukuthi kwakhiwe uhlaka lokuxhumana ukuze kunciphiswe igebe lokubhekana ngezikhondo zamehlo. Income ukuthi akwakhiwe izinhlelo zokufundisa nemikhankaso efundisa abantu ukuthi nakuba singaba abantu



IJaji uNavin Pillay, UNdunankulu uSenzo Mchunu ophakathi kanye noSolwazi uPaulus Zulu ngesikhathi kwethulwa umbiko ngodlame olwalubhekiswe kwabokufika. **Isithombe: ZANDILE SHANGE**

abavela ezindaweni ezahlukeneyo, kodwa singumuntu oyedwa. Iphakamise ukuthi kugxekwe ukukhuluma izinto ezidalayo uhlevana nokubiza abantu ngamagama ayiziswana.

Ewamumela lombiko egameni lezakhamuzi zakwaZulu-Natal kanye noHulumeni wesiFundazwe, UNdunankulu uthe, uyaqiniseka ukuthi lezizincwadi zizosabalaliswa kuHulumeni wonke futhi

bazokwenza isiqiniseko sokhuthi bayahlangana nazo zonke izinhlaka ezithintekayo ukuze kugwenywe isimo esifana nalesi ngesikhathi esizayo.

Umnyango wezamaciko uxwayisa abantu ukuthi bangathengi imisebenzi yamaciko ekungeyona

SIHLE SIKHAKHANE

UNgqongqoshe Wezamaciko Namasiko KwaZulu-Natali, uNkk Ntombikayise Sibhidla-Saphetha kade ehambele ku-ward 7 eMbo ngaphansi koMkhambathi waxwayisa umphakathi ngokuthenga umsebenzi wamaciko engumkokotelo. USibhidla-Sphetha uhambele le ndawo ngenhloso yokuqhuba uhlelo luka-Sukuma Sakhe. Uqale uhambo lwakhe ngokuba avakashela isikhungo esinakekela izingane esikule ndawo, i-Embo Care Givers, wabe-ke esedlulela emtholampilo i-eMbo Clinic lapho evule ngokusemthethweni umtapo wolwazi okuwona lo mtholampilo. UNgqongqoshe kanye nethimba abehambisana nalo bahlangane nomphakathi wakuleya ndawo

ehholo i-Empekula Community Hall, lapho umphakathi uye wathola ithuba lokubanakela ngezingqinamba obhekene nazo. UNgqongqoshe ube esevula ngokusemthethweni ama-War Room, okuyilapho umphakathi uzokwazi ukuhambisa khona izikhalo zawo. Wabe esechaza kabanzi maqondana nokubaluleka kwama-War Room nokuthi yimiphi imigudu abazoyilandela uma behambisa izikhalo kuwona. UNgqongqoshe uphendule imibuzo yomphakathi ngokubambisana nabaholi bendawo. Emyalezwani wakhe wosuku, uNgqongqoshe ukhuze ukuthengwa kwemisebenzi

eyahlukahlukeneyo yaMaciko engumkokotelo. “Kuyicala ukuthenga imisebenzi yabanye abantu ngomgunyathi. Ukwenza lokhu kubulala imisebenzi emihle eyenziwa aMaciko ethu”, kuchaza UNgqongqoshe. “Amaciko ethu adlula emhlabeni engasenamali ngenxa yokuthi thina sithenga imisebenzi yabo emigwaqeni, ngokwenza lokhu sintshontsha isinkwa sabo,” kuqhuba uSibhidla-Saphetha. Ube esenikezela ngezingqembe ezixwayisa ngokuthenga imisebenzi yamaciko engumkokotelo. Weluleka ngokuthi kubalulekile okubhalwe kulezi zingqembe zokuxwayisa, ngakho-ke kuzomele

umphakathi uzifunde. UNgqongqoshe ugcizelele ukubaluleka kokuthi umphakathi uzazi iziMpawu zeZwe. Lo mkhankaso oqalwe yilo mnyango ngenyanga edlule, usufike kwelinye igxathu njengoba ubukade uqale ezikoleni. “Kubalulekile ukwazi nokuqonda ngeziMpawu zeZwe. Singabazali, asigqugquzele izingane zethu ukuba zifunde ngalezi ziMpawu. Ukwazi ngeziMpawu zeZwe kukhombisa ukuzigqaja ngezwe lethu,” kuphetha uNgqongqoshe. Ube esenikezela nangezithombe ezinkulu ezinezincwadi ngalezi ziMpawu zeZwe. Wagqugquzela ukuthi zidluliselwe nasezinganeni, ukuze zifunde ziqonde ngalezi ziMpawu.

Khona manjalo uMnyango Wezempilo uthule ngokusemthethweni uhlelo olubizwa nge-Phila Mntwana. Lolu hlelo oluzoqhutshwa khona ehholo lomphakathi kuhloswe ngalo ukunakekela ngokwezempilo izingane ezisencane nomama bazo. Umcimbi uvalwe ngokuthi uNgqongqoshe anikezele ngezimpahla zokudlala esingabala kuzo amajezi okudlala imidlalo ehlukahlukene emaqenjini akule ndawo. Kwathi ezinkulisa zendawo khona wanikezela ngamathoyizi okufundisa.



“Amaciko ethu adlula emhlabeni engasenamali ngenxa yokuthi thina sithenga imisebenzi yabo emigwaqeni, ngokwenza lokhu sintshontsha isinkwa sabo,” Sibhidla-Saphetha.

ABASEBENZI BESIFAZANE BOMNYANGO WEZEMISEBENZI YOMPHAKATHI BABAMBE IQHAZA KWEZEMIDLALO

Abadlali abebekhona babambe iqhaza ebholeni lomnqakiswa kanye nelikanobhutshuzwayo (abesifazane nabesilisa).

VUSI SHABALALA

Ulwesihlanu lomhlaka 18 kuNdasa ku 2016 bekuwusuku lusuku olukhethekile kwezemidlalo kubo bonke abadlali abangabasebenzi boMnyango Wezemisebenzi yoMphakathi. Lona beku kungumqhudelwano wokuqala wezemidlalo osemthethweni obusiswe nangukufika kwabaphathi bezokweseka imikhankaso enhlobonhlobo yezemidlalo okuyi ‘work and play’, ‘siyadlala – let’s play’, neminye. Imiqondo esebenzayo idinga imizimba ephilile neyondlekile. Ngokubuka uhlelo lomcimbi, kubalulekile ukubalula ukuthi lona ubuyingqayizivele, yize bezingeziningi izinhlobo zemidlalo ohlelweni losuku ngenxa yezizathu ezithile zokuhleleka. Abadlali abebekhona babambe iqhaza ebholeni lomnqakiswa kanye nelikanobhutshuzwayo (abesifazane nabesilisa). Wonke amahhovisi ezifunda kanye neNhlokohhovisi bekumelekile ngokulinganayo. Ngale kokuthi uhlelo luqale

sekudlule isikhathi kodwa bakwazile ukubamba isikhathi, okubonakale kuyisifundo esihle impela. Ngenkathi uhlelo luqhubeka, ubuzibonela nje ukuthi abesifazane bezeMisebenzi yoMphakathi abebabambe iqhaza emidlalweni, okungaba abadla umhlanganiso kumbe abangahlabananga ngalutho, impela babeyizikhokho. Khumbula njalo, ukuthi kulo mqhudelwano bekunezinhlobo ezimbili zemidlalo nje kuphela, kanti abadlali bethu besifazane bebegadavula kuzona zombili lezi zinhlobo zemidlalo (okuyibhola likanobhutshuzwayo kanye nelomnqakiswa) ekubeni ozakwabo besilisa bona babamba iqhaza ebholeni likanobhutshuzwayo kuphela. Bekwenzeka ukuthi omunye umdlali wesifazane azithole esemela iqembu lakhe kuyona yomibili imidlalo, lapho esekhefina komunye. Ngale kokubukela phansi othile nganoma yisiphi isikhathi, kumele umuntu abathulele isigqoko bonke abadlali (abesilisa nabesifazane)



ababambe iqhaza kulo mqhudelwano oyingqayizivele. Sibethulela isigqoko abadlali besifazane boMnyango Wezemisebenzi yoMphakathi.

Wonke amaqembu abemi ngomumo ecijele ukuqala komqhudelwano egqoke izimpahla zawo zezemidlalo. Batshengise ukuzimisela,

umfutho, intshisekelo, amandla, ugqozo kanjalo nokuba nomdlandla kanti babe bancane abathola imihuzukwana engatheni ngenkathi kudlalwa.

I-Kingdom stars isiwulungele owe netball kazwelonke

Ukaputeni weqembu lebhola lomnqakiswa (netball) laKwaZulu-Natali iKingdom Stars, uBongiwe Msomi, uthi sebekulungele ukubhekana nezingqungqulu zakwezinye izifundazwe emqhudelwaneni weBrutal Fruit Premier Netball League ka 2016 ozoqala ngalempelasonto. I-Stars izotholana phezulu ne-Eastern Cape Aloes emdlalweni womzuliswano wokuqala walomncintiswano ozokuba seHeartfelt Arena ePitoli ngoMqgibelo ngo 6-ntambama. UMsomi uthi iqembu lakhe selikulungele ukudlala kulomqhudelwano. “Ngiyathembisa ukuthi kulonyaka sizozinikela kakhulu ukuze senze kangcono kuna ngonyaka odlule kulomqhudelwano. Siyazwana futhi siyazana singabadlali uma sisenkundleni ye-netball. Siziqeqeshe kanzima ukuze sibe sesimweni esigculisayo,” kusho uMsomi. Ngonyaka odlule leliqembu laKwaZulu-Natali laba ngompetha

besigaba se Division One salomqhudelwano kanti laphunyukwa yiqatha emlonyeni lehlulwa emdlalweni wokuhlungela isigaba se Premier Division. Kodwa kulonyaka izinto zishintshile njengoba onke amaqembu esedidiyelwe ndawonye kanti azodlala umqhudelwano ohlanganisiwe. Abadlalil abayi-18 beKingdom Stars bathola ukuqeqeshwa okusezingeni eliphezulu ngaphansi kohlelo loMnyango weZemidlalo nokuNgcebeleka olwaziwa nge-Elite Athlete Development Programme (KZNSR-EADP) olwenziwa ngokubambisana nesikhungo iPrime Human Performance Institute esizinze eMoses Mabhida Stadium eThekwini. UMqeqeshi waleliqembu uMarchelle Maroun uthi onke amalungiselelo abe yimpumelelo kanti abadlali sebewulungele umdlalo wokuqala ngoMqgibelo. “Abadlali bathatha ikhefu ngemuva komqhudelwano wangonyaka odlule kodwa sabuya sasebenza kanzima.

