



KWAZULU-NATAL
PROVINCIAL GOVERNMENT

SIMAMA

USHICILELO LWAMAHHALA LUKAHULUMENI WESIFUNDAZWE SAKWAZULU-NATALI

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IsiFundazwe saKwaZulu-Natal sinethulela uNdunankulu omusha



IsiFundazwe sakwaZulu-Natal sesinoNdunankulu omusha uMhlonishwa uThembinkosi Willies Mchunu ofungiswe ngokusemthethweni ukuthatha lesisikhundla sokuhola isiFundazwe ngesonto eledlule. Umhlonishwa uWillies njengoba iningi limazi, inkakha esimnkantshubomvu kwezepoliki nakuHulumeni wesiFundazwe. **Bheka udaba ekhasini 3**



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KWAZULU-NATAL
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“SIYISIFUNDAZWE ESIKHULAYO,
ESITHUTHUKAYO FUTHI ESINAKELELAYO
NESIPHOKOPHELE EKUFEZENI
IZINHLOSO ZASO ZIKA 2030”



OKUNGAPHAKATHI



ISIFUNDAZWE SAKWAZULU-NATAL SINETHULELA UNDUNANKULU OMUSHA

IKHASI 3

IsiFundazwe sakwaZulu-Natal sesinoNdunankulu omusha uMhlonishwa uThembinkosi Willies Mchunu ofungiswe ngokusemthethweni ukuthatha lesisikhundla sokuhola isiFundazwe ngesonto eledlule.

KUHLANGANISWE INTSHA KUBHUNGWA NGAMASU OKUPHEPHA EMGWAQENI

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ISEXWAYISO NGOSOMATHUBA NGENKATHI KUGCOTSHWA INKOSI YAKWABIYELA

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Amakhosi anxuswe ukuba alusukumele udaba losomathuba bezepolitiki abazama ukusebenzisa imizwa yabantu ukufeza izinhloso zabo zokuzama ukuzibeka ezikhundleni eziphezulu kwezepolitiki.

IMINYAKA EYI-16 YEMPUMELELO KOMASIPALA WEZINDAWO

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Eminyakeni eyishumi nesithupha edlule kwasungulwa ohulumeni bendawo kanti manje sigubha impumelelo yabo evelele.

UNGQONGQOSHE UBONGA ABAPHONSE ITSHE ESIVIVANENI

IKHASI 14

UMnyango Wezobuciko Namasiko utuse iqhaza elibanjwe ngumasipala waseMzumbe, ogwini oluseningizimu yeKwaZulu-Natali ekuhlonipheni amasiko ngokugubha isikhumbuzo sesivivane seSilo saKwaDukuza, uShaka kaSenzangakhona.

MAYELANA NALOLU SHICILELO

Ushicilelo lukaHulumeni wakwaZulu Natal olusemthethweni. I Simama iqukethe phakathi kokunye izindaba, imibiko, nezimemezelo zaHulumeni wesiFundazwe.

Ishicilelwa kabili ngenyanga.

Uma unesifiso sokuthola ikhophi yakho ithunyelelwe esikhungweni sakho esifana nesikole, umtapo wolwazi, isibhedlela, ungathintana nehhovisi likaNdunankulu waKwaZulu-Natali: 033 341 3300 noma thami.ngwenya@kznpremier.gov.za.

Ithimba elihlanganise iphephandaba:

Umhleli omkhulu: Adv. Simo Chamane

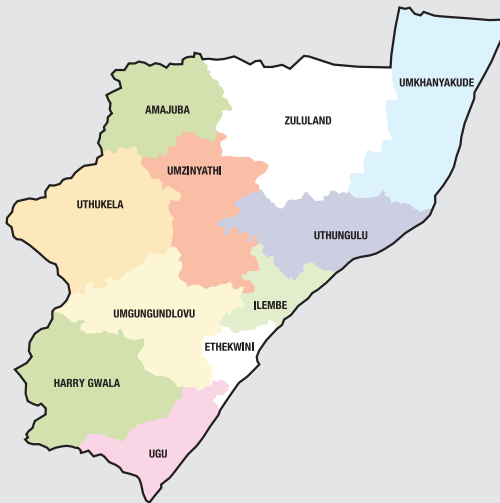
Umhleli wezindaba: Sibusiso Magwaza

Umhleli wamakhasi: Bonga Khoza

Abezithombe:

Zandile Shange

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ISIFUNDAZWE SAKWAZULU-NATAL SINETHULELA UNDUNANKULU OMUSHA UMHLONISHWA UTHEMBINKOSI WILLIES MCHUNU

Ngenkathi ngingena kwipolitiki kaHulumeni, ezintweni eziningi angazifika, yinye kuphela into engayifunda yagxila. ukuthi amahora angu 24 osuku yisikhathi eside kakhulu kwipolitiki"

SIBUSISO MAGWAZA

IsiFundazwe sakwaZulu-Natal sesinoNdunankulu omusha uMhlonishwa uThembinkosi Willies Mchunu ofungiswe ngokusemthethweni ukuthatha lesisikhundla sokuhola isiFundazwe ngesonto eledlule. Umhlonishwa uWillies njengoba iningi limazi, inkakha esimnkantshubomvu kwezepolitiki nakuHulumeni wesiFundazwe. Ungomunye wabaholi asebenesikhathi eside besebenza kuHulumeni wesiFundazwe sakwaZulu-Natal. Uthatha lesisikhundla nje usabambe njengoMphathiswa emnyangweni weZokuphepha koMphakathi kanye noZokuThutha asekuphathe isikhathi eside ngokukhulu ukucophelela. UMacingwane indoda eyaziwa kakhulu ngokuzifikela mathupha lapho kunezinkinga khona. Ivame ukubonakala kakhulu lapho kusuke kunezivimbamgwaqo ngezikhathi zamaholidi, emisa abuye ahlole izincwadi zabashayeli kanye nasemahostela lapho kusuke kunezinkinga khona. Ngeke kube uwuqedile umlando wezombusazwe KwaZulu-Natal neNingizimu Afrika ungazange

uliphathe igama likamnumzane uWillies Mchunu. UMacingwane udabuke eMnambithi kodwa ikhaya lakhe lafudukela eThekwini lapho bafike bazinza eChersterville wafika wazimbandakanya nezindaba zomphakathi.

Akumangazanga ukuthi wagcina esezimbandakanye nemizabalazo yesinyunyana nezombangazwe wangaleso sikhathi.

Ungenye yezingqalabutho zenyunyana yabasebenzi iMetal and Allied Workers Union egcine isibizwa ngeNumsa. Kuloyo mzabalazo lapho uMacingwane ahlangele khona nonkosikazi wakhe uDudu osanda kudlula emhlabeni. UMacingwane uke wazinza naseMpangeni ngezikhathi zabo 1980 ngenkathi eseyisishosovu esiphezulu kwezemfundo kuyona iNumsa, kanti udlale indima ebalulekile ukwakhiwa kwezinhloko zomshoshaphansi kaKhongolose. Wakhethwa njengoSihlalo wokuqala we ANC enhla nesifundazwe kanti wake wabalwa nalabo ababefunwa kakhulu ngabaphehli bodlame. Kukaningi esinda izinswelaboya zizama ukumsoconga.

Ube ngomunye wongqondongqondo ekuletheni ukuthula kulesisifundazwe ngezikhathi zodlame. Ube yiSekela likaSomlomo eSishayamthetho ngenkathi isifundazwe sisaphethwe yi IFP ngabo 1994, kanti usiphathe lesisikhundla iminyaka eyishumi yonke ngaphambi kokuthi abekwe njengoSomlomo. Ube eseqokwa ukuthatha uMnyango WezokuThutha kanye neZokuphepha komphakathi. UMacingwane uke waphatha isikhashana uMnyango Wezokubusa Ngokubambisana neZindaba Zobukhosi beNdabuko. UMacingwane uletha isipiliyoni esinzulu kuleliHovisi likaNdunankulu esihambisana nokuhlonishwa kwakhe njengoba aziwa njengomunye wabaholi asebekhulile kulesisifundazwe.

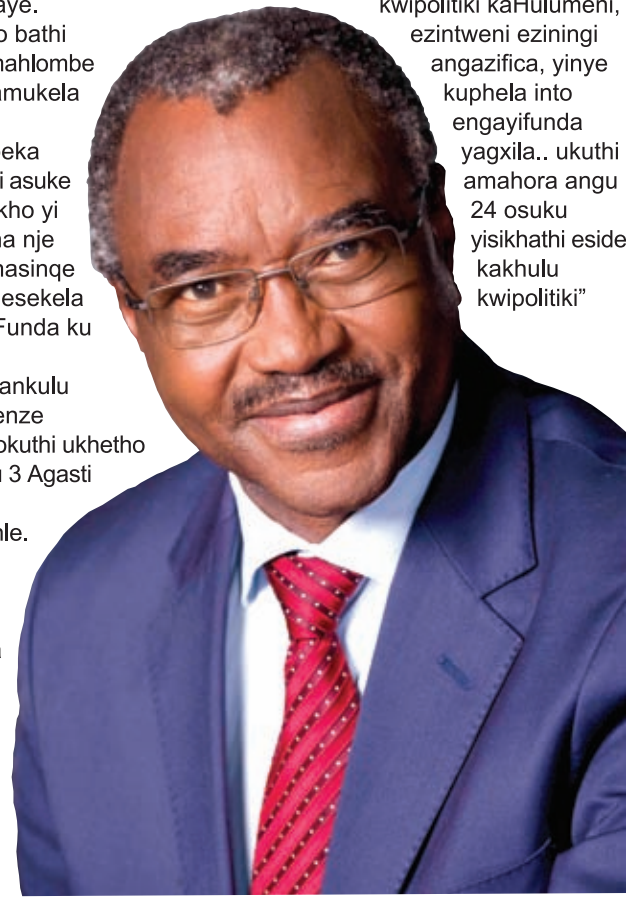
Ukungena kwakhe akulindelekile ukuletha amagwinxigwinxi ngoba uHulumeni uwazi njengoba ezazi yena, kanti kubasebenzi uyaziwa futhi unogazi ngingasaphathi kumalunga esishayamthetho amhlonipha kakhulu emva kokusebenza nawo isikhathi eside.

Lomholi ubuso bakhe bugcwele sonke isifundazwe kanti waziwa

kakhulu njengomuntu okufanele ucabangisise ngaphambi kokuthi ukhulume naye.

Abamaziyo bathi indoda enamahlombe abanzi ukwamukela nokwenza ngokuthembeka noma yikuphi asuke ejutshwe kukho yi ANC. Engena nje akazukuba nasinqe ngoba njengesekela sihlalo wesiFunda ku ANC, futhi njengoNdunankulu kuzofanele enze isiqiniseko sokuthi ukhetho oluhlelelwe u 3 Agasti kulonyaka luhamba kahle. Kanti ngenkathi ekhuluma nabezindaba emva

kokufungiswa njengoNdunankulu uthe " Ngenkathi ngingena kwipolitiki kaHulumeni, ezintweni eziningi angazifika, yinye kuphela into engayifunda yagxila.. ukuthi amahora angu 24 osuku yisikhathi eside kakhulu kwipolitiki"



UNdunankulu wesiFundazwe sakwaZulu-Natal uMhlonishwa uThembinkosi Willies Mchunu

IsiFundazwe sizwelana noNdunankulu umhlonishwa u-Willies Mchunu ngokudlula emhlabeni kukamama wakhe

SIBUSISO MAGWAZA

IsiFundazwe saKwaZulu-Natal, abasebenzi bayo yonke iminyango kanye noHulumeni wonke babhonga emswaneni kanye noNdunankulu uMnumzane u-TW Mchunu emva kokudlula emhlabeni kukamama wakhe. "Lesi isikhathi sinzima kuye kanye nomndeni wonke, ikakhulukazi njengoba kusaphele izinsukwana kudlule emhlabeni uNkosikazi wakhe uDuduzile" ukusho u-Adv. Simo Chamane oyisikhulu esiphezulu eHovisini likaNdunankulu. Ukudlula emhlabeni kwanoma imuphi umphefumulo kunzima. Isizwe sonke sizwelana noNdunankulu



kulesisikhathi esinzima kangaka. Kubasebenzi abebesajabulela ukusebenza nokwamukela uNdunankulu omusha, lokhu kubashaqe kakhulu. UNdunankulu akazange abe nasinqe nesikhathi

sokuthi ake athi gozololo emva kokudlula emhlabeni kukamama wekhaya ngenyanga edlule ngenxa yokuba matasatasa umsebenzi wesiFundazwe njengoba manje sekwehla lomshophi.

IsiFundazwe sonke sizwelana noNdunankulu nabo bonke abathintekayo. Ngisho nozakwabo kwiKhabhinethi nakwipolitiki bazwakalise ukushaqeka nokudabuka okukhulu ngenxa yalesisehlo. UNTombikayise Mchunu obena 85 udlule emhlabeni emva kokugula isikhashana esibhedlela saseMtshezi. Ngisho noNobhala

wesiFundazwe weqembu le ANC uMnumzane Super Zuma uzwakalise ukudumala okukhulu.

Uthe badabukile futhi badangele ukuthola izindaba ezinje. Uthe umama uNtombikayise uyohlala ekhunjulwa njalo ngemisebenzi yakhe emihle. Uthe ubaziwa kakhulu yiwo wonke umuntu okubalwa kubo ngisho namavalontiya kaKhongolose.

Uqhube wathi ikhaya lakwaMchunu belivulelekile kuwo wonke amalunga omphakathi abefisa usizo. Kanti nomhlonishwa uBlessed Gwala uthe izindaba ezifana nalezi zimdabukisile

kakhulu yena kanye neqembu lakhe i-IFP. Uthe nakuba bazi kahle ukuthi ukufa nokugula kungevimbeleke kodwa bathandazela uNdunankulu Kanye nomndeni wakhe ngalesisikhathi sobunzima. NoVikizinta Mlotshwa we NFP kanye noZwakele Mncwango we DA bazwakalise ukudumala nokuzwelana okukhulu noNdunankulu ngobuhlungu abhekene nabo. UNdunankulu kanye nomndeni wakhe wonke bayohlala bejabula ukuthola imfudumalo nemikhuleko evela kusona sonke isiFundazwe njengoba besebunzimeni.

IZINHLELO ZENTUTHUKO KUGUJWA 16 WEMINYA YOMASIPALA OTHUKELA

“Sifisa ukubonga kuNgqongqoshe wezokuThutha ophinde abe uNdunankulu wethu ngomsebenzi oncomekayo awenzile kulesi sifundazwe,” kusho uSibeko.

NONHLANHLA NDWANDWE NO-AKHONA DLAMINI

Umphakathi wezindawo ezingaphansi koMkhandlu uThukela zijabule kakhulu ngenkathi ithimba ebeliholwa uNdunankulu waKwaZulu-Natal ophinde abe uNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnu Willies Mchunu lihambele lezi zindawo ukuzobungaza imisebenzi esiyenziwe oMasipala eminyakeni engu-16 edlule.

UMchunu okunguyena uShampeni obhekele izinhlelo zasoThukela ngokukaHulumeni wesifundazwe, uqale

ngokukhanyisa ngokomthetho isihlonti ebesizungeza bonke oMasipala besiFunda kuvakashelwa imisebenzi yentuthuko kulezi zindawo.

Omasipala bahlanganisa uMtshezi, iMbabazane, uKhahlamba, iNdaka noMnambithi. Njengoba isihlonti sizungeza kuzona zonke izifunda, uMchunu usemukele kuNgqongqoshe wezeziMali uNkk Belinda Scott ongushampeni waseMgungundlovu.

Phakathi kwemisebenzi ehanjelwe kube yibhuloho eliwela umfula iMbangezi, emphakathini

waseSobabili endaweni yaseMbabazane.

Ekhuluma uMchunu uthe: “Leli bhuloho lizosiza kakhulu njengoba bekuthi uma umfula ugcwele kube nzima ukuwela. Manje umphakathi wakule ndawo sewuzokwazi ukuxhumana kalula nezakhiwo ezisemqoka okubalwa kuzona umtholampilo kanye nezikole.”

Kanti nomphakathi waseBergville awusalinga ngaphandle njengoba wona uhlomule kakhulu ngokwakhiwa kwesikhungo samalayisensi iBergville Testing Centre. Ukwakhiwa kwalesi sikhungo,

obekwenganyelwe uMnyango wezokuThutha ngokubambisana noMasipala wasoKhahlamba noMnyango wezokuBusa ngokuBambisana nezoMdabu, kuzosiza kakhulu umphakathi njengoba kuzokwenza kube lula ukuthola amalayisensi eduze. Ekhuluma emcimbini wokuvulwa kwala mahhovisi uMnu Thulani Sibeko oyiMeya yasoKhahlamba, uthe amahhovisi azoqinisekisa ukuthi umphakathi usizakala ngokushesha uma ufuna izincwadi zokushayela.

“Sifisa ukubonga kuNgqongqoshe wezokuThutha

ophinde abe uNdunankulu wethu ngomsebenzi oncomekayo awenzile kulesi sifundazwe,” kusho uSibeko.

Eminye imisebenzi ehanjelwe yithimba koMasipala abahlukene kubalwa umgwaqo wetiyela owakhiwe eLoskop, irenki eseqophelweni eliphezulu eMtshezi, izimakethe zokudayisa ezizezingeni eliphezulu eWeenen, ibhuloho laseMnweni, ibhuloho laseZakheni, uhlelo lokwakhiwa kwezindlu nomgwaqo wetiyela wase-Uitvaal.

UNdunankulu uqinisa ukuthula nozinzo embonini yamatekisi KwaNongoma



UNdunankulu, futhi osabambe njengophathiswe ezokuThutha, ukuPhepha nokuXhumanisa uMphakathi, uMnu Willies Mchunu ubonisana noSihlalo weSantaco KwaZulu-Natal uMnu Boy Zondi kanti ohleli eceleni yiPhini likaSihlalo uMnu Bheki Mbambo emhlanganweni KwaNongoma. **Isithombe: ZINGISA HLATHI**

UNdunankulu waKwaZulu-Natali, uMnu Wiliies Mchunu useyalele ukuba ukuba kwegezwe ngamaphoyisa akwezinye izifundazwe ukulekelela ekubuyiseni uzinzo embonini yamatekisi akwaNongoma.

Lokhu uMchunu, futhi osabambe njengoNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi, ukusho ngesikhathi ehlangane

nososeshini bamatekisi KwaNongoma muva nje.

Ukungenelela kukaMchunu kulandela ukuqubuka kodlame lwamatekisi endaweni yaKwaDabhasi KwaNongoma, nosekuholele ekufeni kwabantu abayisithupha kusukela lolu dlame luqale ngonyaka odlule.

Esigamekweni sokugcina kudutshulwe kwabulawa ngesihluku ikhansela le-ANC uMnu

Bhekithemba Nyembe odutshulwea ngenkathi ehamba nenkosikazi yakhe eMasundwini khona KwaNongoma ekuqaleni kwale nyanga ephelile kaMay.

Ngesikhathi ekhuluma nabanikazi bemboni, uNdunankulu Mchunu uthe kumele kutshalwe amathimba amaphoyisa aqeqeshiwe ehlukene bese ehlanganiswa nabaphenyi abanobuchule obujulile ukuxazulula le nzukazikeyi

yodlame kanye nokubulalana endaweni. Kuzobuye kube nethimba eliyisipesheli elizopekequla lize livundulule lezo zigilamkhuba ezihamba phambili ekubulaweni kwabantu.

UMchunu uthe indlela isimo saKwaDabhasi esibi ngayo abantu bakule ndawo bayolala ezintabeni ngoba besabela izimpilo zabo.

Ngisho ukufunda kuphazamisekile ezikoleni zendawo njengoba abafundi nabo bengasayi ezikoleni ngenxa yokuqubuka kwalolu dlame. “Inhlalo yami enkulu yokubiza lo mhlango ukuthi ngizozizwela mina mathupha kusoseshini wakule ndawo ukuthi ngempela yini imbangela yalokhu kubulalana okungaka ikakhulukazi endaweni yaKwaDabhasi.

Ngokombono wami ngibona kungaba kule ukuthi sicele ukwelekelelwa amaphoyisa angaphandle kwale ndawo ngisho nawangaphandle kwesifundazwe angabazi abantu bakule ndawo kanye nale ngxabano eqhubekayo kule ndawo.

Okulindlele kuwona wukuxazulula wonke la macala bese ebopha bonke labo abangamashoshozela alolu dlame

kanye nokubulawa kwabantu,” kusho uMchunu.

Kanti sekuvelile ukuthi akukona okokuqala ukuthi le ndawo ibe nodlame oluthinta amatekisi.

Ngesikhathi uNdunankulu uMchunu ejutshwa ukuba abe uNgqongqoshe wezokuThutha ngonyaka ka-2009 wafike wathola ukuthi eminyakeni emibili kwase kubulawe abantu abangu-25 bakule ndawo ukusukela ngonyaka ka-2007. “Usoseshini waKwaNongoma wawungowesibili ulandela owase-NMR eMlazi owabe ugubuzelwe yizinkinga eziningi eziphathelene nodlame lwamatekisi ngesikhathi ngiba uNgqongqoshe wezokuThutha.

Kodwa noma kunjalo sakwazi ukubuyisela isimo kwesinozinzo sabuyisa ukuthula endaweni.

Ngizizwa ngiphoxeke kakhulu ngoba phezu kwemizamo yethu eminingi kangaka udlame selubuye lwaqubuka futhi.

Ngisafuna futhi ukuthi sibuye siqhubeke nokubonisana nomphakathi walapha KwaDabhasi ukuzwa olwawo uvo njengoba kuyibona abahlukumezekile yilolu dlame bese kuphunywa nendlela eya phambili,” kusho uMchunu.



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UNdunankulu waKwaZulu-Natal uMnu Willies Mchunu ekhuluma engqungqutheleni yentsha ebidingida ngezokuphepha emgwaqeni ebiseThekwini ngeledlule. **Isithombe: SBU ZUNGU**

KUHLANGANISWE INTSHA KUBHUNGWA NGAMASU OKUPHEPHA EMGWAQENI

Intsha iyikusasa lalesi siFundazwe nezwe lonkana. Niyithemba kanye namaphupho ethu. Ngakho-ke ukubamba iqhaza kwenu kule mihlangano kubalulekile kakhulu.

MABUYI MKARRY

siFundazwe iKwaZulu-Natal sesibe yingxenywe yohlelo lukazwelonke lapho uMnyango wezokuThutha uxoxisana nentsha mayelana namasu angasiza kwezokuphepha emigwaqeni.

Kulolu hlelo uMnyango wezokuThutha kuzwelonke kwenziwa imihlangano yentsha ezifundazweni zonke njengoba phambilini ubusesifundazweni iLimpopo. Inhlalo yale mihlangano ngukuthi ekugcineni kwakhiwe usomqulu wokuzibophezela kwabantu abasha ekubeni yingxenywe yezokuphepha emgwaqeni. Lo somqulu kulindeleke ukuba wethulwe uqondaniswe nenyanga uJune okuyinyanga yentsha. Ekhuluma nentsha uNdunankulu futhi

osabambe eMnyangweni wezokuThutha uMnu Willies Mchunu uthi: “Inhlalo yethu ngale ngqungquthela ngukunikeza intsha ithuba lokuba nezwi ngesimo sokuphepha emgwaqeni.