Siyalibonga ithuba lokuqhubeka nokuba yingxenye ye-KZNSR-EADP esisize kakhulu ukulungiselela le-season. Bonke abadlali bathi bakulungele ukuncintisana nabadlali abaphezulu eNingizimu Afrika. Sifuna ukubalwa namaqembu aphezulu kulonyaka,” kusho u Maroun. Leliqembu selitheze abadlali ababili abadlalela iqembu lesizwe uElsje du Plessis no Phumza Maweni, osekwenza baba bane abadlali bamaProteas abadlalela i-Kingdom Stars – okubalwa uMsomi noPrecious Mthembu. Olunye ulwazi lutholakala ku-www.eadp.co.za



Uzobe eyithemba leKingdom Stars ukaputeni uBongiwe Msomi njengoba ezohola leliqembu emqhudelwaneni weBrutal Fruit Netball Premier League ozoqala kulempelasonto. Isithombe ngabakwa Gameplan Media



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ZIPHINDE ZEHLA IZINGOZI KWAZULU-NATAL NGEPHASIKA

Ngokwezibalo ezethulwe uNgqongqoshe wezokuThutha kuzwelonke uNks Dipuo Peters ngemuva kwamaholidi ePhasika zikhombisa ukuthi lesi sifundazwe sehlise izibalo zokufa kwabantu emigwaqeni

SIBONELO MCHUNU

Zehle ngamaphesenti angu-49% izingozi zomgwaqo esifundazweni saKwaZulu-Natal ngempelasonto yePhasika ngemuva kwemikhankaso ebiyenziwe uMnyango wezokuThutha kanye nokusebenza ngokukhulu ukuzikhandla kwezinhlaka zokugcinwa komthetho.

UMphathiswa wezokuThutha kulesi sifundazwe uMnuz Willies Mchunu ukushayele elikhulu ihlombe ukwehla kwezingozi, wathi kukhombisa ngokusobala ukuthi uma kubanjiswene kunganqandeka ukufa kwabantu emigwaqeni yesifundazwe.

Ngokwezibalo ezethulwe uNgqongqoshe wezokuThutha kuzwelonke uNks Dipuo Peters ngemuva kwamaholidi ePhasika zikhombisa ukuthi lesi sifundazwe sehlise izibalo zokufa kwabantu emigwaqeni zisuka kwabangu-55 ngonyaka ka-2015 zafinyelela kwabangu-28 nonyaka.

Lokhu kubeke lesi sifundazwe ezifundazweni ezintathu ezenze kahle okuyi North West eyehle ngo-71%, Free State yona eyehle ngo-

52% bese kuba iKwaZulu-Natal eyehle ngo-49%.

“Ngesikhathi samaholidi kaKhisimusi, yisifundazwe sethu kuphela esakwazi ukunciphisa izingozi zomgwaqo ngamaphesenti amabili njengoba kula maholidi ePhasika sesiphinde sakwazi futhi ukunciphisa izingozi.

“Lokhu kuyizinkomba zokuthi imikhankaso yethu kanye namasu esiwasebenzisayo ayasebenza kodwa kuningi okusamele sikwenze ukuze siqinisekise ukuthi isifundazwe sethu siphephile ngoba ukulahleka komphefumulo owodwa kusho ukulahleka kwemiphefumulo eminingi,” kusho uMchunu.

Yize ukwehla kwezibalo zezingozu nokufa kwabantu kulethe ithemba ngokuziphatha kwabashayeli, uMchunu uzwakalise okukhulu ukudumala ngezinye zezigameko ezenzeke kulesi khashana samaholidi ePhasika.

Lokhu kuhlenganisa ukubanjwa komshayeli owayeshayela ngesivini esingu-227 km/h endaweni ka-120 km/h ePark Ryne oGwini lwesifundazwe. Izibalo ziphinde ziveza nokuthi



UMnuz Willies Mchunu ophathiswe ezokuThutha, ukuPhepha nokuXhumanisa umphakathi uzibambeke mathupha ekubhekeni isimo emigwaqeni ngesikhathi samaholide ePhasika. Lapha ubehambisana neNhloko yoMnyango uMnuz Sbu Gumbi noMnuz Chris Hlabisa oyisikhulu eMnyangweni wezokuThutha kuzwelonke. **Isithombe: SBU ZUNGU**

bangu-246 abantu ababanjwa ngamaphoyisa beshayela bedle amanzi amponjwana.

“Uma ushayela uphuzile, awuhlukile nakancane nomuntu ophethe inkemba ofuna ukubulala izinkumbi zabantu abamsulwa.

Nalo mshayeli obanjwe endiza ngo-227 km/h ukhombisa ngokusobala ukuthi muningi kakhulu umsebenzi okusamele wenziwe ukuvuselela onembeza

kubashayeli. Siyanxusa bonke abantu bakulesi sifundazwe ukuba basebenzisane kanye nathi ekulwisaneni nalesi sikhala sezingozi zomgwaqo.

Kulabo abawuhlabe bawulawula umkhosi wokuziphatha kahle emigwaqeni bahlonipha nemithetho yemigwaqo, sidlulisela okukhulu ukuziqhenya kubo sithi mabaqhubeka njalo nokuziphatha kahle. Sithi mabanxenxe nalabo

abangayigqizi-qakala imikhankaso yethu ukuba nabo babe yingxenyekhwelo loMnyango lokulwa nezingozi zomgwaqo,” kusho uMchunu. UMacingwane uphinde washayela elikhulu ihlombe zonke izinhlaka ezisebenze ngokukhulu ukuzikhandla ukuqinisekisa ukwehla kwezingozi, ikakhulukazi amaphoyisa abesebenza ubusuku nemini ukuqinisekisa ukuphepha kwezakhamizi nezivakashi zakuleli.

UMphathiswa Pillay uhambele izinhlelo zentuthuko yomphakathi eMkhambathini

SIBONGILE DLANGALALA

UNdunankulu wesiFundazwe umnumzane uSenzo Mchunu kanye namaLungu esiShayamthetho baphume ngezinkani ukuyobheka izinhlelo zentuthuko kuMasipala waseMkhambathini ongaphansi kuka Masipala omkhulu waseMgungundlovu.

UHulumeni ubezobheka inqubekela phambili kwezentuthuko ngaphansi kohlwe-Operation Sukuma Sakhe okuwuhlelo okuhloswe ngalo ukusondeza uHulumeni emphakathini ngokulalela uvo lomphakathi mayelana nezinhlelo zentuthuko. Ngokohlwe lokusebenza uNdunankulu wesiFundazwe, uMnumzane Senzo Mchunu kanye

noMphathiswa woMnyango wezokuHlaliswa kwaBantu kanye nowezeMisebenzi yoMphakathi, uMnumzane Ravi Pillay bebethunyelwe endaweni yaseNyavu ku-Ward 2 eMkhambathini. Baqale ngokuhambela esikoleni i-Table Mountain nokuyisikole esasungulwa ngabezenkolo (missionaries) ngonyaka ka 1876.

Ngenxa yokuzimbandakanya koMnyango wezeMfundo kanye nowezeMisebenzi yoMphakathi ekuvuselelweni kabusha lesakhiwo esinezindonga ezakhiwe ngobunono kanye nenhlanzeko lokhu kwenza uThishanhloko wesikole uMnumzane TS Chili



Kusuka kwesokunxele Ibamba likaMqondisijikelele KwaZulu-Natal Mr Frikkie Brooks, uNdunankulu wakwaZulu-Natali uSenzo Mchunu kanye noMphathiswa woMnyango wezokuHlaliswa kwaBantu neMisebenzi yoMphakathi uRavi Pillay bevakashele eTable Mountain Primary School

abonge angaphezi kuHulumeni. “Ngenxa yokuthi uHulumeni wethu usakhele indawo esizingeni eliphezulu, ngethembisa ukwenza ngcono imiphumela yalesikole” kusho uMnumzane Chili obuye wakhala ngenkinga yokugqokezwa kwesikole nangokwengezwa kwezidingo ezifana nomtapo wezincwadi (library) kanye nendawo yokufundisa abafundi ngolwazi lwamakhompyutha (computer laboratory).

Ekhuluma kule sikole uNdunankulu uthethe uhlabeko umxhwele ngendlela isikole esiphethwe ngayo nathe uhlelo luka –Operation Sukuma Sakhe

kuhloswe ngalo ukusondeza uHulumeni kubantu ukuze kubonakale nezinye izinto eziyisidingo emphathini.

Ube esenxusa uThishanhloko uMnumzane Chili ukuba aqhubeke nokusebenzisana nomphakathi ukugcina lesikole saseTableMountain sihlale sisezingeni. Leliithimba likaNdunankulu uMacingwane noPillay libe selidlulela esikoleni iPhangindawo Primary esiphethwe nguThishanhloko uMnumzane S.Ngubane, naso esasungulwa abezenkolo ngonyaka ka-1938.

Ngokombiko kaMbomvu, lesikole kusukela ngo-2013 sisohlalweni

lokulungiswa kabusha ukuze sibe isikole esizobhekela izidingo zabafundi abanokukhubazeka kepha lokhu akuzange kufezuke ngenxa yezingqinamba ezithinta usonkontileka ongazange awuqede umsebenzi emva kokumbiwa emagcekeni esikole nathe kwagcina kungazange kulethwe omunye uSonkontileka ukuzoqedela umsebenzi.

Ephawala ngesimo asibone kulesikole, uNdunankulu uzwakalise ukungenami ngesizathu sokuthi kukhona umgodi omkhulu owambiwa washwa kanjalo emagcekeni esikole nathe lokhu kunobungozi kubantwana. “Kungiphatha kabi ukubona ukuthi abanye osoNkontileka bawubukela kanjani phansi umsebenzi abawenzayo kanjalo nemiphakathi yasezindaweni zasemakhaya.

Lokhu kumele kuqedwe nya” kusho uNdunankulu. Nakuba uMnyango wezeMisebenzi yoMphakathi nokuyiwona oneqhaza elibalulekile ekwakhiweni kwezikole ubungeyona ingxenyekwakhiwa kwalesikole iPhangindawo, ukuba khona kukaMphathiswa wezeMisebenzi yoMphakathi uMnumzane Ravi Pillay kusizile ngoba uzibonele naye umonakalo kanti uzokwazi ukudlulisela loludaba kuzakwabo ophethe uMnyango wezeMfundo esiFundazweni. Loluhambo lwe-Operation Sukuma Sakhe luphelele emhlanganweni

womphathi Ophokweni Community Hall nalapho iMeya yaseMgungundlovu District Municipality, uKhansela Yusuf Bhamjee echazele umphakathi ukuthi uHulumeni uzama ngakho konke okusemandleni ukuletha izidingo kubantu lapho behlala khona.

“Nginxusa wonke umuntu olapha ukuba abambe iqhaza ekusizeni uHulumeni ukuze ufinyelele kulokho afisa ukwenzela umphakathi” kusho uKhansela Bhamjee.Khona manjalo umphakathi uthole ithuba lokukhuluma ngqo noNdunankulu mayela nezicelo ezahlukene phakathi kwazo okubalwa kuzo ukungabikhona kwamanzi. Lapha uNdunankulu ube esechazela umphakathi waseMkhambathini ukuthi uHulumeni wenza konke okusemandleni ukubhekana nesimo esidalwe isomiso.