Sifuna ukugqugquzela ukuguqula indlela yokuziphatha kwabantu abasha ngezokuphepha emgwaqeni bese sakha usomqulu i “Youth Declaration for Road Safety”.

Lo somqulu ukhuluma ngemibono yentsha, abazali babo, othisha, abaholi bakahulumeni nabanye abantu abangaba nayo ukwenza ngcono ezokuphepha emgwaqeni nokungagcina kusetshenziswa emhlabeni wonkana.” “Intsha iyikusasa lalesi siFundazwe nezwe lonkana. Niyithemba kanye namaphupho

ethu. Ngakho-ke ukubamba iqhaza kwenu kule mihlangano kubalulekile kakhulu.

Asikwazi ukuba nezisombululo ngokufa kwabantu emgwaqeni ngaphandle kokuthola uvo lwenu. Kumele nisukume nibeke uvo lwenu ukuze kube nentuthuko kanye nengququko ebonakalayo ezweni lethu,” kubeka uMchunu.

UMchunu uqhube wacacisa ukuthi kungani libalulekile iqhaza lesifundazwe iKwaZulu-Natal kulokhu. Uthe iKwaZulu Natal yisifundazwe esikhulu silandela i-Gauteng ngokwenani labantu abahlala khona njengoba bebalelwa ku-10.5 million, nokungamaphesenti angu-19.7 wesibalo sabantu kuzwelonke esingu-53 million. “Lesi siFundazwe sibuye sibalwe futhi

nezifundazwe ezinemihlabo emikhulu ezindaweni zasemakhaya, ezinomsebenzi omkhulu wokwakhiwa kwemigwaqo nezihlaselwe ububha nokungabikhona kwamathuba emisebenzi.

Isifundazwe sethu sinezimoto eziningi ezibhalisiwe ezibalelwa ku-1.5million nokuyisibalo esikhula ngesivini njengoba ngonyaka sikhula ngamaphesenti angu-25.

Siphinde sibe nesibalo esikhulu semingcele namazwe angaphandle okubalwa iLesotho, Swaziland, Mozambique kanye nangokwezifundazwe okuyiFree State, Mpumalanga ne-Eastern Cape. Sinamachweba eThekwini naseRichards Bay amatasatasa kakhulu njengoba esebenza ukwamukela izimpahla ezinkulu

ezifika ngamaloli ahamba emigwaqeni emikhulu, ikakhulukazi ku-N2 no-N3.

“Lokhu kuthuthwa kwenza imigwaqo yethu isheshe ilimale bese idinga ukulungiswa ngaphambi kwesikhathi, lokhu okuba nomthelela ekulawulweni kwezokuthuthwa, nokwenza umsebenzi ube nezinsalelo eziningi.

Konke lokhu kukhombisa ukuthi ezokuphepha emgwaqeni akuwona umsebenzi olula kepha unzima futhi udinga ukuthi sibambisane sonke ukuze siqhamuke nezisombululo ezizokwelekelela,” kuphetha uMchunu.



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Ngithanda ukudlulisa amazwi okubonga nokuncoma ubuqhawe nobunono enisingathe ngalo lolu udaba lwesicelo senu sokuba nifakelwe itiyela.

SIBONELO MCHUNU

Ukwethulwa ngokomthetho komsebenzi wokufakelwa kwetiyela emgwaqeni u-P390 kwaMgwagwa, ngaphansi kukaMasipala waseMsunduzi eMgungundlovu, kulethe ithemba kwizakhamizi zakule ndawo kanye nabanikazi bezithuthi abasebenzisa lo mgwaqo ukuthi impilo isizoba ngcono nakubona.

Leli themba lilethwe ukufika kukaNdunankulu wakulesi sifundazwe nosabambe njengoNgqongqoshe wezokuThutha, uMnuz Willie Mchunu ephendula isoyi kule ndawo ekhulula abanikazi bezimoto abebekhala ngokulinyalelwa yizimoto zabo ngenxa yesimo esibi somgwaqo. UMchunu ubonge kakhulu umphakathi waKwaMgwagwa ngokubekezela iminyaka eminingi usebenzisa lo mgwaqo owubhuqu futhi ungakaze uzwakalise ukukhalaza kwawo ngokuthi ucekele phasi izinsiza zikaHulumeni.

“Ngithanda ukudlulisa amazwi okubonga nokuncoma ubuqhawe nobunono enisingathe ngalo lolu udaba lwesicelo senu sokuba nifakelwe itiyela. Siyethemba ukuthi noma futhi kukhona okunye enikhala ngakho niyokwenza okufanayo futhi nilinde nibekezele ngoba akukhona ukuthi lo

Hulumeni akalaleli, kodwa uyalalela bese ephendula.

Yikhona-ke ukuthi angeke akwazi ukuphendula ngokuphazima kweso kepha siyaniqinisekisa ukuthi okungakafiki ngasezindaweni zenu kuseza,” kusho uMchunu.

UMacingwane ube esehlaba ikhwelo elibhekise emphakathini nakubashayeli ukuba bawunakekele lo mgwaqo futhi abashayeli bagweme izingozi ngokuthi balandele imithetho yomgwaqo ukuze kugwemeke izingozi. “Asifuni ukuthi ngoba nakhu sekufakwe itiyela bese abashayeli bayantweza emgwaqeni ngoba bevunyelwa ubuhle bomgwaqo bese bekhohlwa ukwenza okufanele kuze kudaleke nezingozi ezingenasidingo.

Nomphakathi ngokunjalo siyawunxusa ukuba nawo ungawushisi umgwaqo njengoba sibona kwenzeka ezingxeneni eziningi zezwe uma kukhona izidingo abakhala ngazo,” kunxusa uMchunu. Phakathi kwabebhambele lo mcimbi bekunguNgqongqoshe wezokuThuthukiswa koMphakathi uNkk Weziwe Thusi, iPhini leMeya yaseMsunduzi uMnu Thobani Zuma, izinhlaka ezisebenzisana noMnyango wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi kanye nobuholi bendawo. Lo mgwaqo



UNkk Weziwe Thusi ophathiswe ezokuThuthukiswa koMphakathi nePhini leMeya yaseMsunduzi uMnu Thobani Zuma baphendula isoyi lomgwaqo ngokuhlanganyela nobuholi bendawo KwaMgwagwa eMgungundlovu. **Isithombe: SBU ZUNGU**

ongamakhilomitha amahlanu uzodla isamba semali engu-R83 million kanti kulindeleke ukuba udale amathuba emisebenzi kubantu bendawo ababalelwa emashumini amahlanu.

Uzoxhumanisa indawo yaKwaMpande neyaseMpophomeni, ukwakhiwa kwawo kwenze kube lula ukufinyelela ezikoleni zendawo okuyiSilindokuhle Combined Primary neSibanesihle High School. Okuhlalukile kakhulu

kulo mcimbi indlela abanikazi bamatekisi abakuthakasele ngakho ukuthuthukiswa kwalo mgwaqo njengoba bebhala ngokuthi izimoto zabo zifa mihla namalanga.

UMnuz Boy Zondi onguSihlalo we-SANTACO esifundazweni uwubongele kakhulu umphakathi wathi uyethemba ukuthi nabashayeli bazoziphatha ngendlela eyamukelekile uma sebasebenzisa lo mgwaqo.

“Sinxusa imiphakathi ukuba ikhulume uma kukhona

engakuboni kahle ematekisini ukuze silwe nesihlava sezingozi zomgwaqo. Ngithanda ukunihalalisela mphakathi waKwaMgwagwa ngale ntuthuko uMacingwane anilethele yona namuhla,” kusho uZondi.

Lona bekungumcimbi wokuqala uNdunankulu esemphakathini emuva kokugcotshwa njengoNdunankulu omusha kanti ubonge kakhulu emphakathini nasesifundazweni sonkana ngokumeseka.

Kuqiniswa ezokupheka emaHostela ase-Glebe nakwaMashu

SINDISWA ZIKHALI

Umkhankaso kaHulumeni wesiFundazwe wokuletha uxolo nokuthula emahostela akhungethwe uthuthuva, eGlebelands, eMlazi, naKwaMashu, ungene kwelinye igiya ngenkathi kutshalwa amanye amaphoyisa angaphezu kuka-70 ukuqinisa ezokuphepha kulezizindawo. UNgqongqoshe weZokuthutha, uKuphepha nokuXhunyaniswa koMphakathi, uMnuz Willie Mchunu benoMkhuzi waMaphoyisa KwaZulu-Natal, uGeneral Mammonye Ngobeni, bemukele ngokusemthethweni amaphoyisa abalelwa ku-70 azothunyelwa ukuyiqinisa ezokuphepha kulamahostela. Ekhuluma kulomcimbi, uMchunu uthe uhulumeni, amaphoyisa kanye nomasipala weTheku-okunguyena ophethe kulamahostela - benza konke

okusemandleni ukuletha ukuthula noxolo kulamahostela. Loluhlelo lufaka phakathi nokuqiniswa kwezokuphepha ngenhloso yokukhuculula izibhamu nokubopha izigebengu ezigila imikhuba enhlobonhlobo lapha kulezizindawo. “Kulamasonto edlule, namanje, amaphoyisa amatasatasa kulamahostela abopha izigebengu, avumbulula nezibhamu ezingekho emthethweni kanti futhi alwa nalo lonke uhlobo lobugebengu.

Sicela umphakathi nalabo abahlala kulezizindawo basebenzisane nathi kanye namaphoyisa ukulungisa isimo kulezizindawo,” kusho uMchunu.

Eminye imisebenzi yamaphoyisa muva nje yenze kwaboshwa omunye umsolwa okade efunwa nothintekayo ekubulaweni kwabantu eGlebelands. Kanti futhi

ngalo isonto eledlule kuboshwe omunye umsolwa KwaMashu oyingozi kakhulu otholakale ephethe izibhamu zohlobo lwe-AK-47 ezintathu, amavolovolo amabili kanye nezinhlamvu ze-AK-47 eziningi, izinhlamvu zezibhamu ezinhlobonhlobo ezingu-350.

Lomsolwa uyathinteka ekubulaweni kwephoyisa eGingindlovu ngonyaka odlule.

Kanti ke emva kokubulawa kwamuva kwabantu abane laphaya ehostela KwaMashu, amaphoyisa asewabazi abasolwa kumanje nje asezipheleni zabo. Kuthe ngempelasonto edlule amaphoyisa agasela kuwo omabili lamahostela lapho efike athola khona izikhali eziyingozi, athola nenyumfomu yamasotsha kanye nenqwaba yezibhamu. “Ezigamakweni eziningi zokubulawa kwabantu kulezizindawo, amaphoyisa

asewabazi abasolwa. Into esikhinyabezayo ukungabibikho kofakazi nokuyinto elimaza umsebenzi wamaphoyisa. Siyacela umphakathi usisize uma kukhona okwaziyo ngokubulawa kwabantu kulezizindawo,” kucela uMchunu.

Uthe uHulumeni, amaphoyisa kanye nomasipala weTheku basebenza kanzima ukuqinisekisa ukuthi isimo kulezizindawo sibuyela kwesemukelekile futhi kuba nozinzo kanye nokuthula. Okunye okwenziwayo ukukhuculula lamahostela yilokhu okulandelayo: Izingxoxo zokuthula eziholwa nguMnyango weZokuphepha nokuXhunyaniswa koMphakathi nezifaka phakathi umasipala weTheku kanye namaphoyisa, Ukutshalwa kwamaphoyisa kulezizindawo nsukuzonke, Kusukela ngo-2014 amaphoyisa asebophe abantu abangu-16

emacaleni okubulala angu-8 ehostela laseGlebe,

Khona eGlebe amaphoyisa asekhuculule izibhamu ezingu-42 kanye nezinhlamvu ezingu-550,

Ukwenza ngcono ezokuphepha umasipala usefake amakhamela ehostela kanti amanye amahlanu asazofakwa, Ihostela laseGlebelands uyalibiyela umasipala kanti futhi sekubhaliswe kabusha abahlali abangu-11 380.