“Siyaninxusa phakathi ukuiba nisibekezelele njengoHulumeni njengalokhu simatasa sizama ukuthola isisombulo senkinga yamanzi njengoba izulu lomisile nje” kunxusa uMacingwane.

Uhlelo lwe-Operation Sukuma Sakhe lusalokhu luqhubeka njalo ekusizeni uHulumeni ngolwazi nangezidingo zomphakathi ikakhulukazi ezindaweni ezisemakhaya ngohlelo lokusebenza kwama-War Room nokuyiwo asiza ekuhloleni izidingo zomphakathi ngokohlelo lwemiNyango ehlukenekahulumeni.

ONGQONGQOSHE U- SCOTT NO DUBE-NCUBE BALETHA IZINHLELO ZOKUTHUTHUKISA UMPHAKATHI EMAQONGQO

Sinezindawo eziningi ezidayisa utshwala ezingekho emuthethweni okubanga ukuthi izinga lobugebengu libe phezulu kulendawo, namaphoyisa awaziqhakambisi ekumelaneni nalesisimo,” kusho iNduna.

SKHULULIWE KHOZA NO NHLAKANIPHO BUTHELEZI

Umphakathi wakuMasipala waseMkhambathini ugeqe amagula wethula usizi lwawo kuhulumeni wesifundazwe wacela nokophulwa ekuhluphekeni.

Izakhamizi zase Wadi 1 kulo masipala zicele kuNgqongqoshe wezeziMali eKZN, uNkk. Belinda Scott, ongumholi wezepolitiki obhekelele uMgungundlovu, obehambisana nozakwabo uNgqongqoshe wezokuBusa ngokuHlanganyela kanye nobuHoli boMdabu, uNkk. Nomusa Dube-Ncube, ukuthi uhulumeni akagqashule amaketanga obubha abophe lo mphakathi ngesikhathi uhulumeni wesifundazwe uvakashele lendawo.

Uhulumeni wesifundazwe ubuhambela uMasipala waseMkhambathini ngaphansi kohlelo lwe-Operation Sukuma Sakhe watshala ongqongqoshe, izinhloko zeminyango kanye nabasebenzi bahlumeni kumawadi ayisikhombisa ukuze kutholakale ukuthi yini izidingo zabantu abahlala kulawa mawadi.

Phakathi kwezinto ezibaliwe ukuthi zikhinyabeza inhlalakahle kule ndawo ukusweleka kwamathuba omsebenzi, ukukhahlanyezwa yisomiso, ukuqubuka kwezindawo ezidayisa uphuzo oludakayo ezingekho emthethweni, ukuxhaphaka kwezidakamizwa, ukuba kude kwesiteshi samaphoyisa, kanye nokunye okuningi. Induna yendawo ikhale ngokungabi naso isiteshi samaphoyisa esiseduze okubanga ukuthi amaphoyisa adembenzelele aphuze nokufika ezimweni eziphuthumayo.

“Sinezindawo eziningi ezidayisa utshwala ezingekho emuthethweni okubanga ukuthi izinga lobugebengu libe phezulu kulendawo, namaphoyisa awaziqhakambisi ekumelaneni nalesisimo,” kusho iNduna.

Nakuba kunalezi zikhalo kodwa kukhona abasebenzise leli thuba ukuthi bathathe izinyathelo



UNksz. T. Mthethwa wenkontileka eyakha isikhungo sokuqakatha amanzi azophakelwa eMaqongqo uchazela oNgq. Scott noNgq. Dube-Ncube neNhloko yoMnyango uDkt. Siphwe Mkhize ngesikhathi behambele kule ndawo.

ezibheke phambili.

UMnuz. Mfanafuthi Cele uthe: “Kuyangijabulisa ukuthola leli thuba eliyinqayizivele lokuthi uhulumeni uze mathupha kubantu uzozwa ukuthi izakhamizi eMaqongqo zidingani. Siyabonga ngezinhlelo zikahulumeni zokuthuthukisa umphakathi ngakithi, kepha akwenele. Sifisa ukuthi sibambisane nohulumeni futhi siwulekelele ngokukhomba ukuthi yikuphi lapho kusasilele khona.”

Izakhamizi ziveze ukuthi kunesidingo sokuthi uhulumeni ubonelele izakhamizi ngezindlu eziyimixhaso ngoba kunemizi ebhidlikayo kanti abanikazi kabanawo amandla okuyakha kabusha. Udaba lokwentuleka kwezinkudla zezemidlalo, ukuchitha isizungu kanye nokuqeqeshwa kwentsha luphakanyisiwe njengodaba olubalulekile. “Abantu abasha bazithola bengenalutho abazolwenza bagcine sebegcwala emathaveni futhi bethatha nezidakamizwa. Sicela uhulumeni

asibonelele ngezinhlelo zokuqeqesha intsha kumakhono ehlukeni futhi kwakhiwe nezinkundla zezemidlalo,” kusho uThabani Mthabela.

Ithimba lika Hulumeni ebelihambisana neMeya kulo Masipala, uNkk. Thobekile Maphumulo, iNkosi Nhlakanipho Maphumulo, izinhloko zeminyango eyahlukene beyigxanye yalolu hlelo bezothula izinhlelo zikaHulumeni baphinde bazibandakanye nomphakathi ngezinhlelo zikaHulumeni ezilwisana nokuhlupheka emphakathini.

Izindawo ezivakashelwe nguHulumeni kubalwa kuzo ithange eligcina amanzi (Reservoir), isikhungo esibhekelela ukukhuliswa kwezingane esibizwa ngePhilamtwana kanye nomtapo wolwazi osanda kwakhiwa.

Iqhaza elibanjwe yilezi zindawo, ukulwa nenkinga yokushoda kwamanzi, ukuhlenga nokuthuthukiswa kwezingane ezisencane nokuthuthukiswa kwezemfundo emphakathini.

Amanye amalungu omphakathi abe esenxusa uHulumeni ngokuphuthunyiselwa usizo lwamazi kwazise kunesomiso esidlangile. “Kuvamisile ukuthi singabi nawo amanzi izinsuku eziningi zilandelana lapha kule ndawo” kusho uSlindile Mathonsi.

UBhekezethu Kunene uqinisekise loluvakasho luka Hulumeni ukuba lizoza nemiphumela emihle “siyakuthokozela ukuthi uHulumeni afike lapha emphakathini wangakithi okusho ukuthi sizobona izinguquko eziningi “sidinga uHulumeni angenelele alekelele abantu abazokulima”

UNgq. Scott ube esenikela ngezinto zokudlala ezifana namabhola kanye nemifaniswano yezemidlalo esikoleni iNonzila Primary School ebezinikelwe nguMnyango wezemiDlalo nezokuNgcebeleka.

U-MEC Scott wabe esethi bazoqhubeka ukusebinzasa lolu hlelo i-Operation Sukuma Sakhe ukuletha intuthuko nokubhekana nezidingo zomphakathi.

“Sizwile ngezidingo zamanzi umphakathi obhekene nazo, sisezinhlelweni zokukulungisa lokho. Ezinyangeni eziyisithupha kufanelekile sibe sesinaso isixazululo ngokusebenzisa ithange eligcina amanzi, sibe sesizwa ngezidingo ezithinta ezokulima, imali yesibonelelo sezingane kanye nezemfundo.

Lapha sifike nethimba labasebenzi abaphuma eminyangweni eyahlukene bazozilandelela izinkinga ezibhekene nomphakathi baphinde baqophe umbiko ozothulwa kuHulumeni ukuze ubhekane ngqo nezidingo eziphakanyiswe ngumphakathi,” kusho uNgq. Scott.

INkosi Maphumulo ikujabulele ukuvakashelwa nguHulumeni neqhaza olibambayo ekuthuthukisweni komphakathi.

“Sidinga ukuthi umphakathi ube yingxanye yalezi zinhlelo futhi ube nobudlelwane obuhle noHulumeni ngesikhathi kwethulwa kwezidingo zawo - okuyinto ezoguqula izimpilo zabantu,” kuchaza iNkosi.

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UMNYANGO UNGENELELA NGAMA DISTRICT RETREATS

Izihambeli zalomhlango we District Retreat bezisina zidedelana ngemibono ephusile. Kwimibono ebekiwe ngaloluhlelo kube ngeyokucija abasebenzi ngenhloso yokulekelela othisha ezikoleni

NOMPUMELELO GASA

UMnyango wezeMfundo ugasele kwezwakala eMzinyathi District ngaphansi kohlelo luka Mphathiswa uNkonyeni olubizwa ngama District Retreats. Inhloso enkulu yaloluhlelo ukungenelela ezinkingeni ezikhungethe iziFunda nokuze kwaholela ekungenzeni kahle kwimiphumela kamatikuletsheni.

UMnyango uhlanganele eDundee High School nazo zonke izinhlela ezithintekayo kwezemfundo (eMzinyathi District) okubalwa kubo, abaqhamuka eMnyangweni wezeMfundo eyisisekelo (DBE), uMphathi weSiFunda, Abahloli, oThishanhloko, ama Subject Advisors, izinyunyana, izigungu zabazali nabanye osomabizini ababambe iqhaza ekulekeleni ukuthi ezemfundo zibe sezizingeni

eliphezulu kulesisiFunda. IsiFunda saseMzinyathi ngaphansi koMnyango wezeMfundo sibe ngesibalulwe njengesisiFunda esikhungethe izinkinga eziningi ikakhulukazi ezikoleni.

Lokhu kuhlonzwe emva kokuba amalungu eSishayamthetho KwaZulu-Natal ehambele lesisiFunda ngaphansi kohlelo Inkululeko, okuwuhlelo oluqhamuka kwaNdunankulu ngenhloso yokulekelela imiphakathi ezinkingeni obhekene nazo.

Okwagqama kakhulu kuloluhambo kwaba izingqinamba ezikoleni okubalwa ukungaziphathi kahle kwabafundi ngenxa yezinga okusetshenziswa ngazo izidakamizwa, izinga eliphezulu lokukhulelwa kwabafundi, izimpi zezigodi ezigcina zikapakele ezikoleni, izakhiwo ezingekho



Dkt. Ngogi Mahaye, eHhovisi lika Mphathiswa u Nkonyeni

ezingeni lezikole kanye nokuholwa kwezikole okungekho ezingeni elifanele. Emva kokuhlonzwa kwalezizinkinga kwabe sekuqokwa ithimba elizolekelela ukuxazulula ngokushesha lezizinkinga ezibikiwe futhi baqhamuke nezindlela zokuzinqanda ukuba zingabhebhetheki.

Emva kokuba amalungu eSishayamthetho ehambele lesisiFunda, uMnyango wezeMfundo awupholisanga maseko kepha waya ngokwawo ukuze uxile futhi ulekelele kakhulu ekuxazululeni lezizinkinga kanjalo neminye iminyango yathuthuleka kulesisiFunda ukuze ibone ukuthi ingawulekelela kanjani uMnyango wezeMfundo kulezizingqinamba obhekene nazo, njengoba uMongameli wezwe akubeka kwacaca ukuthi ezeMfundo

zibekwe eqhulwini futhi imfundo eyawo wonke umuntu oyisakhamuzi sase Ningizimu Afrika. Izihambeli zalomhlango we District Retreat bezisina zidedelana ngemibono ephusile. Kwimibono ebekiwe ngaloluhlelo kube ngeyokucija abasebenzi ngenhloso yokulekelela othisha ezikoleni, imihlangano egqugquzela ukusebenzisana kwezikole kanye nemiphakathi, nokusebenza ngokuzikhandla ukuze isiFunda senze kangcono kwezemfundo kuwona wonke amazinga ikakhulukazi kwimiphumela kaMatikuletsheni.

Lama District Retreat azohambela zonke iziFunda, ukuze kuphuculwe imiphumela yabafundi KwaZulu-Natali

UNkonyeni uhalalisele abadle ubhedu kuzwelonke

NOMPUMELELO GASA

Injabulo ibibhalwe emehlweni kuMphathiswa wezeMfundo uNkk Neliswa Nkonyeni ehalisela abasebenzi abakonyeliswe uNgqongqoshe wezeMfundo eyisiSekelo uNkk Angie Motshekga emcimbini obizwa nge Excellence in Education Awards.

Lendumezulu yomcimbi ebihanjelwe izona zonke izifundazwe ibibanjelwe ePresidential Guesthouse ePitoli.

UNkonyeni uzishaya isifuba ngalaba baholi, “Ngihalalisela iKwaZulu-Natal ngalaba baholi, siyaziqhanya kakhulu ngabo.

Ngiyafisa engathi lunganda uhlobo lwaboholi abanje, kuyacaca ukuthi siyi KwaZulu-Natal singenza ngcono kakhulu ukuphucula ezeMfundo eziFundazweni,” Kubeka okaNkonyeni.

Eqhuba uMphathiswa unxenxe labaholi ukuthi balekelele nabanye abasebenzi boMnyango ukuze iKwaZulu-Natal kube isiFundazwe esihamba phambili.

IKwaZulu-Natal yenze ezibukwayo iqoqa izindondo ezimqoka emcimbini wokukomelisa iziFundazwe ezenzekahle kwezeMfundo eNingizimu Africa. Imikhakha emithathu ebalulekile

ikhale yemuka ne KwaZulu-Natal.

Kulemikhakha kubalwa indodo ekhale yemuka no Mnuz Bheki Ntuli onguMqondisi weSiFunda saseMlazi ebizwa nge Excellence in District Leadership and Management.

UNTuli uchonywe uphapse lwegwalagwala uNgqongqoshe uMotshekga ngokuba umholi osebenza ngokuzikhandla futhi ohlo noguqotho.

Kuzokhumbuleka ukuthi uMlazi ungezinye zeziFunda ezinesibalo esiningi KwaZulu-Natal ngenxa yenani labafundi ababalelwa ku 23 000.

“Ukubaqwaqwada bonke abaqondisi bezifunda kuzwelonke kusho lukhulu kithina siwuMlazi futhi siyiKwaZulu-Natal ngoba kusho ukuthi sisebenza ngokuzikhandla.

Lendondo akusiyona kuphela eyami kodwa eyawowonke umsebenzi osebenza ngokuzikhandla nangokuzinikela ukuphucula izinga lemfundo esiFundeni sase Mlazi.”

Oka Ntuli uqhubeke ngelokuthi uzimisele ukulekelela nabanye abaqondisi bezifunda ukuze iKwaZulu-Natal ibe seqhulwini

ngemfundo esezingeni eliphezulu. “Lendondo ayisho ukunethezeka kodwa isho ukuthi ngisebenze kakhulu kunakuqala.”

Kuphetha uNtuli. Indondo yesibili ithathwe uMnuz uBheki Kubheka onguThishanhloko wesikole iPhendukani Full Service School ngaphansi kwesiFunda sase Majuba.

Lendodo ibizwa nge Improved Full Service School kuzwelonke, ngalendondo uNgqongqoshe uncome umsebenzi omuhle owenziwa uMnuz uKubheka ukuphucula lesisikole kanye nomphakathi osakhele ngoba loluhlobo lwezikole luyizikole ezibandakanya nabantwana abaphila nokukhubazeka.

“Ngalendondo ngizizwa ngijabule kakhulu ngoba kusho ukuthi umsebenzi esiwenzayo siyiPhendukani useqophelweni eliphezulu.

Engingakubalula nje ukucobelela ozakwethu ukuthi isikole sethu siyisikole esisebenzisana kakhulu nomphakathi, siphinde sibhekelele kakhulu abantwana abakhubazekile ukuthi bayalekeleleka esikoleni abashiwa ngaphandle kuzona zonke

izinhlelo,” Kuphetha uKubheka. Eyesithathu indodo imuke no Nkk Cally Maddamms onguThishanhloko wase Dannville Park High owenze kahle kunazozonke izikole kuzwelonke kwimiphumela kamatikuletsheni yango 2015 ngokuzuzwa u 100% yemiphumela no 100% wama Bachelors.

IDannville ayigxilile kuphela ekwenzini kahle kwimiphumela kamatikuletsheni kodwa igcizelela ukufunda nokufundisa ekusezingeni eliphezulu kuwona wonke amazinga emfundo.

“Kusukela ngonyaka ka 1994 iDannville iphumelela ngo 100 % kumatikuletsheni kuthi kusukela ngo 2008 iphinde yalokhu iphumelela ngo 99 % Bachelors.

Siyisikole kuyasithokozisa kakhulu ukuhamba phambili kuzwelonke ngomsebenzi esiwenzayo, lendondo ikhombisa ukuthi sizikhandla kangakanani ukuze senze kahle emfundweni kuyacaca ukuthi asisebenzeli izinga le siFundazwe kodwa sizibeke ezingeni lokuqophisana kuzwelonke,” kubeka uNKK Maddamms. UNgqongqoshe wezeMfundo eyisiSekelo uNkk

Angie Motshekga uhalalisele bonke abahlomule ngezindondo, wabe esegqugquzela labo abangaphumelelanga ukuthi bangaliphonsi ithawula kodwa babhukule kakhulu kunakuqala.

Ube esegqugquzela abawinile ukuthi baphindele emuva bangasongi izandla kodwa bacobebele nabanye ngolwazi ukuze zithuthuke izikole zaKwaZulu-Natal.

Eqhubeka nenkulumo yakhe uNgqongqoshe ukugcizelelile ukuthi imfundo eyawowonke umuntu oyisakhamuzi akuyona nje eka thisha nomfundi kuphela.

“Ngalomcimbi wokukomelisa abasebenzi abenze kahle kwezeMfundo sigqugquzela ukuzikhandla nobuqotho ekusebenzeni kweziFunda neziFundazwe, ngalokhu sinethemba lokuthi kwenza omkhulu umehluko ekunyuseni izinga lemfundo futhi liphocule nemiphumela kamatikuletsheni kuzwelonke,” kuphetha uMotshekga.



MS NELISWA PEGGY NKONYENI, M.P.L. KZN MEC FOR EDUCATION

OWEZOKUTHUTHA NOHLELO LOKUSIZA ABASHAYELI EMIGWAQENI EMIKHULU

■ Okwamanje lolu hlelo lusahlolwa ukusebenza kwalo kodwa ngokubona ukuthi iningi labashayeli liyaluthakasela sizokwenza izinhlelo zokuthi lusabalale futhi,” kusho uMabaso.

NONHLANHLA NDWANDWE

U Mnyango
wezokuThutha
usuqalise ngohlelo
lwezikhungo
zokwelekelela abashayeli kuleyo
migwaqo ephithizelayo nenghloso
yokugqugquzela kanye
nokubafundisa ngokubaluleka
kokuphumula ngemuva
kokushayela ibanga elide kanye
nokuhlonipha nokwazi
imithetho yomgwaqo. Lezi
zikhungo seziqalile emigwaqeni
emikhulu yesifundazwe, uMnyango
uhlanganyela kuzona
nabeKwaZulu-Natal Liquor
Authority, South African Tourism,
abe-Road Accident Fund, Rural
Road Transport Forum kanye
namanxusa ezokuphepha
emgwaqeni. Kulo mkhankaso kuba
khona izivimba-mgwaqo lapho
abashayeli bemiswa nenghloso
yokubheka izincwadi zokushayela
besibe befundiswa ngezokuphepha
emgwaqeni kanye nokubaluleka
kokuphumula ngemuva

kokushayela ibanga elide bese benikwa namanzi okuphuza.

Bahlinzekwa nangemibhede uma bengazizwa besesimweni esikahle sokuqhubeka nohambo ngenxa yezimo ezahlukene, inkombandlela (map) kanye namaphakeshana anemiyalezo yokuphepha nographakathi.

UNks Thoko Mabaso wophiko lwezokuphepha emgwaqeni eMnyangweni uthe lolu hlelo lusungulelwe ukuthi abashayeli baqonde kabanzi ukuthi uMnyango uyabanakekela njengabashayeli kanye nokuphepha kwabo.

“Okwamanje lolu hlelo lusahlolwa ukusebenza kwalo kodwa ngokubona ukuthi iningi labashayeli liyaluthakasela sizokwenza izinhlelo zokuthi lusabalale futhi,” kusho uMabaso. Uthe selokhu lolu hlelo luqalile ukuhlolwa kwalo esikhathini cishe ezimpelasontweni ezimbili sebethole izincomo eziningi ezivela kubashayeli bezinhlanga ezahlukene bebonga benconcoza

eMnyangweni ngokuthi ngalo lolu hlelo kuzohlelgeka izimpilo zabo njengoba bekhuthazwa ukuthi bagcine imiyalelo yomgwaqo zikhathi zonke. Omunye wabashayeli abasebenzisa kakhulu umgwaqo uMnuz Siphso Luthuli uthe bakujabulela kakhulu ukuba khona kwalezi zikhungo ngoba kubanika ithuba lempilo engcono kanye nokuphepha.

“Ukubonakala kwalezi zikhungo kanye namaphoyisa omgwaqo kuyasijabulisa kakhulu singabasebenzisi bomgwaqo ngoba lokho kwenza ukuthi sithole ithuba lokuthola amasu okuziphatha kahle emgwaqeni kanye nokuphumula okuyinto esingayinaki njengabashayeli njengoba sisuke siphuthuma ukufinyelela lapho siya khona,” kusho uLuthuli.

Lezi zikhungo sezifikile emigwaqeni emikhulu okubalwa kuyona u-N3 eBergville, N3 eMidmar kanye naku-N2 eKokstad.