“Kafushane nje singathi senelisekile ngomsebenzi owenziwa amaphoyisa kulamahostela. Kepha umsebenzi wokuletha uxolo nokuthula ungumsebenzi odinga thina sonke-uHulumeni, abahlali kanye namaphoyisa. Ngakho ke sicela umphakathi ubambisane nathi,” kusho uMchunu.



“Sicela umphakathi nalabo abahlala kulezizindawo basebenzisane nathi kanye namaphoyisa ukulungisa isimo kulezizindawo,”

IHOVISI LIKANDUNANKULU NOMKHANKASO WOKUFUNDISA NGOKUBAMBISANA KWEZINHLAKA ZIKAHULUMENI

Lezizikhathi esiphila kuzo, yizikhathi ezibalulekile impela. Sigubha iminyaka engamashumi amabili saba nomthethosisekelo, siphila esikhathini esibuswa umthetho nentando yeningi

SIBUSISO MAGWAZA

Hovisi likaNdunankulu liqalise umkhankaso wokufundisa izikhulu zikahulumeni ngemisebenzi nangokubambisana kwezinhlaka zikaHulumeni. Lomhlangano ubuseThekwini ezakhiweni zomnyango weZemisebenzi yomphakathi. Lena bekuyinqgophamlando yomhlangano ohlanganisa izinhlaka zikaHulumeni okusuka kuHulumeni omkhulu ePitoli, oWesiFundazwe eMgungundlovu kanye nezinga loMasipala. Okuphawulekile ngalomhlangano ukuthi bekuhlangene izinjulabucopho eziqhamuka emikhakheni eminingi futhi ezifunde zagogoda ngalomkhakha wezoKubusa ngokubambisana (cooperative governance) Ethula inkulumo yakhe egameni likaMqondisi wesiFundazwe, uSekela Mqondisi wesiFundazwe uAdv. Simosenkosi Chamane uthe umhlangano onjengalo ungowokuqala kulesisiFundazwe



U-Adv. Simosenkosi Chamane oyisikhulu esiphezulu eHovisi likaNdunankulu ngenkathi ethula inkulumo emcimbini wokucobelelana ngolwazi kuzinhlaka zikaHulumeni eThekwini. **Isithombe: PRICE MTHETHWA**

futhi ufike ngesikhathi esihle. Uthe inhloso yalomhlangano ukufunda, ukufundisa nokugcizelela

ukubaluleka kweminyange ephathelene nokusebenza ngokubambisana kweminyango yohulumeni. Uthe lomnyango ubalulekile ukwenza izinhlelo nokusebenza kukaHulumeni kube ngokusezingeni kanti uma lomnyango usebenza ulandela imigomo ebekiwe, uHulumeni angasebenga ngaphandle kwamaginxigixi. Lomnyango unomthwalo onzima osemahlombe awo ukwenza uhulumeni ahlangebezane nezidingo zesiFundazwe. OkaChamane uthe lomhlangano uyisiqalo esihle, unikeza izisebenzi zikaHulumeni kuwo wonke amazinga ithuba lokuxixisana ukuze kusebenzeke kangcono. Uthe ngeke kwakhohlakala ukuthi lezizinhlaka zikaHulumeni zihlangene nje, isiFundazwe zigubha iminyaka eyishumi nesithutha kwaqala oHulumeni basekaya. Lokhu kuzuzwe ngenxa kokukwazi ukusebenzisana kwazo

zonke izinhlaka zikaHulumeni. Uthe umthethosisekelo wezwe laseNingizimu Afrika ukubeka kucace ukuthi yonke imikhakha kaHulumeni kufanele isebenzisane ukuze isizwe sonke saseNingizimu Afrika siphumelele. Izikhulu ezikhulume kulomhlanganp bezivela kumazinga aphezulu emfundo okubalwa iNyuvesi yaseKapa, Ongoye, KwaZulu Natal nakwezinye izikhungo zemfundo ephakeme. Izikhulumi bezihlanganise ngisho nalowo owayenguMqondisi wesiFundazwe sakwaZulu-Natal u-Adv RK Sizane. “Lezizikhathi esiphila kuzo, yizikhathi ezibalulekile impela. Sigubha iminyaka engamashumi amabili saba nomthethosisekelo, siphila esikhathini esibuswa umthetho nentando yeningi kanti nezwe lethu libuswa yimithetho. Ngenxa yalokhu kubalulekile ukuthi sihlale njalo siba nemihlangano efana nale” kusho uChamane. Esephelela inkulumo yakhe uthe zimbalwa izinto okumele zaziwe

ngokubaluleka kwalomhlangano nangomnyango wakwa Inter Governmental Relations. Okokuqala uthe ukuqiniseka kwezinhlaka zokubambisana koHulumeni, ukuvimbela oHulumeni neminyango engalandeli mithetho kodwa ezibusa yona, ukuvumelana nokungagxambukeli kweminye yeminyango ezindabeni zeminye kanti lokhu kungadala ukungasebenzi kahle, ukukhuthaza yonke iminyango kaHulumeni ukuithi isebenzisane kanti okokugcina nokubalulekile ukukhuthaza iminyango kaHulumeni ukuthi izxoxisane ukuze ixazulule izinkinga ngaphambi kokuyisana ezinkantolo. Lomhlangano uthathe izinsuku ezintathu zonke kanti ekupheleni kwawo kuzobhalwa usomqulu wokuvunyelwane ngakho bese usabalaliswa kuzo zonke izinhlaka zikaHulumeni ukuze kuphuculwe indlela ekusetshenzwa ngayo.

Kukhuzwe izidakamizwa nophuzo oludakayo entsheni yaseMgungundlovu

LUNGISANI GWALA

Kugquqguzelwe ukuzithiba nokungazibandakanyi nezidakamizwa kanye nophuzo oludakayo entsheni yaseMgungundlovu, emcimbini obukade uhlelwe uMnyango wezokuPhepha nokuXhumanisa uMphakathi, amaPhoyisa kanye neCommunity Policing Forum Youth Desk obukade ubanjelwe enkundleni yezemidlalo eNdumiso. Lomcimbi uqale ngochungechunge lwezimoto zamaphoyisa ezizungeze izindawo ezakhele amalokishi aseMgungundlovu ukukhombisa umphakathi ukuthi isiphoyisa sikhona ukusiza labo abahlukumezekile, kwaphinde

kwakhona ukhukhulela ngoqo wemashi lapho abafundi bezikole ezehlukene begcwale imigwaqo bephethe izingqwembe zoMnyango wezokuPhepha nokuXhumanisa uMphakathi ebizinemiyalezo egxeka ukusetshenziswa kwezidakamizwa. Intsha ibicula izingoma zomzabalozo, ikhuza iziqubulo eziphikisa ukusetshenziswa kophuzo oludakayo kanye nezidakamizwa. Kuyo lemashi bekukhona nabefundisi abethembise ngokuthi bazokhulekela isihlava sezidakamizwa kanye nophuzo oludakayo. Umcimbi uphethe ngezinkulumo ebezino hlonze

ezethulwe enkundleni yezimidlalo eNdumiso. Izikhulumi bezigxeka ukusetshenziswa kwezidakamizwa ngabantu abasha. Umkhuzi wamaphoyisa kwisiyinqi saseMgungundlovu uGeneral Lucas Ngubeni unxenxe abantu abasha ukuba baziqhelelanise nezidakamizwa kepha banake imfundo ngoba iyikusasa lesizwe. “Bantu abasha siyisiphoyisa siyaninxenxa ukuba niziqhelanise nezidakamiswa kepha nigxile kwimfundo ngoba niyikusasa lesizwe sakithi. Isizwe esinabantu abangafundile asiyi phambili,” kusho uNgobeni. Lomcimbi wenzeka nje ezinyangeni ezidlule kushone abafana abayisikhombisa

kwaMashu ngenxa yokusebenzisa isidakamizwa esibizwa ngomgwinyo. Nakhona eMgungundlovu sekushone abantu abathathu ngenxa yaso lesidakamizwa. Usihlalo we CPF Youth Desk uSbonelo Ntshangase naye unxuse abantu abasha ukuba basuke kwizidakamizwa ngoba kunomonakalo omuningi osudalwe yizona. Uqhube wathi kunabantu abasha abagcwele emajele ngenxa yezidakamizwa. “Siyaninxusa bantu abasha ukuba niyeke ukusebenzisa izidakamiwa ngoba ziyanibulala futhi nizogcina senibhadle emajele njengalabo ekade bekhuzwa kodwa bengezwa siyaninxenxa ukuba nibike nalabo

abawashushumbisayo. “Nalomkhuba walabantu abadala abaheha izingane zamantombazane abazibiza ngamaBlessor sizoqala umkhankaso obhekene nabo ngqo ngoba. umyalezo wethu kulabo abashushumbisa izidakamizwa uwodwa uthi siyeza kubona. ASISABI, SIYASEBENZA, ASINAVALO,” kuqhuba uNtshangase. Kuphinde kwanxenxwa intsha ukuba izimbandakanye nemikhankaso efuze lena iphinde ijoyine umbimb lokulwa nobugewbengu.



community safety & liaison
Department:
Community Safety and Liaison
PROVINCE OF KWAZULU-NATAL



MR TW MCHUNU
MEC for Transport, Community Safety & Liaison



“Masihlangane ngokubambisana silwisane nobugebengu”

UNDUNANKULU UKHOMBISE NGEZENZO UKUTHI USUKU LWABANTWANA LUBALULEKILE



SIBUSISO MAGWAZA

UNDunankulu waKwaZulu-Natal uMhlonishwa uWillies Mchunu ukhombise ngezenzo ukuthi usuku lwabantwana olugujwa emhlabeni wonke ngo June 1, lubalulekile kuye kanye noHulumeni wesiFundazwe. Nakuba usuku lwangoLwesithathu kuhlale kuwusuku lokuhlangana kwesigungu sikaNDunankulu ukuxoxa ngezinto ezibalulekile kulesisiFundazwe nakuHulumeni, kodwa uNDunankuklu ukwazile ukuxoxa abuye ahlale nabantwana ngalolusuku. Lolusuku lugujwa umhlaba wonke ukuqugquzela amalungelo nezindaba ezintinta abantwana. Usuku oluqoshiwe phansi yinhlangano yeZizwe (United Nations) futhi oluhlonishwa yiwo wonke amazwe kanye noHulumeni bonke. UNDunankulu uhlangane nabantwana besikole kanye nozime ezinganeni obizwa ngo “Little Miss Universe” U-Zenande Mncube. Lomntwana oneminyaka

eyisikhombisa nje kuphela uhlala eMpangeni, usesebenze kakhulu ukuqwashisa imiphakathi kanye nabanye abantwana ngokubaluleka kwezindaba eziphathelene nabo. Usebuya nasemazweni aphehlaya eqhuba lomkhankaso, kanti umatasatasa uqokelela izimali zokuthi aphide aye eMelika. Usuku olufana nalolu belungeke ludlule uNDunankulu engazange ahlangeane nalezizinhlanga ezilwela amalungelo abantwana njengoba naye aziwa ukuthi unomlando wokulwela amalungelo abantu kusukela ngenkathi eseyisishosho sesezopolitiki. Ekhuluma nabantwana uNDunankulu ubakhuthaze ngokuthi bagade abantu ababanunusela ngezidaka mizwa. Waphinda wabaqinisekisa ukuthi uHulumeni wesiFundazwe uyawahlonipha amalungelo abantwana. Uthe ikusasa labantwana balesisiFundazwe lincike kakhulu emfundweni nasekuzimiseleni.