UNks Thoko Mabaso enabasebenzi bezokuphepha emgwageni befundisa abashayeli ngokubaluleka kokuziphatha kahle emgwageni. Lapha bebesesikhungweni ebesiseNkundulu, eShowe. **Isithombe: ZINGISA HLATHI**

Kumele balawulwe nguHulumeni onogada emarenki - Mchunu

SIBONGISENI THABETHE no MABUYI XHOBA

UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi, uMnuz Willie Mchunu, uthi ukufakwa konogada abaqashwe nguHulumeni emarenki amatekisi kungubufakazi obusobala bokuzibophezela koMnyango wakhe ekuqedeni udlame embonini yokuthutha umphakathi.

Ngempelasonto yePhasika uMchunu wethule inkampani yonogada ezoqapha erenki yamatekisi ePort Shepstone kulandela izinselelo nokungqubuzana kososeshini abehlukene ngonyaka odlule kule ndawo.

Kube nethemba elikhulu ukuthi isimo sizokuba ngesinozinzongo ngenkathi uMnyango wezokuThutha, uMasipala waseHibiscus Coast, amaphoyisa nenkampani yonogada iKSS besayina isivumelwano sokuzibophezela ukuqinisekisa ukuthi uyalandelwa umthetho. “Lokhu kuyingxenyi yezinhlelo zethu zokungenelela ekwenzeni ngcono ukuphepha nokuqeda udlame embonini yamatekisi.

Ngemuva kokuvumelana nalabo soseshini abasebenza kule ndawo, njengoHulumeni sazibophezela ukuthi sizokwenza lolu hlelo” kusho uNgqongqoshe “Yingakho sesiqashe inkampani yonogada ezosebenza ngqo noHulumeni namaphoyisa.

UMasipala usiqinisekile ukuthi ngonyaka wezimali ozayo bazobheka izinhlelo zokwenza ngcono ukulawulwa kwerenki, kuhlanganisa ukufakwa kwama-boom gate namakhamera amaCCTV”. “Konke lokhu



UNgqongqoshe
wezokuThutha, ukuPhepha
nokuXhumanisa uMphakathi
uMnuz Willie Mchun-
neMeya yaseHibiscus Coast
uKhansela Nomusa Mqwebu-
ngenkathi besayina
isivumelwano nenkampani
yonogada iKSS kanye
namaphoyisa sokuqinisekisa
ukuphepha erenki yasePort
Shepstone.
Isithombe: SBU ZUNGU

kukhombisa ukuzibophezela kwethu ngasohlangothini lukaHulumeni. Sizozhubeka futhi sisebenzisane neSANTACO ukuqinisekisa ukuthi siba nembongi yamatekisi engenalo udhlame KwaZulu-Natal,” kuchaza uMchunu.

Uthe uMnyango ufike kulesi sinqumo sokuqasha onogada ngoba ezindaweni eziningi izinkampani eziqashwa ngososeshini zigcina kuyizona ezibeka izimpilo zabagibeli engozini.

Ulinganise ngokuthi eMandeni phambilini kuke kwadubulana onogada kodwa ngenhlanhla kwangafa muntu. Uthe kodwa amaphoyisa aqoqa amagobolondo ezinhlamvu angu-400 kuleso sigameko.

Nokho, uMchunu usekuqaphela ukuthi kunabashayeli bamatekisi abebesakhombisa ukungahambisani nalolu hlelo lonogada ePort Shepstone abagcine sebenza umbhikisho ngeledlule. Kulokhu uMchunu utha kuyamangaza ukuthi kunabantu

abangahambisani nemizamo kaHulumeni yokuqinisa izinhlelo zokuphepha ezihlose ukusindisa izimpilo zabantu.

“Ukuthuthukiswa kwezokuphepha kuqinisekisa ukuthi abagibeli kanye nabashayeli baphephile. Lolu hlelo yinto okwavumelana ngayo zonke izinhlelo ezithintekayo ngonyaka odlule ngemuva kokuvela kwezingxabano.

“Inkampani yezokuphepha isisayine isivumelwano sokusebenzisana kanye namaphoyisa ukuqinisekisa

ukugcinwa komthetho. Ngakho-ke kuyamangaza ukuthi abantu baphikisane nezinhlelo zalolu hlobo,” kuqhuba uMchunu.

Lolu hlelo lukaHulumeni lokungenelela kwezokuphepha emarenki luqaliswe eNewcastle ngasekupheleni konyaka odlule kulandela iminyaka eminingi yodlame obelubandakanya ososeshini abahlanu. Njengamanje lolu hlelo lusebenza kahle eNewcastle futhi selusize ukuba isimo sibe nozinzo endaweni.

UMNYANGO WEZOBUCIKO NAMASIKO UTHULELA ISIGQOKO ODLE UMHLANGANISO

Ubuciko bamafilimu buyalikhulisa izinga lomnotho wezwe futhi lokho sekubonakele nasemazweni afane no- Nigeria, ngakho-ke kubalulekile abantu abakule ndima benze kahle sibathulele isigqoko.

STHEMBISO SHANGASE

UMnyango Wezobuciko Namasiko ubongele uMnu Senzo Zindela ngokumela lesi sifundazwe kowezindondo zikazwelonke kwezamafilimu, ama-SAFTAs. UZindela ongowokuzalwa Ezingqoleni, ogwini oluseningizimu yesifundazwe, uhlabane ngendondo yokuba ngovelele ngokusungula Ugu Film Festival emcimbini wokuklonyeliswa ngezindondo obuse-Gallagher Estate, eGoli. INhloko yoMnyango Wezobuciko Namasiko uNkk Sibongile Nzimande uthi abantu abafana noMnu Zindela yibona abathuthukisa ubuciko ngaphandle kokulinda kuze kube khona umuntu othi abasukume. Amanye amafilimu kaMnu Zindela aseke abonakala nasesiteshini sikamabonakude i-Mzansi Magic. “Ubuciko bamafilimu buyalikhulisa izinga lomnotho wezwe futhi lokho sekubonakele nasemazweni afane no- Nigeria,

ngakho-ke kubalulekile ukuthi uma abantu abakule ndima benze kahle sibathulele isigqoko” kuchaza uNkk Nzimande. UMnyango uthi uZindela usebuya ngisho naphesheya kwezilwandle eyoncela ulwazi ekukhiqizweni kwamafilimu, yingakho-nje abantu abasha kumele basike iphethini kuyena. UMnyango nawo uyasifaka isandla ekuthuthukiseni amakhono entsha kwezokulingisa njengalokhu kunabalingisi abanjengoNksz Pretty Ncayiyane noMnu Siyanda Mdluli abathole ukuqeqeshwa ngaphansi kwezinhlelo zoMnyango manje asebeke babonakale emidlalweni kamabonakude okuyi -Skeem Sami kanye ne- Generations. UNkk Nzimande uthi intsha esivele ingene kule mboni yokulingisa ayibhukule ilandele ezinyathelweni zikaMnu Zindela; kanjalo naleyo engakangeni mayazi ukuthi le mboni inemisebenzi eminingi engayifundela.



USenzo Zindela ongomunye bakulesisifundazwe abahlomule ngezindondo zikazwelonke kwezamafilimu ama SAFTAs.Uklonyeliswe ngendondo yokuba ngovelele ngokusungula Ugu Film Festival. **Isithombe: LUNGI CHILI**

UNgqongqoshe wezempilo KwaZulu-Natal uDkt Sibongiseni Dhlomo unxusa ukungenelela kwabazali kolwezidakamizwa

AGIZA HLONGWANE

UNgqongqoshe wezeMpilo KwaZulu-Natal uDkt. Sibongiseni Dhlomo usenxuse abazali ukuba bavikele abantwana babo fthi babaqwashise ngobungozi bezidakamizwa ezidla lubi kulezi nsuku. Imibiko yakamuva iveza ukuthi bekwembulwa kwembeswa eMgungundlovu kwintsha engu-23 okusolwa ukuthi ibidle izidakamizwa esisha esibizwa nge-mercedes. Lentsha ingeniswe ezibhedlela ezahlukene zase-Mgungundlovu ngamaholide ePhasika. “Sishaqeke kakhulu futhi sidumele ngendlela isivini salezizidakamizwa ezingumbulalazwe esihamba ngaso. Ngesonto eledlule imindeni eseNyakatho yeTheku ibigcwaba izingane ezimbili ezibulawe izidakamizwa, manje sekuyindawo yaseMgungundlovu. “Sikhuluma nje intombazane eneminyaka engu-20 ubudala isesimeni ezingesihle esibhedlela

i-Northdale eMgungundlovu ngenxa yazo belu izidakamizwa. Njengoba bekuvulwa izikole kuleli sonto sinokwesaba ukuthi ukusetshenziswa kwalezi zidakamizwa kungahle kusabalale. Ngakho-ke sinxusa bonke abazali nalabo nababheke abantwana kulesi sifundazwe ukuba baqaphe abantwana babo ngeso lokhozi ukuze bangangeni ogibeni lwezidabamizwa ngoba zibulala isizwe,” kuxwayisa uDkt Dhlomo. Isigameko sase-Mgungundlovu silandela esaKwaMashu lapho izingane ezingu-44 ezazisemicimbini yokuzijabulisa zangeniswa ezibhedlela emva kokuthatha izidakamizwa, nokwagcina ngokuthi izingane ezimbili zidlule emhlabeni. UNgqongqoshe Dhlomo unxusa abazali ukuba baqaphele lezi zimpawu ezilandelayo, bese bephuthuma bafune usizo uma bezibona: • Ukuzwa amazwi angekho • Ukubona izinto abanye



UNgqongqoshe wezeMpilo KwaZulu-Natal, uDkt Sibongiseni Dhlomo, usexwayise ngobungozi bezidakamizwa kwintsha

abangaziboni • Ukujabula ngokweqile • Ukuhlale ikhathale • Ukuba nodlame • Ukuba nexhala • Ukuphalaza • Ukuba nezinhlungu kwesingezansi “Kumele sonke sibambe iqhaza njengomphakathi, ngoba uHulumeni ngeke ayinqobe lempi yokuvala izidakamizwa eyedwa. Ngakho sinxusa zonke izinhlaka ukuba zibambe iqhaza ukulwa nomkhuba wokusetshenziswa kwezidakamizwa okubonakala

kubhebhetheka kuhle okomlilo wequbula. Ngifisa ukwazi ukuthi angabe abathengisa lezizidakamizwa bayizinika yini izingane zabo na? Abaziniki. Kungani bengaziniki? Yingoba bayazi ukuthi zibulala isizwe.”