Inkulisa engumahamba nendlwana yemukelwe ngesasasa eNdwedwe

“Ukuqinisa ezemfundo kusukela ezinkulisa kungezinye zezinto esizibeke eqhulwini”.

HLENGIWE BLOSE

Bekuphume nesinedolo emcimbini wokwethulwa kwenkulisa kanokusho engumahamba nendlwana yojahidada abangakangeni esikoleni, obuhlelwe nguMnyango wezokuThuthukiswa koMphakathi, obe yisasasa elikhulu emphakathini wase-Glendale, kumasipala waseNdwedwe, ngaphansi kwesizwe sakwaMagwaza. Injabulo ibibhalwe emehlweni kojahidada bebona inkulisa yabo, kwazise uhlobo lwayo lingelokuqala ukwethulwa kulesi siFundazwe, okuyiloli elikhulu elihlotshiswe ngemibala yabo eggamile, nemidwebo ehehayo, namabhelunda amibalabala. Lenkulisa iphethe izincwadi zodado zokufunda, amathoyizi anhlobonhlobo okudlala, kanti kukhona namatafula nezitulo kanye nemibhede yabo elingene yokuphumula. Ekhuluma nezinkumbi zabantu abebethamele, iNhloko yoMnyango, uNkosazana Nokuthula Khanyile uthetha: “Namhlanje sizothula lolu hlelo lwenkulisa engumahamba nendlwana ezosisa izingane zethu. “Ukuqala kwengane enkulisa kubalulekile. Yingakho uMnyango uhlonze ukwethula izinhlelo zayo endaweni yaKwaMaphumulo kanye nalapha eNdwedwe. Sikwenze lokhu ngenhloso yokuthi sizobambisana nani ukuze yonke ingane ibe nethuba lokuqala enkulisa ngaphambi kokuba ize ifike kwisigaba sokungena

esikoleni. “Okunye, ukuthi sinilethele zonke izinhlelo zikahulumeni njengoba ikhona yonke iminyango nezinsiza zayo,” kusho uNkosazana uKhanyile. IMeya yaKwaDukuza, uKhansele Ricardo Mthembu, udlulise ukubonga kuMnyango wezokuThuthukiswa koMphakathi, lapho ethe: “Lenkulisa izokwazi ukulekelela ekukhuliseni abantwana. Siyabonga ukuthi uhulumeni uye wakuqinisekisa ukuthi izingane zethu zibhekeleleke. Ohulumeni bangaphambi kuka-1994 bebebhekelela ezinye izinhlanga. Siyabonga ukuthi uhulumeni uguqule lesi simo, abantwana bethu bagcina bethole izinsiza.” IMeya yaseNdwedwe, uKhansele Maxwell Hadebe, iphinde yaphathiswa ukwethula inkulumo kaNgqongqoshe uThusi, nohambe emagameni eMeya lapho ethe: “Ukuqinisa ezemfundo kusukela ezinkulisa kungezinye zezinto esizibeke eqhulwini. Namhlanje sizofeza izethembiso ezikuSomqulu noMthethosisekelo wezwe othi izingane zinelungelo lokufunda. “Sizokwethula uhlelo oluyingqophamlando noluzokwenza abazali bakwazi ukuletha izingane zabo zilekeleleke ngezemfundo futhi zinikwe nokudla njengoba kwenzeka kwizinkulisa eziwayelekile. “Lenkulisa engumahamba nendlwana izohambela zonke izindawo ezisemakhaya la kunezindawo ezingenazo

izinkulisa. Izophinde ihambele nezinkulisa ezingenazo izinsiza ukuze nazo zilekeleleke. “UMnyango wenza ucwaningo ngonyaka ka-2013-2014 kwizinkulisa kanye nezingqalasizinda zazo. Okwatholakala yilokhu: izinhlelo azikho esimweni esigculisayo, kangangokuthi kunezinkulisa ezisebenzela emijondolo, abantu abasebenza khona ezinkulisa abaqeqeshelwe lomsebenzi, abazali balinda izingane zabo zize zibe neminyaka emithathu ngaphambi kokuziyisa enkulisa, kanti kumele ngabe zisuke sezikhona enkulisa uma sezinalayominyaka. “Ngalenkulisa esizoyivula namhlanje sizovala igebe elavuleka, nokuwumphumela wensila yobandlululo njengoba izindawo zasemakhaya zazinganakiwe ngoba uhulumeni wangaleso sikhathi wawucwasa. “Le nkulisa engumahamba nendlwana idle imali engu-R1,7 million, ukuze isebenze kwaphinde kwabekwa imali engango-R700 000 ezokhokhela umshayeli nothisha njengoba kudaleke namathuba omsebenzi. “Le nkulisa ingeyenu, niyiphathise okwezikhali zamantungwa ngoba izobe isiza izingane zenu. SinguMnyango siyazibophezela ukwenza umsebenzi wethu ngendlela eyiyiyo ukuze kuthuthuke izimpilo zabantu,” kusho uNgqongqoshe ngomlomo weMeya uMthembu.

UMnyango wezeMpilo uzoqeqesha onesi abaningi ngemishanguzo ye-HIV

UNGqongqoshe wezeMpilo KwaZulu-Natali, uDkt Sibongiseni Dhlomo, usezwakalise ukukwethemba ukuthi uhlelo lokuhlinzekwa komphakathi ngemishanguzo yegciwane le-HIV luzobeka lesi fundazwe kwibalazwe lomhlaba engqungqutheleni i-World Aids Conference ezokuba seThekwini kulonyaka. Ekhuluma esesifundeni sase-Majuba, eNewcastle, lapho bekuhlangene khona abahlengikazi abaqeqeshwe ngaphansi kohlelo i-Nurse-Initiated Management of Atriretroviral Treatment (NIMART), uDkt Dhlomo uthetha: “Kuyisimanga ukuthi kubantu abawu-3,2 million abathola imishanguzo ye-HIV, abangaphezu kuka 1 milion balapha KwaZulu-Natal. Lokhu kungenxa yeqhaza elikhulu elibanjwe wonesi abaqeqeshwe ngaphansi kwalolu hlelo. Besingekke sifinyelele kulezi zibalo ngaphandle kwabo. Le ngqungquthela yengculazi ezoba ngenyanga ezayo izosinika uthuba elihle lokuba sitshele umhlaba wonke ngomsebenzi omuhle osuwenziwe yilesi sifundazwe ekulweni

nokubhebhetheka kwegciwane le-HIV nengculazi.” Kulomhlangano, obuye wadlulela naseHluhluwe, abahlengikazi namalungu omphakathi bebeshiyelana inkundla, bekhuluma ngomthelela omuhle walolu hlelo ezimpilweni zabantu abadinga imishanguzo ye-HIV. Kuzokhumbuleka ukuthi phambilini bekungodokotela kuphela abebenegunya lokuhlola abantu bakhiphe nemishanguzo. Kuphinde kwavela nokuthi iKwaZulu-Natal izokwandisa isibalo sabahlengikazi abaqeqeshwe ngaphansi kwalolu hlelo njengoba bengaphezu kuka 1700 njengamanje. Lokhu kuzosiza lesi sifundazwe ukuthi sikwazi ukuhlangabeza umthamo wabantu abazondinga lemishanguzo njengoba iNingizimu Afrika izoqala ukuyinika wonke umuntu ozohlolwa atholakale ukuthi unegciwane le-HIV. Kusukela ngo-Septemba nonyaka akusezokuya ngezanga le-CD4 count, njengoba phambilini imishanguzo ibitholwa abane-CD4 count ka-500 kuya phansi. Lezi zinguquko zimenyezwelele wuNgqongqoshe kazwelonke uDkt



UNGqongqoshe wezeMpilo KwaZulu-Natal, uDkt Sibongiseni Dhlomo, uthathwe lapha enabahlengikazi e-Majuba District

Aaron Motsoaledi ngesikhathi ethula inkulomo yakhe yeSabelo-zimali ngo-Meyi. UDkt Dhlomo uthetha kuzonxuswa abantu asebenzayo nophahlele bethatha imishanguzo yabo

emitholampilo ukuthi bayilande ezindaweni ezifana nasemahholo emiphakathi nasemasontweni, ngoba isimo sabo sempilo sisuke sesisimeme. Lokhu kungaphansi kohlelo, iCentral Chronic Medicine

Dispensing and Distribution programme (CCMDD) okuhloswe ngalo ukunciphisa isiminyaminyana ezikhungweni zezempilo.



ISEXWAYISO NGOSOMATHUBA NGENKATHI KUGCOTSHWA INKOSI YAKWABIYELA

Isizwe sakwaBiyela simuntu munye nesizwe sakwaZulu, bonke bavela kuNdaba kaMageba kaZulu. Bonke babengabakwaZulu ngokudabuka kwabo.

VERNON MCHUNU

Amakhosi anxuswe ukuba alusukumele udaba losomathuba bezepolitiki abazama ukusebenzisa imizwa yabantu ukufeza izinhloso zabo zokuzama ukuzibeka ezikhundleni eziphezulu kwezepolitiki. Lawa ngamazwi oMphathiswa uMhlonishwa uNomusa Dube-Ncube. Ngenkathi ekhuluma emcimbini wokugcoba inkosi yakwaBiyela oThungulu. uNgqongqoshe wezokuBusa ngokuBambisana neZindaba Zomdabu, umhlonishwa uNomusa Dube-Ncube, akashiyanga nelilodwa egxeka isihlava esesithanda ukuvela, lapho sekunosopolitiki abazama ukuzibeka emgangathweni

wepolitiki ngokuthi bavukuze imizwa yabantu. Uncome kakhulu uNgangezwe Lakhe ngeqhaza alibambile selokhu ebe sesihlalweni eminyakeni eyevile kwengamashumi amane, ekukhuthazeni kwakhe ukuthula ngisho nangezikhathi zodlame lwezepolitiki. Uqhube wathi siphila esikhathini lapho khona sesibhekene nabantu okuthi lapho sebephelelwe wushatini ngenxa yokuziphatha budlabha kwabo, bese bebona kungcono bazodlala ngabantu babasebenzise ukuze bona bakwazi ukuphila njengezikhulu. Sekunabantu manje abalokhu bekhuluma ukukhuluma

okunohlevane, bethi ngoba bayabona ukuthi ezinkethweni abanalo ithemba, bese belinganisa ukuthi kuzoliwa. Ngiyathanda ukuthi amakhosi akithi asebenzisane nathi singuhulumeni kanye nabantu bakithi ukutshela labobantu ukuthi lesisifundazwe sisuka esimweni esibuhlungu lapho kwaba nezigameko zodlame ezashiya kunezinkedama nabafelokazi” kusho okaDube-Ncube. “ Ngakho asizukusetshenziswa ngosomathuba kwezepolitiki abathi ngoba behlulwa ukupolitika bese befuna ukwenza izwe lakithi lifuze o Burundi no Uganda no Rwanda, lapho khona amanxeba ezimpi zakhona nanamuhla awakapholi,”

kugcizelela ungqongqoshe. Ube esenxusa izizwe zamakhosi zonke esifundazweni ukuba zingalinge zivume ukusetshenziswa kepha zibhekelele kuphela ukuvikelwa kwesizwe kanye nokuthuthuka kwabantu emakhaya. Kulomcimbi kuphinde kwaqhakanjiswa iqiniso lokuthi lohulumeni okhethwe ngabantu kusukela ngo 1994 usububeke ezingeni eliphakeme nelinesithunzi kakhulu ubukhosi bomdabu. Umcimbi ubuhlelwe ngobunono ubunganyelwe ngisho nayiSilo nokuyisona esingumnikazi womsebenzi wokugcoba amakhosi wonke lapha KwaZulu-Natali. Inkosi uHlanganani Cameron

Biyela ugcotshwe ngokusemthethweni engena esikhundleni sikayise inkosi uPhangifa kaZwelempi kaNkomo kaMgitshwa kaMvundlana ka Menziwa kaXhoko kaNdaba. Lomgcobo ubungokhethekile kakhulu kwazise uNgangezwe Lakhe uveze nokuthi oMenziwa laba bangabandawonye nabendlu yeSilo esibusayo. “Isizwe sakwaBiyela simuntu munye nesizwe sakwaZulu, bonke bavela kuNdaba kaMageba kaZulu. Bonke babengabakwaZulu ngokudabuka kwabo. INkosi uNdaba uzale uJama endlunkulu kwase kuthi ekhohlo wazala uXhoko,” kulanda uMlomo ongathethi-manga, emcimbini.