“Sinxusa bonke abazali nalabo nababheke abantwana kulesi sifundazwe ukuba baqaphe abantwana babo ngeso lokhozi ukuze bangangeni ogibeni lwezidabamizwa ngoba zibulala isizwe”
uDkt Dhlomo

IYISIBUKO SESIFUNDAZWE I-CONFERENCE CENTRE YOMNYANGO WAKWAPUBLIC WORKS ETHEKWINI

■ Ukwakhiwa kwale ndawo kube ubuhlakani obuqhamuke noMnyango ekuhlangabezaneni nenkinga yokongiwa kwemali ngokuqashwa kwamahhotela nezindawo eziphambili ukubamba imihlangano

SPHIWE MAPHUMULO NOKIRU NAIDOO

Njengoba isiFundazwe iKwaZulu-Natal sisemkhankasweni wokonga imali yabakhokhi bentela (cost cutting measures), imiNyango eyahlukene kaHulumeni wesiFundazwe nayo yenza konke okusemandleni ukuthi kongiwe imali yabakhokhi bentela. Sikhuluma nje uMnyango wezeMisebenzi yoMphakathi kulesi Fundazwe sewakhe isithabathaba sikadeda ngendlale wehholo lokubamba imihlangano esezingeni eliphezulu, eThekwini Conference Centre yesamba esiyizinkulungwane eziyishumi nanye zamarandi (R11million). Ukwakhiwa kwale ndawo kube ubuhlakani obuqhamuke noMnyango ekuhlangabezaneni nenkinga yokongiwa kwemali ngokuqashwa kwamahhotela nezindawo eziphambili ukubamba imihlangano yawo, kunalokho loMnyango wanquma ukuguqula esinye isakhiwo esabe sisetshenziswa njenge-Workshop yokwenza imisebenzi efana nokusikwa kwensimbi, ukwakha amakhabethe neminye imisebenzi, sibe i-Conference Centre. Lendawo yaguqulwa ngobuchule yenziwa i-Conference Centre kanokusho nesiphenduke isibuko sesiFundazwe ngoba yonke imiNyango isiyalelwe ukuba isebenzise sona uma inemihlangano yawo kunokuyochitha imali emahhotela. Ubufakazi balokhu ukuthi ngisho

imihlango yesiGungu sokuphawa kwesiFundazwe (Cabinet) nayo isike yabanjelwa kulendawo. Ngesonto eledlule lesakhiwo kade sisingethe umhlangano kazwelonke wabaPhathiswa bemiNyango yezeMisebenzi yoMphakathi (MINMEC) ehholwa nguNgqongqoshwe wezeMisebenzi yoMphakathi kuzwelonke, uMnumzane Thembelani “Thulas” Nxesi nofike wababaza ubuchule boMnyango wakwaPublic Works esiFundazweni ngesu elingandile lokonga imali yabakhokhi bentela ngokwakha “lesakhiwo esiwundabuzekwayo nesitshengisa ukuzimisela koMnyango ekuhlangabezaneni noHulumeni kazwelonke ekongiweni kwemali, nokumele kusahayelwe ihlombe” kusho uNxesi. Echazela uNgqongqoshe kazwelonke ngale sakhiwo, uMphathiswa wezeMisebenzi yokuHlaliswa kwaBantu kanye nowezeMisebenzi yoMphakathi, uRavi Pillay uthe uMnyango wabona kungcono ukuguqula igushede (workshop) elidala ukwakha lesakhiwo kunoqala kabusha isakhiwo esisha. Uthe “kumanjenje isifundazwe cishe sesonge imali elinganiselwa ezinkulungwaneni ezimbili zamarandi (R2 million) nebizosetshenziswa ekuqasheni amanye amahholo okungewona akaHulumeni selokhu sivuliwe ngonyaka owedlule njengoba



Kwakuyinjabulo yodwa uMphathiswa uRavi Pillay ephahlwe amalungu eSishayamthetho kanye nezikhulu zoMnyango mhla kuvulwa lesakhiwo ngokusemthethweni

neminye imiNyango kaHulumeni isisebenzisa sona ukubamba imihlangano yaso” kusho uPillay. Ukuqashwa kwalesakhiwo kunesasasa elikhulu kweminye imiNyango kaHulumeni ngoba kusukela sivuliwe sesibambe imihlangano elinganiselwa ekhulwini namashumi amahlanu (150). Ngenxa yesasasa ekuqahweni kwalesikhungo

ngeminye imiNyango kaHulumeni, uMphathiswa uPillay uncokole noNgqongqoshe uNxesi wathi “nami sekuke kwenzeke ngithi ngifuna ukusisebenzisa ngitshwelwe ukuthi sekugcwele”, kuncokola uPillay. Lesakhiwo sineholo elikhulu eliqanjwe ngeSilo sakwaDukuza, iLembe nelingahlala abantu abangaphezu kwamakhulu

amahlanu (550) kanti ngaphakathi kunamanye amahholo amancane okubamba eminye imihlangano okuwuMkhanyakude, uGu kanye noMzinyathi. Lesakhiwo siqashiselwa imiNyango kaHulumeni kuphela hhayi umphakathi.

Ukuhlala uphilile ngokwabantu bonke kubalwa nalabo abangabasebenzi bakaHulumeni

AGIZA HLONGWANE

Ngolwesihlanu mhla ziyi-18 kuNdasa ku2016 kube kunomqhudelwano wezeMidlalo woMnyango Wezemisebenzi Yomphakathi ezinkundleni zemidlalo e-Arbour Park, e-Newcastle. Lo mqhudelwano wezemidlalo uyinhlansi yethemba njengalokhu abasebenzi bebona inguquko emsebenzini. Lo mqhudelwano ukhombisa inhlanganisela yezinhlelo zomqashi kanye nezabasebenzi ukuze kuthuthukiswe ukusebenza kwabasebenzi. Lokhu kuye kwafezekiswa ngokuba kudidiyelwe ukuthuthukiswa kwendawo yokusebenzela kanye nokukhuthaza ukubamba iqhaza ngokuzimisela kwabasebenzi ezinhlelweni zezempilo emsebenzini. Ngakho-ke, lo mqhudelwano wezemidlalo ubugxile kukona kokubili; ukuletha uzinzo emsebenzini kanye nokuphila kahle kwabasebenzi.

Ikomidi lezemidlalo lomnyango elisemthethweni (elinamalungu cishe ayi- 15) lithulwe ngokusemthethweni ngabaphathi abaphezulu ukuba lengamele ukuhlelwa ngempumelelo kwezemidlalo emnyangweni. Umnyango ugunyaze ukuba kube nemiqhudelwano yezemidlalo njalo emumva kwizinyanga ezintathu okuzoqala kwona lonyaka wezimali ozosingathwa ngokuzungeza kuzona zozine izifunda. Lolu hlelo luphinde lwelekelele abasebenzi bezeMisebenzi yoMphakathi ukuba bahlale bephile kahle futhi bezilungiselela umqhudelwano wezemidlalo weminyango kahulumeni wesiFundazwe waminyaka yonke njengalokhu wathulwa ngokusemthethweni yiHhovisi likaNdunankulu cishe emnyakeni eyisikhombisa eyedlule, okumanje sewenganyelwe nguMnyango wezeMidlalo Nokungcebeleka. Kwabe kunezinhlobo ezahlukahlukene zemidlalo

okuyibhola likanobhutshuzwayo labesilisa nelabesifazane, ibhola lomnqakiswa, umdlalo wokudonsisana ngendophi (tug-of-war), i-volleyball, imidlalo yasebebada (ibhola likanobhutshuzwayo labesilisa nelabesifazane) kanye nemidlalo yendabuko (umlabalaba). Ngabasebenzi cishe abangama-127 bakuwo wonke amazinga ngokwemisebenzi ababebambe iqhaza kule midlalo. Lo mqhudelwano wenganyelwe uPhiko Lwezempilo neNhlalakahle Yabasebenzi. Ngaphezu kwalokhu, imihlomulo yemiqhudelwano yezemidlalo ikakhulu kuba ngabasebenzi abaphilile, ukwenyuka kwemiphumela yokusebenza, abasebenzi abahlala bethokozile nabakhuthazekile, ukuncipha kokuhamba kwabasebenzi, ukuncipha kobungozi bezifo, ukuncipha kwezindleko zokuya ezibhedlela, ukwanda kwethuba lokuheheka kwabasebenzi abasha, kanye nokuthuthuka kwegama

lomnyango. Ziyancomeka kakhulu zonke izinhlelo abaphathi abaziqalisile zokuthi abasebenzi bakwazi ukwengamela ngokwabo kanjalo nokwenza ngcono izinto ezinomthelela ongemuhle ezimpilweni zabo. Nakuba kungeyona impoqo ukubamba iqhaza kunanoma yimuphi umdlalo, ukuzibandakanya ezintweni ezikhuthaza ezempilo emsebenzini kuba momphumela wabasebenzi abaphila kahle nabahlala bethokozile emsebenzini okuholela ekutheni umsebenzi wenziwe kangcono kanjalo nokuncipha kokuphutha emsebenzini. Ekuqhubekeni nalolu hlelo lwezemidlalo, umnyango uzibeka endaweni enhle yokwenza ngcono indawo yokusebenzela kanjalo nezimo zabo bonke abasebenzi; ukuqhubeka nokuqwashisa ngezempilo kanye nokugqugquzela ukuguqula indlela yokuziphatha; ukugxila kwezempilo kanye nenhlalakahle yababambiqhaza; ukugxila

kwezempilo okukhuthaza isiko lokusebenza, ukuqhubeka nokubuyekeza izinqubomgomo nezinqubo kanjalo nokusebenzisa indlela enesisekelo ekubhekaneni nomsebenzi kanye nendawo yokusebenzela. Ngaphezu kwako konke ukugxekwa, ezemisebenzi kahulumeni ziqashe abantu ukuba bahlinzeke izinsiza kwizakhamuzi zezwe kanti nabo abasebenzi bakahulumeni bangabantu. Nabo imbala, bafanelwe ukunikezwa ithuba lokuhlala bephilile njengalokhu bengabantu futhi bengabasebenzi bakahulumeni. Ngakho-ke, ukuhlala uphilile kungokwabo bonke abasebenzi kubandakanya nalabo okungabakahulumeni. Kungabe uzimisele ukuzibandakanya nethimba labasebenzi abathi besebenza futhi bebe behlala bephilile?

UNGQONGQOSHE WEZOLIMO UMNUZANE UCYRIL XABA USABALALISE IZINHLELO ZOKUSIZA ABALIMI NOMPHAKATHI WASE BUHLEBEZWE

UmNyango ususisize ngokusakhela amaDiphi okuphuza imfuyo, wasisiza ngemithi yokugoma saze sanikezwa nethuba lokufundiswa kabanzi ngemikhiqizo yemfuyo efana nesikhumba.

LONDIWE NGIDI NO XOLISWA MNGUNI

Ukuhlukanisa ngokwezindawo nokufaneleka komkhiqizo kungolunywe lwezinhlelo umNyango weZolimo osusebenzela phezu kwawo ukuze kugwemeke ukutshalwa kwemikhiqizo engazilungele izindawo ezithize, kulahleke amakhulu ezinkulungwane zamarandi ezifakwe kulowomsebenzi. Umsebenzi ugcine ungasizanga ekubeni kusetshenziswe imali kaHulumeni ngenhloso yokusimamisa izihlangano nemisebenzi yabalimi. Uhlelo lokwakhiwa kwepulazi elikhiqiza ubisi endaweni yaseMadungeni eMazabekweni kuWard 12 ngaphansi kwaMasipala iBuhlebezwe kungubufakazi bokuqala kokusebenza kwaloluhlelo. Indawo yaseXopo ikhiqiza isigidi esisodwa samalitha obisi ngosuku. Lesi kube yisizathu esinqala esenze kufinyelelwe esinqumweni sokuba kwakhiwe le deli ezokhiqiza ubisi lusatshalaliswe yonke indawo. Lomsebenzi kulideleke ukuba uthuthukise abalimi abazobamba iqhaza kulomsebenzi. Ithimba lomNyango weZolimo lenze ucwaningo oluveze ukuthi abalimi kule ndawo bafuye izinkomo



Abafundi base Khuluma Primary bethokoza kanye noNgqongqoshe wezoLimo nokuThuthukiswa kwemiPhakathi yaseMakhaya uMhlonishwa uCyril Xaba emva kokuqala kokusebenza kwamanzi afakwe umNyango eBuhlebezwe namaphethelo. **Isithombe: MBUYISELO NDLOVU**

ezingaphezu kuka 600, okuyisibalo esidingekayo sokusiza ukuqala leliDeli elizokwakhiwa. Kuhlwele ukuthi lakhiwe eplazini elibizwa ngeTexas Valley elingamahektha angu 4300, kepha kuzosetshenziswa ingxenye engamahektha angu 227. Inhloso yepulazi elikhiqiza ubisi ukusiza abalimi ukuze babambe iqhaza eliphelele embonini yokukhiqizwa kobisi.

“Abalimi abamnyama benethuluzi lokwenza umnotho kodwa alikho kumnotho, lihamba eceleni kanti lingumgogodla wezoLimo.” kusho uXaba. Umsebenzi wokwakhiwa kwale deli uzodla imali elinganiselwa ku R20 million, ukunakekelwa kwemfuyo ngokudla nangezempilo, ukulungiselela umhlaba, ukubuyisela amadamu esimeni, ukunisela nokunye okuzosiza

ukuba leliDeli ibeli yi deli esesimeni esamukelekile. Umnumzane Themba Dlamini ongu Sihlalo eBuhlebezwe wenhlango yabafuyi, ubonge ubuholi buka Ngqongqoshe uXaba kanye nombono wakhe wokusebenza ngalendlela ezoqinisekisa ukukhiqiza ngokuphelele endaweni abakuyona. “UmNyango ususisize ngokusakhela amaDiphi okuphuza imfuyo, wasisiza ngemithi yokugoma saze sanikezwa nethuba lokufundiswa kabanzi ngemikhiqizo yemfuyo efana nesikhumba. Siyafisa, futhi sizimisele ngokuba ingxenye yokwenza leProjekthi ye Deli ibe impumelelo.” Kuchaza uDlamini onguSihlalo UNGqongoshe uCyril Xaba ugqungquzele labalimi ukuba bafake izinkomo zabo uphawu ukuze kwehliswe izinga lokutshontshwa kwemfuyo. Uphinde wachaza nokuthi ukufakwa kophawu kungamsiza umlimi noma imfuyo yakhe isamdukele. Uphawu lungaqinisekisa ukuthi uma itholakala iyaziwa ukuthi ekabani UNGqongqoshe uchazele abafuyi ngohlelo lapho kuzobakhona ibhuku lokubhalisa izinkomo zomlimi ngamunye ukuze kubhalwe phansi isibalo semfuyo

onayo nesibalo semfuyo ayidayisela umlimi ngamunye. OkaNonkosi usuke lapha wabuyela wahambela indawo yaseMadungeni eku Ward 12. Kuloluhambo abalimi nomphakathi wonkana bacela ukuba umNyango ubasize ubakhele amapitsi azophuza abantu nemfuyo njengoba nalendawo nayo isakhahlamezekile ngenxa yesomiso. Akachithanga sikhathi uMnumzane Xaba ukuphendula isicelo somphakathi, umNyango wakhele umphakathi amapitsi amathathu endaweni yaseSigubudwini, eSidwadweni kanye nasesikoleni iKhuluma. LamaPitsi adle imali engango R600 000 kanti asiza iminden i engaphezu kuka 100. Lokhu kulindeleke ukuba kulethe usizo oluzokwenza umehluko ezimpilweni zabantu bendawo yize kusenesomiso. UThishanhloko waseKhuluma, uMnumzane Cele uthe, “Siyajabula kakhulu ngalePitsi uMnyango osakhele lona. Phambilini besibhekene nenkinga enkulu yamanzi njengoba imifula ayikho eduze futhi ishile ngenxa yesomiso, nezingane bezibuye zingafiki esikoleni ziyolanda amanzi kude.”

Luzobuyekezwa udaba lokuvuselelwa kwengqalasizinda yembonwa Irrigation Scheme

BUYANIMA-AFRIKA MKHULISE

Bahlezi ngaqhezu linye abalimi baseMbonwa Irrigation Scheme endaweni yakwaMachi eHarding njengoba belindele ukuzwa ukuthi isicelo sabo sokuthuthukiselwa ingqalasizinda yomhlaba abalima kuwo sizophumelela yini. Lokhu kulandela imibiko ethi isicelo sabo, esesihambe saze safinyelela ehhovisi elamukela noma lichithe izinhlelo ezidinga uxhaso ezivela kwizifunda zezolimo eziseNingizimu yesiFundazwe saKwaZulu Natali, sizofakelwa izibuko sicutshungulwe kabusha. Ukubuyekezwa kwalesi sicelo yi-Provincial Steering Committee yomNyango kulandela ukuba imizamo yalo mfelandawonye yokuzitholela imali engu R2 million oyingxenye elinganiselwa ku 50% okudingeka ukuba ibe nawo ukuze umNyango nawo uyihlangabeze ngemali efanayo ingaphumelelanga emuva kokufaka isicelo sokuboleka imali emabange. UMnu. Njabulo Ntshangase, onguMphathi wehhovisi laseZinqoleni Sub-District uthe kuyingqubomgomo yomNyango ukuthi abalimi abafaka izicelo

zokuthuthukiselwa ingqalasizinda emhlabeni yokulima kumele bafake esitsheni u50% bese nomNyango nawo ufake omunye 50% njengesibophezelo zokuzimisela nokusebenzisana. UNTshangase uthe izizathu ezidala ukuba udaba lweMbonwa Irrigation Scheme lubuyiselwe ezithebeni ukuthi umfelandawonye usuyizamile imizamo yokuthola uxhaso lwemali engu 50% kepha okwamanje ayikakaphumeleli. “Ngenxa yokuthi lomfelandawonye unayo incwadi engubufakazi obuvela ebhange eshoyo ukuthi isicelo sabo asiphumelelenga, udaba lwabo luzobuyela ezithebeni ze Provincial Steering Committee lapho kuzocutshungulwa ukuthi akukho yini okungekwenziwa. “Sonke-ke okwamanje silindele imiphumela yalelikomi,” kusho uNtshangase. Ukuphumelela noma ukuchithwa kwesicelo yi-Provincial Steering Committee kuzokusho ukuthi le ndawo yaseQwebela eku ward 4 ngaphansi kukaMasipala waseMuziwabantu izoba yini yingxenye yezindawo ezigudle imifula ezizothuthukiswa

zibengamasimu ngaphansi kohlelo olubizwa nge-River Valley. Ngaphansi kohlelo lwe River Valley, umNyango wezoLimo uhlela ukuthuthukisa imihlaba egudle imifula ukuze iphendulwe ibe yizingqalasizinda zemboni yezolimo ngokubambisana nabalimi lapho kuzotshalwa khona imikhiqizo yezolimo iphinde ithuthukiswe khona ngaphambi kokuba ithunyelwe ezimakethe. Lo mfelandawonye wawufake isicelo sokuthuthukiselwa ingqalasizinda emhlabeni elima kuwo ehlanganisa inkasa entsha, ucingo lokubiya, ogandaganda, ukwakhelwa indawo yokugcina impahla yokusebenza kanye nendawo yokugcina nokuhlunga isivuno. UNTshangase uthi, emuva kokwamukela isicelo esivela kulo mfelandawonye, umNyango wathumela ithimba lonjiniyela bezolimo, nososayensi bezolimo kanye nabeluleki bezolimo ukuba bayoyihlola le ndawo ukuze kubonakale ukuthi isimo sayo sinjani nanokuthi ingasizakala kangcono ngaphansi kwaluphi uhlelo. “Kwabonakala ukuthi le ndawo eseduze nemifula

ikulungele ukuphendulwa i-River Valley project. Sibe sesihlanganisa isicelo salolu hlobo lohlelo. Isicelo sabo sibe sesicutshungulwa i-Local Steering Committee sadlula imigudu efanele saze sayofika kwi Provincial Steering Committee. Okwabe sekusala ukuba baqhamuke no 50% ukuze nomNyango ufake u 50%,” kusho uNtshangase. IMbonwa Irrigation Scheme iyinsimu yomphakathi endala engamahektha angu 38 agudle usebe lwemifula emibili eyasungulwa ngumNyango wezoLimo eminyakeni engu 28 edlule. Ngenkathi isungulwa lendawo umNyango wakha idamu lokunisela, watshala inkasa ehamba ngaphansi komhlabathi waphinde wayibiyela. UMnu, Bhinkosi Mhlamvu, onguSihlalo weMbonwa Irrigation Scheme uthi bafake isicelo sokuthuthukiselwa ingqalasizinda ngenxa yokuthi lendawo isindala, ucingo olwaluyibiyele le nsimu selugugile kanti nenkasa ebebeyisebenzisa ukunisela ibisivuza.

“Yizo-ke lezi zizathu ezadala ukuthi izihlangano zabalimi ezahlukeno okubalwa kuzo iSukumani, Ubuhlelendalo kanye Noshikishi nezibhaliswe ngaphansi komfelandawonye obizwa ngeMbonwa/Ushikishi Irrigation Scheme Cooperative zifake isicelo sokuvuselelelwa ingqalasizinda yale nsimu,” kusho UMhlamvu. UMnu Alson Ndimande, onguSekela Sihlalo weMbonwa Irrigation Scheme uthe bona njengomfelandawonye bayakuthokozela ukuzwa ukuthi udaba lwabo alulahlwanga eceleni kepha kusekhona imigudu umNyango osazama ukuluqhubela kuyo. “Thina silindele noma yini noma ngabe ivela kuphi uma nje ithi nantu usizo eniludingayo. Isinqumo esizothathwa yi-Provincial Steering Committee noma ngabe siyasivuna noma siyasichitha siyosemukela. Siyaqonda ukuthi abasenzela kona kungaphezu kwamandla ethu,” kusho uNdimande echaza ngokuzinikela kwabo emsebenzini abawenzayo.