Selokhu kwathi nhlo intsha ibilokhu isekhaleni lomzabalazo wenkululeko

SIBUSISO MAGWAZA

Inyanga kaJune eNingimu Afrika yaziwa njengenyanga yentsha ngenxa yamagalelo ayo ekuletheni inkululeko kulelizwe. Imibhidlango yentsha kusiFundazwe saKwaZulu-Natal ingebalwe ngenxa yobumqoka beqhaza elibambile selokhu sathola inkululeko eminyakeni engu 22 eyedlule. Lenyanga ibaluleke kakhulu kusiFundazwe sethu nasezweni lonkana ngoba sigubha iminyaka engu 40 selikhu intsha yaseSoweto nakwezinye izindawo yabhekana ngeziqu zamehlo noHulumeni wobandlululo okwavula indlela yokuthi lelizwe lithole inkululeko ngo 1994. UNDunankulu umhlonishwa uWillies Mchuni neKhabhinethi yakhe yonke bafisela yonke intsha yakulesisiFundazwe okuhle konke njengoba begubha lenqgophamlando yeminyaka. Ngokwezibalo kuliqiniso elingephekwe ukuthi intsha kulesisiFundazwe iningi ukwedlula abantu abadala.

Intsha ibambe iqhaza elikhulu ukuthuthukisa lesisifundazwe sethu kanti yiyo futhi eyanikeza ngisho loHulumeni ophethe amandla ngokwezibalo. Intsha yangesikhathi sobandlululo yadela konke ukuze ikhulule lelizwe, kanti eNingini eyadela konke ukulwela inkululeko, kodwa manje isibhekene nezinkinga zokweswela imisebenzi. Yingakho ke loHulumeni oholwa nguMacingwane ukuvuma ukuthi intsha ingamavulandlela futhi kufanele sihlale siziqhenya ngawo. Lenyanga ibalulekile kakhulu, ngakhoke isiFundazwe kumele sihlale sicabanga futhi siziqhenya ngeqhaza elibanjwe intsha yethu. Intsha yanamhlanje ibhekene nezinkinga ezihlukile kunalezo ezazibhekene nentsha ka 1976, kodwa kuningi intsha yanamhlanje engakufunda kulomlando. Njengoba izwe selikhululekile kulula kubantu ukucabanga ukuthi yonke into yayilula,

kukhohlakale ukuthi sinjenje namuhla yingenxa yemizabalazo yentsha efana no Andrew Zondo, Solomon Mahlangu, Hector Pieteron kanye neningi intsha eyadela amakhaya ukuze mina nawe sithole isithunzi esinaso namhlanje. Intsha yanamhlanje ifunda ezikoleni zamahala, ithola uxhaso emaYunivesithi nasema TVET, uHulumeni usebenzisa izimali ezishisiwe ukuze lentsha ithole amathuba njengalaba abafundela ubudokotela eCuba naseNdiya, abafundela ezoLimo kanye nababhekene neminye imikhakha. Yize kinjalo kodwa kuningi okusadingeka ukuze intsha ikwazi ukuzimela. Asihalalisele intsha yesiFundazwe sethu ngalokhu esikuzuzile bese siyilekelela ukuthi izuzwe ngaphezudlwana. Njengamanje sinabholi abanengi abavela kuyo intsha, ngabe kuHulumeni omkhulu, isiFundazwe nakoMasipala. Lokhu kukhombisa ukuthi iningizimu Afrika isizimisele

ukuthi intsha iphinde ihole umzabalazo njengoba yawuhola ngezikhathi zobandlululo. Njengamanje sekuyisikhathi lapho kulindeleke ukuthi intsha ivuke izibambe ziqine ngoba ikusasa lalesisiFundazwe lilele ezandleni zayo.



“Njengoba izwe selikhululekile kulula kubantu ukucabanga ukuthi yonke into yayilula”

IMINYAKA EYI-16 YEMPUMELELO KOMASIPALA WEZINDAWO

■ Njengoba ngimi lapha phambi kwenu, ngiyaziqhenya ngokuba ngowaseNingizimu Afrika kwazise alikho elinye izwe emhlabeni eselibe nempumelelo njengathi

SIBONGILE DLANGALALA

Eminyakeni eyishumi nesithupha edlule kwasungulwa ohulumeni bendawo kanti manje sigubha impumelelo yabo evelele. UNgqongqoshe Wezokuhlaliswa Kwabantu kanye Nemisebenzi Yomphakathi, uMnu Ravi Pillay ube yingxenye yomgubho wempumelelo emkhakheni wohulumeni bezindawo kuMasipala Wendawo uBuhlebezwe ongaphansi kukaMasipala wesiFunda i-Harry Gwala.

Ukwedluliselwa kwesihlonti sokubungaza inkululeko ebuholini bukaMasipala wesiFunda i-Harry Gwala kube uphawu olulukhombisa impumelelo kanye nokusebenza ngokuncomekayo kukahulumeni wentando yabantu.

Isihlonti sokubungaza siluphawu lwezinto ezimbili: Imigubho yeminyaka eyi-16 emva kweminyaka eminingi yobumnyama nengcindezelo kahulumeni wobandlululo kanye nombuso wobukoloni kanye nokuba yithemba lokuthi isikhathi esizayo sizoletha uguquko olungakaze lubonakale empilweni yabantu kanye nokuthi

amagugungqangi ombuso wentando yabantu aqhakanjiswa yilo hulumeni ayohlala eqinile ngisho naseminyakeni ezayo.

Le migubho iphinde yatshala umoya wobunikazi bemisebenzi elethwa uhulumeni kubantu kanye nokuqinisekisa ithemba nokuzethemba kubantu abasalindele izidingo kuhulumeni.

UNgqongqoshe uWeziwe Thusi kanye noNgqongqoshe u-Ravi Pillay behola umviliyelo edolobheni laseXobho.

Lo mcimbi uqale ngohambo kanye nomviliyelo webanga lama-2km obuholwa ngoNgqongqoshe u-Ravi Pillay kanye noWeziwe Thusi. UNgqongqoshe Thusi udlulisele isihlonti ayesithathe endaweni ahola kuyo izinhlelo zikahulumeni, okunguMasipala wesiFunda uGu.

Bekuchwaza emigwaqeni yedolobha laseXobho abantu bezoba yingxenye yomgubho obuseholo i-Peace Initiative Hall. Ethula inkulumo yakhe yokwedlulisela isihlonti umhlonishwa uThusi uthe

“Njengoba ngedlulisela lesi sihlonti ngifisa ukugcizelela ukubaluleka kokuthi lesi sihlonti

sesibe luphawu lwethemba futhi sesilethe ukukhanya emsebenzini wokunikezela ngezidingo emphakathini emva kweminyaka eminingi yobumnyama nengcindezelo kahulumeni wobandlululo, asisigcine lesi sihlonti sivutha naseminyakeni eminingi ezayo” egcizelela.

Enkulumweni yakhe yosuku uNgqongqoshe u-Pillay uzwakalise ukuthakasa kwakhe ngokwamukela isihlonti kanye nokuziqhenya okukhulu ngendlela izwe eselidlondlobale ngayo kusukela kwethulwa umbuso wentando yabantu.

“Njengoba ngimi lapha phambi kwenu, ngiyaziqhenya ngokuba ngowaseNingizimu Afrika kwazise alikho elinye izwe emhlabeni eselibe nempumelelo njengathi njengoba sesifinyelele eminyakeni yokuqala engamashumi amabili yombuso wentando yabantu kanye neminyaka yokuqala eyishumi nesithupha kwethulwa ohulumeni bezindawo, le minyaka engamashumi amabili yombuso wentando yabantu ibuyisele isithunzi kubantu bakithi” esho.

Uphinde wahlaba imibhikisho enodlame eKokstad.



Isihlonti senkululeko sijikeleze koMasipala baseMgungundlovu

SIBONELO MSOMI

Bebengawuvali umlomo abantu komasipala abakhele isiFunda uMgungundlovu begubha imiNyaka eyi 16 yeNkululeko kuHulumeni waseKhaya ngesonto eledlule.

Bebesho kucace ukuthi uhulumeni wenza ngcono izimpilo zabo ngokuhlinzeka izidingongqangi.

"Kuguduza onompilo emakhaya ethu bethatha imininingwane yabantu abahlala emawadini babheka nokuthi yini izidingo zethu. Abadinga ukuthola usizo lukahulumeni olusheshayo bayasizakala kanti sakhelwa nengqalasizinda esasingayitholi ngesikhathi sikahulumeni wobandlululo. Impilo isishintshile," kusho uNkk. Thembekile Zuma waseMpindle.

"Lolu hlelo lusize imindeni eminingi lapha kuMasipala uMkhambathini kanye nakwabanye omasipala. Nakuba sisaphila, kungenxa yalolu hlelo. Bekulalwa kungadliwe emindenini kule ndawo ngaphambili kokuthi kuqale lolu hlelo. Kuthe uma luqala kwaqashwa amalunga aleyo

mindeni eswele ukuze kuliwe nendlala nobuphofu. Manje sesiyakwazi ukubhekana nezidingo zemindeni yethu sikhulise nezingane zethu.

Siyawubona umsebenzi omuhle owenziwa nguhulumeni," kuchaza le ntokazi endala. Isihlonti sikhanyiswe nguNgqongqoshe wezeziMali KwaZulu-Natal, ophinde aphathiswe isiFunda uMgungundlovu, uNkk. Belinda Scott wabe esesidlulisela kuMeya yesiFunda uMgungundlovu, uKhansela Yussuf Bhamjee. UNgq. Scott uthe lesi sihlonti siwuphawu lokuhlinzekwa kwempilo engcono nguhulumeni kubantu abebencishiwe amathuba entuthuko nguhulumeni wengcindezelo.

"Njengoba sesinohulumeni okhethwe ngabantu sesibona wakha imizi, ehlinzeka amanzi ahlanzekileyo ngesi, evula amathuba emisebenzi, akha imigwaqo nengqalasizinda, ukuze kubuye isithunzi sabantu bakithi. Kuningi uhulumeni asazokwenza ukuze siqinisekise ukuthi intuthuko ifinyelela kubo bonke abantu,"

kuchaza uNgq. Scott. Uqhube wathi uhulumeni ubengathanda ukufinyelela kubo bonke abantu ngokushesha kodwa isiviniini sokuhlinzeka izidingo sizolawulwa ukuba khona kwemali yokuhlinzeka izidingo komasipala.

UMeya Bhamjee ube esegijima nesihlonti kubo bonke oMasipala kugujwa imisebenzi emihle eyenziwe nguhulumeni kulesi sifunda.

Ukwakhiwa kwemigwaqo, amahholo, izinkulisa, izinqolobane zamanzi, izindlu, izivande, izinkundla zezemidlalo kanye nokuvuleka kwamathuba emisebenzi kungezinye zezinto eziqhakanjise ngesikhathi isihlonti senkululeko siguduza komasipala abayisikhombisa abakhele lesi sifunda. "Siya komasipala bethu siyokhombisa ngemisebenzi emihle eyenziwe nguhulumeni wabantu.