BANIKWE ITHEMBA BEMUKELA IMIYEZANE EMAKOLKISHI EZOLIMO

Abafundi bezolimo ngiyabathembisa ukuthi uqeqesho lwabo luzosetshenziswa ekuthubathuthukiseni kwezolimo njengebhizininsi kanye nesifundo socwaningo

BRENDA MQWAMBI NO MBONGENI NDWANDWE

Siphinde safika lesosikhathi lapho abafundi bethweswa imiyezane emva kokusebenza kanzima iminyaka emithathu beqeqeshelwa ukuba abalimi emakolishi amabili omNyango weZolimo okuyi Owen Sithole College of Agriculture kanye neCedara nayo eyikolishi lezolimo. Womabili lamakolishi angaphansi komNyango wezoLimo nokuThuthukiswa kwemPhakathi yaseMakhaya. Ukubaluleka kwalemicimbi kubonakale ngokuhanjelwa kwayo yiSilo SaMabandla uGoodwill Zwelithi Zulu onobudlelwano obuhle nalomNyango. Ukwaze ukuphumelela emcimbini obuseMpangeni ekolishi elidume nge Cwaka. ISilo sixwayise abafundi ukuthi bangabheki kuphela ekuqashweni, basebenzele abanye abantu nezinkampani kepha uphonsele inselelo kubafundi ukuba basebenze kanzima ukuziqalela imisebenzi yabo. Lokhu kungomunye wemibono yomNyango ukuthi abalimi basebenze bafike ezingeni lokuzimela. “Ngiyazi iningi lenu licabanga ukuthi lizophuma lapha bese liya kofuna imisebenzi eminyangweni kahulumeni ehlukene” kuphawula iSilo. “Ngiyadabuka ukunibikela ukuthi uhulumeni imali anayo ayanele ukuniquasha, kunalokho naye uhulumeni ubheke ukuthi iningi lenu lisungule imisebenzi ukuze nikhokhe intela okuyiyo imali athembele kuyo” kubeka iSilo. Umbono kaNgqongqoshe uXaba ukuthi wonke lamapulazi aselele, avuke asebenze, akhiqize

njengakudala. Ukuze kufinyelelelke kulokhu umNyango usucwaninge waze waphuma nohlelo lokusiza abantu abangaqashiwe ekubeni beneziqu kwezolimo. Phakathi kwalaba abafake izicelo emNyangweni kukhona abazozashwa ukuba basebenze emapulazini abuyiswa ngokohlelo luka hulumeni. Loluhlelo kubhekeke ukuthi lunikeza labafundi isipiliyoni somsebenzi luphinde lusize ukudlulisela ulwazi kubasebenzi nabahlali base mapulazini ebebevele besebenza uqhubeka umkhqizo ngaphi kokuba ipulazi lidluliselwe emphakathini. ISilo siphonsele umNyango inselelo ukuthi welule isandla ngokuxhasa abafundi abasanda kuphuthula ukuze bakwazi ukuziqalela imisebenzi yabo. UNgqongqoshe uqinisekile ukuthi lohlelo luzoba yingxenye yenkulumo yakhe yeSabelozimali somNyango salonyaka ka 2016/2017. Lababafundi kuhloswe ukuba basatshalaliswe kulawo mapulazi abuyela imiphakathi ngokohlelo luka hulumeni. Iningi lawo emva kokubuyela emphakathini abe esebhekana nezinselelo eziningi, okubalwa kuzo uqeqesho olunganele kubanini abasha bepulazi, kuphinde kube indlela yokuphathwa kwamapulazi. Phezu kwalengqinamba uhulumeni abhekene nayo, uNgqongqoshe uqinisekise abafundi ukuthi bakhethe umkhakha omuhle okuyiwo kahle njengoba lomkhakha ungakwazi ukudala abathuba amaningi emisebenzi. “INingizimu Afrika isesimweni esidinga kakhulu abantu abafunde baphinde



UNgqongqoshe wezoLimo nokuThuthukiswa kwemPhakathi yaseMakhaya uMhlonishwa uCyril Xaba kanye ne Silo SamaBandla ngesikhathi kwethweswa imiyezane kubafundi bamakolishi omNyango okuyi Owen Sithole College of Agriculture kanye ne Cedara. Owamukela imiyezane uNkosinathi Zungu osephothule izifundo zakhe kwezolimo. **Isithombe: MBUYISELO NDLOVU**

bacwaninga ngezolimo njengoba izwe lisabhekene nesomiso” kusho uMnuz Xaba. UMongameli wezwe uJacob Zuma enkulumeni yakhe yesizwe wagxila kakhulu ekutheni kuzomele kuvuselelwe umnotho walelizwe, ngakho ke ezolimo kumele zibambe iqhaza ekufukuleni umnotho wakuleli. UXaba ube esebaqinisekisa abafundi ngaloluhlelo wabanxusa ukuba bazilungiselele bafake amagama abo ukuze umNyango uzokwazi ngabo futhi uma beyifika imininingwane edingekayo babe sethubeni lokuqasheka ngaloluhlelo ekubhekeke ukuthi luvale igebe kwezolimo. UmNyango umatasa wenza izinhlelo zokuba nohlu lwabaneziqu zolimo ukuze basetshenziswe ekutheni bafakwe kulezindawo ezidinga ukusetshenzwa ngokwezolimo.

Enye yezinto edale ukungaphumeleli kwamapulazi asebuyele emiphakathini kube, ukungabi khona koqeqesho olwanele kulabo ababuyelwe umhlaba, ukungakazi ukuqhuba umsebenzi wokuphathwa kwamapulazi. Enye ingqinamba enkulu kuloluhlelo kube ukushoda kwezimakethe ezikade zikhona ngaphambi kokudluliselwa kwamapulazi emphakathini. Lokhu kwenze uhlelo luku hulumeni obeluhlose ukuba abamnyama babambe iqhaza eibonakalayo kulomkhakha, lugcine lubonakala lungatheli izithelo. UmNyango ubheke ukuvala wonke lamagebe avulwe ukushoda kolwazi ngemboni yezolimo ekubeni ususezandleni zomphakathi. “Abafundi bezolimo ngiyabathembisa ukuthi uqeqesho lwabo luzosetshenziswa

ekuthubathuthukiseni kwezolimo njengebhizininsi kanye nesifundo socwaningo, baphinde bathole ulwazi olubaluleke kakhulu lokuphathwa kwamapulazi” kuqhuba uMnuz Xaba. Ube esexwayisa abafundi ukuthi bagxile kakhulu ekuqaleni amabhizinisi abo ezolimo bangabheki ukuqashwa kodwa babe ngabaqashi. Okunye okusezinhlelweni zokuthuthukisa abafundi abaqeqeshelwa ezolimo kungukuthi abafundi bathi beqeda ukufunda iziqu kulamakolishi bebesebethole nezincwadi zokushayela njengoba umsebenzi wabo uthinta kakhulu ukushayelwa kwezimoto ezinkulu kanye nawo gandaganda. Lokhu kuzobasiza kakhulu ekulungeleni ukusebenza kulendima.

UMnyango uxhase inhlanguano elekelela ukunakelela kwamahhashi nezimbongolo

SIMPHIWE NDWANDWE

Phezu komsebenzi omkhulu onikwe umNyango wezoLimo nokuThuthukiswa kwemPhakathi yaseMakhaya wokuqinisekisa ukubakhona kokudla okwanele esiFundazweni uphinde ubhekelele inhlakahle yezilwane zasekhaya ezifuywayo. Yingakho uHulumeni uqashe odokotela bemfuyo abaningi ukuze basebenze emiphakathini edinga lolu sizo. Akwejwayelekile ukuthi kube khona ukunakekelwa kwamahhashi ngezinga elifanayo nelezinye izilwane. Lokhu yikhona umNyango wezoLimo nokuThuthukiswa kwemPhakathi yaseMakhaya esiFundazweni uzimisele ukuthi ukulungise UMhlonishwa uCyril Xaba, onguNgqongqoshe walo mNyango, uhambele esinye sezikhungo esibhekelele ukunakekelwa kwamahhashi eCato Ridge, phakathi koMgungundlovu neTheku.



Lesi sikhungo Siqale ukusebenza ngonyaka 2009 ukubhekelela inhlakalahle yamahhashi nezimbongolo sakulesi siFundazwe. UNksz Gill Olmesdahl obhekelele lomsebenzi, uthe umsebenzi wabo uncike kakhulu ekutholeni uxhaso zimali kubantu emphakathini nasezinhlanganweni ezizimele noHulumeni abanelukuluku lokugcina impilo

yamahhashi nezimbongolo igculisa. Amahhashi ahlala kule ndawo ngasuke esalahlwa ngabanikazi noma bengenawo amandla ukuwanakekela futhi esesimweni esingagculisi sempilo. Uthe iqhaza likaHulumeni wesiFundazwe liyababazeka kulesi sikhungo njengoba ufake imali edala ukuthi ukusebenza kubelula. Uthe kumanje bamatasatasa

balungiselela ukuvula isikole esizoqeqesha abantu abasha abazotshalwa emiphakathini yesiFundazwe ukuze bafundise ngokunakekelwa kwamahhashi. Indawo enamahhashi amaningi KwaZulu-Natali yiseBergville kanti lesi sikhungo sisebenzisana nemiphakathi yakuleya ndawo kakhulu kulesi siFundazwe. UGill uthe labo abazothola uqeqesho bazohlala khona esikhungweni bese behamba njalo ngemuva kwamasondo amabili bayosebnzisa ulwazi asebelutholile kulesisikhungo. Lokhu kuwukushaya izinyoni ezimbili ngetshe elilodwa njengoba labo abayobe sebepothule izifundo zabo bezothola amathuba emisebenzi kubuye kusizakale nemiphakathi enezimbongolo namahhashi. Ngokuvamile ongoti bezokwelapha kuba ngabantu abaqeqeshelwe ukunakekelwa kwezinkomo, izimbuzi, izimvu

nezinkukhu kanti akuvamile ukuthi kube nabantu ababhekelele ngqo ukwelashwa kwamahhashi nezimbongolo. UNgqongqoshe uXaba uthe uHulumeni ulishayela ihlombe leli qhaza elibanjwe yilesi sikhungo ekusizeni imiphakathi yasemakhaya yingakho umNyango wafaka izimali ukuze kuthuthukiswe isikhungo siqhubeke nomsebenzi waso. Ngesikhathi esekhuluma mayelana nepulazi elenza kahle ebelinezinkinga zemibango kwaMponi ngaphansi kukaMasipala waseMkhambathini uthe kumjabulisa kakhulu ukuthi abone izinguquko ezingqala selokhu kwaxazululwa iziyaluyalu. Uthe uHulumeni ulangazelela ukubona labo ababenikwe umhlaba bewusebenzisa ngokuzuzisayo ukuze kwandiswe umkhqizo wokudla kusunguleke namathuba ebhizinisi.