Sikhombisa ukuthi yini esesiyenzile singomasipala ukuthuthukisa izimpilo zabantu. Intuthuko siyibona ngamehlo futhi siyiithinta ngezandla. Abantu bazisholo bona ukuthi

kunomehluko obonakalayo ezimpilweni zabo njengoba lo hulumeni ukwzile ukuhlangabezana nezidingo zabo.

Akupheleli lapha. Siyaqhuba. Kuningi okusafanele sikwenze ukuthuthukisa izimpilo zabantu bakithi," kuchaza uMeya Bhamjee ngesikhathi isihlonti sethulwa kuMasipala iMpofana.

Sikhanyiswe lapho kuvulwa khona umgwaqo, sadlulela epaki lomphakathi elinemishini yokuzivocavoca, saze saya kofika enkundleni yezemidlalo. Sibe sesidlula saya kuMasipala uMngeni lapho kuvulwe khona ngokusemthethweni umgwaqo, saya kokhanyisa esikhungweni sezokuvakasha okuyimisebenzi lo masipala azigqajayo ngayo.

KuMasipala uMsunduzi sikhanyise inkundla esakhiwa yezemidlalo encikene neHarry Gwala Stadium, sadlulela kwibhuloho lezinyawo elixhumanisa indawo yakwaMachibisa neyaseMbali, kanye neHholo elikhulu eCaluza. Sisuke lapha saya kuMasipala uMshwathi saya ehholo

lokuqeqeshela amakhono amalunga omphakathi kanye nasenkundleni yezemidlalo ngaphambili kokuthi lidlulele kuMasipala waseMpindle.

Liguduze emisebenzini yomphakathi okubalwa kuyo ukuhlinzekwa kogesi, nemigwaqo ladlulela kuMasipala iRichmond lapho liye khona emisebenzini yokwakhiwa kwemigwaqo, ipaki lomphakathi elinemishini yokuzivocavoca kanye nalapho kwakhiwe khona indlela yokuhamba abantu eceleni komgwaqo ukuze bangalinyazwa yizimoto.

Isihlonti sibe sesidlulela kuMasipala uMkhambathini lapho siye ezinkundleni zemidlalo, ehholo lomphakathi kanye nasenkulisa ngaphambili kokuthi uMeya wakhona, uKhansela Thobekile Maphumulo, alidlulisele kuMeya Bhamjee naye olibuyisele kuNgqongqoshe Scott obe eselidlulisela kuNdunankulu Willie Mchunu ophathiswe isiFunda uThukela.



“Sihlale sikhuluma ngokuthi umuntu kufanele acabange okungale kwalokho okulindelekile’ kodwa ngezinye izikhathi ‘imisebenzi esiyenzayo emahhovisi’ yiyona esigxila kuyona, kanti ngezinye izikhathi kumele sibuke ngale kwayo sizibandakanye nemiphakathi esiyisebenzelayo nesiphila kuyona”.

IZIYALO EZISHUBILE EZIBHEKISWE KWABABANGA UMHLABA OBUYISELWE EMIPHAKATHINI

SIMPHIWE NDWANDWE

Ubudle nezinkulumo ezakhayo nezishubile umcimbi ngesikhathi kunikezelwa ngokusemthethweni kwetayitela lobunikazi bomhlaba ongamahektha angu 8000 enhlanganweni womphakathi waKwaNgcolosi eKranskop ngempelasonto edlule.

IKwaNgcolosi Community Trust isingazishaya isifuba emva komshikashika omude ogcine ngobunikazi balo mhlaba emva kokuthola ngokusemthethweni itayitela lomhlaba. elibaza bona kulo lomhlaba ongudedangendlela. “Sekuyinsakavukela umchilo wesidwaba ukuthi uma kukhiswe izimali ezishisiwe abantu baxabane bebenga imali.

Kubhoka kakhulu umona kubantu kuze kufadalale umsebenzi ongabe ubakhela ikusasa eliqhakazile Umcimbi ubuhanjelwe yinkosi yesizwe samaNgcolosi uNkosikhona Bhengu, uNgqongqoshe womNyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya KwaZulu-Natali, uMnuz Cyril Xaba, yiMeya yaseMvoti uMnuz Thami Ngubane, yiSikhulu esiPhezulu seKhomishana yezokuBuyiswa kweMihlaba kuZwelonke, uNkk Nomfundo Ntloko Gobodo,

amakhosi abeyizimenywa neziphathimandla zamazinga ehlukenene nezicukuthwane. UMhlonishwa uXaba uthe uthokoziswe kakhulu ukuthi umhlaba obuyiselwe kubantu usebenza ngokusezingeni eliphezulu impela.

Kuqashwe abantu abalinganiselwa ku-550. Ngiyamangala ukuthi sebekhokhe isikweletu sikaR10 million basiqeda baze baholela ngisho abanikazi bamasheya imali ebhekile.

Kumnandi ukuba semphakathini ojabulayo ngoba uyagqugquzeleka, akufani nokuba sendaweni oyolamula kuyo abantu abalwayo bebanga wona kanye umhlaba osubabuyele.” kusho uXaba. Uqinisekise iKwaNgcolosi Trust ukuthi uHulumeni uyaziqhenya kakhulu ngayo, futhi iyisibonelo esihle sesidingo sokubuyiselwa komhlaba kubantu.

Angu 12 amapulazi adidiyelwe okusebenzela kuwo le Trust. Athengwa uHulumeni ngemali elinganiselwa ku R140 million.

OkaNonkosi uthe njengalokhu kusanda kusungulwa i-Graduate Portal, okuyisizinda esiku-website yomNyango sokulondoloza imininingwane yentsha eneziqu zezolimo esiFundazweni ukuze itholelwe imisebenzi, isimo lapho

kunemihlaba engasetshenziswa sizogwemeka.

Kubhekwe ukuba intsha isimamise amapulazi asalala amafusi futhi kuzohlonyuliswe abalimi abazobamba iqhaza kule ngqayizivele yethuba lokwakha kabusha ezolimo endlini emnyama kulesisiFundazwe.

Amazwi kaNonkosi enanelwe nguNkk Ntloko Gobodo othe uyababazeka umsebenzi owenziwa ngabantu baKwaNgcolosi futhi kumele zonke izizwe ezithola umhlaba zenze njengoba benza.

U-Advocate Mbili, ohola iKhomishana esiFundazweni, uthe abakaze bakubone ukuzimisela okunjena kubanikazi bomhlaba waKwaNgcolosi.

Uthe basebenze ngokukhulu ukuzimisela selokhu banikezwa lo mhlaba. Uvumile naye ukuthi kuletha ithemba ukubona izinhlangano ezisebenza kanjena ezweni futhi ikusasa liyaqhakaza uma abantu abaphethe ama-Trust bebambisene, behloniphana futhi belandela imigomo yokuphatha amabhizinisi ephusile.

Isihlala esihlasele ama-Trust athole usizo kuHulumeni wubugovu. Kuba khona abantu abanengi abafuna ukulawula izimali ngezikhwepha



Intokozo ibibhalwe ebusweni emalangen iKwaNgcolosi Community Trust ekanye noNgqongqoshe wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya uCyril Xaba nezinye izikhulu zohlelo lokubuyiselwa kweMihlaba esiFundazweni ngesikhathi kunikwezwela kwetayitela ngokusemthethweni kulomphakathi wakwa Ngcolosi eKranskop.

bese ipulazi liwa bhu.

Umhlaba osezandleni zabeNgcolosi Trust ulinganiselwa kumahektha angu-8000 futhi wehlukaniswe iziqephu eziningi lapho kutshalwa imikhiqizo eyehlukene njengomoba nommbila kanye nezihlahla zezithelo.

UMbili uthe iKwaNgcolosi Trust ibuyisele amathe kwasifuba kulabo abakholwa ukuthi ukusiza abantu ukuthi babuyelwe umhlaba yiphutha ngoba abakwazi

ukuwusebenzisa. “Eqinisweni le-Trust isiyenze umsebenzi omangalisayo.

Sebedlula ngisho abantu okwakuthengwe kubo umhlaba ngendlela asebephumelele ngayo emsebenzini wabo. Sikushayela elikhulu ihlombe lokhu,” kusho uMbili. Ukufakwa kwezicelo zokubuyiselwa umhlaba kuyoze kuvalwe ngoJuni wango-2019.

Imbokodo ikhuthazwe ukuba ikulungele ukubamba iqhaza elibonakalayo embonini yezolimo

LONDIWE NGIDI

Baphume ngobuningi babo abesifazane abaqhamuka ezindaweni ezihlukene esiFundazweni ikakhulukazi ngaphansi kwesiFunda uMgungundlovu kanye noMzinyathi, njengoba bekukhona abavela eMsinga, eMdlovana, eNtabamhlomphe, Mpendle, uMshwati noMsunduzi.

Laba besifazane bebezokuthazwa ngokuthi baqhubeke ukutshala ukuze babambe iqhaza eliphelele emnothweni wezwe nasekuxhosheni ikati eziko emakhaya.

Ezinhlelweni zomNyango kunanophiko olubhekelele ukuba

abesifazane kanye nentsha bathola amathuba kanye noqeqesho oluyilo futhi olusezingeni olwamukelekili. Umlando uyakhombisa ukuthi owesifazane uyinsika yekhaya njengoba iminyaka eminingi bekubhekwe yena ukuba emindenini kulalelwe kudliwe.

Kepha ngokuhamba kwesikhathi, umNyango ngaphansi kobuholi buka Ngqongqoshe uCyril Xaba ubone kubalulekile ukuthi abesifazane banikwe ithuba elanele baphinde baqeqeshwe ngokubambisana nomNyango kanye nezinhlangano ezizimele ezinombono ohambisanayo nowomNyango ngeqhaza

labesifazane kwezolimo Ekhuluma kulomcimbi, uNgqongqoshe wezoLimo nokuThuthukiswa kwezindawo zaseMakhaya uMnumzane Xaba uthe, “UmNyango unegunya elakhelwe phezu kohlelo lwentuthuko lukaZwelonke ukuba ukhulise, ngaphezu kokuqinisekisa ukubokhona kokukudla uphinde usebenzele phezu kwezinhlelo ezizokwenza kutholakale amathuba emisebenzi kulemboni okuzoba nomthelela ekuthuthukisweni komnotho wasemakhaya” kuchaza uNgqongqoshe uXaba.

Ukufinyelela kululuhlelo oluhambisana nemigomo

kaZwelonke uNonkosi, ugcizelele ekutheni umNyango ususebenzela ohlelweni olusha oluqinisekisa ukuthi ezolimo kusukela emazingeni asemakhaya kuyakwabazimele kanye nalabo abasebenza ngokuhlanganyela njengemifelandawonye kuyafundiswa ngokusebenzisana kanye nokuqeqeshelwa ukulungela izimakethe.

Uphinde washayela izandla izinhlangano ezifana neThemba Njilo Foundation ezizimisele ngokusebenzisana nabalimi ukubakhulisa endimeni yezolimo.

Uhlelo olusha lomNyango olubizwa nge Agrarian Reform luyababhekelela nalo abesifazane

ukuthi bayasizakala ngoqeqesho kanye nezimali zokwenza umsebenzi.

UNonkosi uxwayise imbokodo ukuba izibambe ziqine iphinde izicije ngamakhono, umNyango ukhona ukubasiza.

Indikimba yalomhlangano bekuwukukhanyisela abasifazane ngamathuba atholakala kwezolimo nokuthi sesiphelile isikhathi sokutshalelela ukudla kuphela, kepha sekumele kusetshenzelwe ekutheni kutholakale inzuzo ngokuzikhandla kwembokodo iqhuba lomshikashika emasimini.



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UMNUZ. CYRIL XABA

UNGQONGQOSHE: WOMNYANGO WEZOLIMO NOKUTHUTHUKISWA KWEMIPHAKATHI YASEMAKHAYA KWAZULU-NATALI

NGOKUBAMBISANA SESENZE KWAZULU-NATALI NYA ISIFUNDAZWE ESINGCINO UKUPHILA KUSO

BUYISELA UMHLABA WAKHO ESIMWENI SOKUKHIQIZA

Abahwebi bezolimo, amapulazi amancane noma amakhulu kanye nalabo abawazuza ngohlelo lokubuyiswa komhlaba bayamenywa ukuba babhalise imininingwane yabo kwi Agricultural Graduates Placement Programme etholakala ngokuthinta inkinobho ebhanyazayo ye **'Unemployed Graduates Portal'** ku **www.kzndard.gov.za** noma uvakashele ihhovisi lezoLimo eliseduze nawe ukuze ugcwalise amafomu.

SIBUYISELA UMHLABA WOKULIMA ESIMWENI SOKUKHIQIZA



UKUPHEPHA KWABANTWANA KUSEZANDLENI ZETHU

“Ukugoma abantwana kubaluleke kakhulu ngoba sibafaka izinhlungu ezibenze baqine, bangabhuqabhuqwa yizifo.

UNgqongqoshe wezeMpilo KwaZulu-Natali, uDkt Sibongiseni Dhlomo, unxuse umphakathi ukuba uqinisekise ukuthi bonke abantwana bayavikelwa, ukuze bakhule kahle babe yizakhamizi eziqotho zakusasa. “Kuwmsebenzi wethu ukuvikela abantwana bethu kusukela bezelwe, nakuzona zonke izigaba zempilo,” kusho uDkt Dhlomo. Lomyalezo ufika ngesikhathi iNingizimu Afrika ibibungaza i-Child Protection Week, okuyisonto lokuqhakambisa ukuqikelelwa kokuphepha kwabantwana. Injongo ye-National Child Protection Week ukuqwashisa ngamalungelo abantwana njengokusho komthetho i-Children’s Act ka 2005. ENingizimu Afrika, ukuqikelelwa kokuphepha kwabantwana kugunyazwe nguMthethosisekelo wezwe, onomqulu ochaza kabanzi ngamalungelo abo. Isigaba 28 samaLungelo aBantu sithi wonke umntwana unelungelo lokondliwa, ukuba nendawo yokuhlala, ukunakekelwa ngokwezeMpilo nokuthola usizo lwezeNhlalakahle. Lokhu kubandakanya ukuqinisekisa ukuthi abantwana

baphathwa kahle, bayanakwa, abahlukunyezwa, futhi ababukelwa phansi. Isiqubulo salonyaka sithi, “Asithuthukise iNingizimu Afrika ngokuthi sivikele izingane.” UMnyango wezeMpilo KwaZulu-Natal unezinhlelo eziningi zokuhlinzeka abantwana ngosizo ukuze bahlale bephilile futhi bekhula kahle. UMnyango unezikhungo zika-Phila Mntwana ezingu 552 ezisiza ukuqapha nokugqugquzela ukukhula kwabantwana kwanyanga zonke, izimfundiso ekumele zenziwe ukunqanda isifo sohudo, ukugqugquzela uhlelo lokunceliswa kwabantwana ubisi lwebele, nokugonywa kwabo ngokwemigomo ebekiwe. “Ukugoma abantwana kubaluleke kakhulu ngoba sibafaka izinhlungu ezibenze baqine, bangabhuqabhuqwa yizifo. Ngakho-ke, kubalulekile ukuthi abantwana bagonywe. Uma umntwana engagonyiwe, noma ngabe lilahlekile ikhadi, muyise emtholampilo. Uzofike uthole usizo,” kusho uDkt Dhlomo. UMnyango uphinde ube nohlelo lwama-School Health Team, lapho amathimba abasebenzi bezempilo ehambela ezikoleni ukuyobheka ukuthi abantwana baphila kahle



yini, futhi badinga luphi usizo. Bacishe babe ngu-202 abantu abasiza umphakathi ngezidingo zezempilo ezahlukeneyo, okufaka kubona odokotela bamazinyo, nabasiza abanenkinga yokukhuluma kanye nababheka okunye, asebefakwe ezikhungwini zezeMpilo ukuze belapheke. Sekusizwe izingane zesikole ezingu 135 148 ngaphansi kohlelo

lokuxujwa nokunakekelwa kwamazinyo, i-School Based Preventative Oral Health. Konke lokhu kusiza abantwana ukuthi bakwazi ukugxila emsebenzini wesikole ngaphandle kokuphazanyiswa yizifo. UMnyango uzoqhubeka nokubeka abantwana eqhulwini njengoba kwakhiwa isibhedlela sabantwana, i-KZN Children’s

Hospital, esizophela ngonyaka ka-2018. Umphakathi uyanxuswa ukuba usebenzisane naleminyango elandelayo, ukubika izigameko zokuhlukunyezwa kwabantwana: **SOCIAL DEVELOPMENT: 0800 60 10 11** **CHILDLINE SA: 0800 05 55 55** **POLICE EMERGENCY LINE: 10 111**

Umphathiswa unkonyeni uvule iskole sikanokusho oThungulu

NOMPUMELELO GASA

UMnyango wezeMfundo KwaZulu-Natal usalokhu uqhubeke njalo nokwakha izikole ezisezingeni eliphezulu. Lokhu kugqame ngesikhathi uMphathiswa wezeMfundo KwaZulu-Natal, uNeliswa Peggy Nkonyeni, evula ngokusemthethweni iMgezeni High School ngaphansi kwesiFunda uThungulu. Lomcimbi wokwakha ngokusemthethweni iMgezeni High School udle uMnyango imali engango 100 million ulandela ukuzibophezela koMnyango ukwakha iSiphumelele Secondary School yona ezodla uMnyango imali engango 103 million khona oThungulu. IMgezeni High School ingesinye sezikole uMnyango oziqhenya kakhulu ngaso ngenxa yezinga esakhiwe ngalo. Inhloso enkulu yoMnyango ngokwakha izikole ezidla kangaka ephaketheni, ukuthuthukisa futhi uphucule izinga lemfundo KwaZulu-Natal kanye

nokunqanda abantwana basemaphandleni abagcina befudukele emadolobheni ngenxa yemfundo engcono etholakala emadolobheni. UMnyango wezeMfundo ukhombisa ngokusobala ukuthi ubakhathalele futhi uzibophezele ekunakekeleni abantwana baKwaZulu-Natal ikakhulukazi labo abasezindaweni ezisemaphandleni. UNkonyeni ukubeke kwacaca ukuthi lokhu okwenzeka oThungulu kusazokwenzeka kuzona zonke iziFunda zakwaZulu Natal ngoba bewu Hulumeni balikhathalele ikusasa labantwana. “UMnyango uzibophezele kakhulu ukwakha izikole ezifana nalezi ezisemadolobheni ezenza abantwana bethu bafudukele emadolobheni ngenhloso yokuthola imfundo esezingeni eliphezulu. Kusithinte kakhulu ukufuduka kwabantwana

bebanecane beyofunda emadolobheni ingakho sithathe igxathu lokuzibophezela ukwakha izikole ezinazo zonke izinsiza kufunda okubalwa ama Library, Science Labs, Computer Labs kanye nokunye okuningi okwenza kubelula ukufunda kwabantwana bethu.” Eghubeka nenkulumo yakhe uMphathiswa ukubeke kwacaca ukuthi bazosibheka ngehllo lokhozi lesisikole ukuthi siphethwe ngendlela yini, ekhuluma nabafundi oka Nkonyeni uthi, “Bantwana bami ngifuna niziqhenye ngesikole senu esisha lokhu nizokwenza ngokuthi nifunde ngokuzikhandla nibonise ukuthi niyasithakasela lesi sikole, siwuMnyango silindele ukuthi uMgezeni ungaphinde uthole imiphumela kamatikuleletsheni engaphansi ka 100%.” Ekhuluma nabafundi kanye nomphakathi owakhele iMgezeni uMphathiswa

ubuye wagqugquzela bonke abafundi ngokubaluleka kokuzimisela ezifundweni zabo unyaka usaqala bangaze bashiwe isikhathi baxakeke sebebamba beyeka ngoba sekufike isikhathi sezivivinyo zabo. “Bantwana bami kanye nabazali uMnyango umatasatasa kakhulu kulo nyaka ka 2016 emizamweni yokuphucula imiphumele kaMatikuleletsheni kulesi siFundazwe, senza konke okusemandleni ukuthi imiphumela yakulonyaka ikhuphuke futhi kube ngephucuzekile ezokwazi ukungenisa abantwana bethu emanyuvesi. UMnyango uqhamuke nohlelo lokuguqula izinto ngenhloso yokulungisa isimo semiphumela olubizwa nge Turnaround Strategy okuwuhlelo lokungenelela ezikoleni silekelele futhi silolonge abafundi ngendlela. Ingakho sithe uma sibhekisisa siwuMnyango sabona kufanele

ukuthi sibhukule kakhulu ekwakheni izikole zaloluhlobo ezinazo zonke izinsiza kufunda, kuphetha okaNkonyeni.” Lomcimbi ubuhanjelwe isekela laNgqongqoshe weZokuthutha, u Sindisiwe Chikunga ovule ngokusemthethweni isixhaxha sama Computer Laboratories wanika isikole ama Computer angu 74 namabhayisekile angu 300. “Umuntu ongathi akaboni izinto eziningi ezinhle ezenziwe yilohulumeni ngabe akafuni nje ukubona,” kusho Unkk Chikunga echaza ngezinto eziningi uhulumeni wentando yeningi osuzenzele abantu kusukela ngo 1994. Isikele Ngqongqoshe liphinde lathembisa ukubuya futhi kulesikole ngolunye futhi uxhaso.

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UNgqongqoshe wezeMpilo KwaZulu-Natali uDkt Sibongiseni Dhlomo ekhuluma emhlanganweni wohlelo lokuqeqeshwa kodokotela baseCuba.

LUYANCOMEKA UHLELO LODOKOTELA LWASE-CUBA

“Sibonga asiphezi ezweni lase-Cuba ngalolu hlelo ngoba selulethe omkhulu umehluko ekuhlengweni kwabantu. Kuningi okuhle okwenziwa yilesi sifunda saseMzinyathi nezinye izifunda ezingafunda kuso.”

Lushayelwe ihlombe uhlelo loMnyango wezeMpilo KwaZulu-Natal lokuqeqeshwa kodokotela e-Cuba ngenxa yokugxila kwalo emphakathini uma kuhlizekwa abantu ngezinsiza zezempilo. Ukuqeqeshwa kodokotela ngaphansi kwe-Primary Health Care e-Cuba kwenza kube lula ukuthi uma sebegogodile basebenze emitholampilo, bangene emiphakathi baxhumane nabantu - futhi abantu bangahambi amabanga amade ukuze

bathole usizo. Emhlanganweni wongqondongqondo kwezempilo, i-RSA/Cuban Medical Training Programme symposium, obubanjelwe eThekwini, kuvele ukuthi isifunda saseMzinyathi sihamba phambili ekuqhakanjiseni kwalendlela yokusebenza. INingizimu Afrika ivele isemshikashikeni wokuguqula i-Primary Health Care isuke ekugxileni ekwelashweni kwezifo, iye ekugwenyweni kwazo. UNgqongqoshe wezeMpilo KwaZulu-Natal, uDkt Sibongiseni

Dhlomo uthe uma amazwe omhlaba ehlola ukuphumelela kwawo kwezempilo awaqhakambisi inani labantu abalashiwe noma abanqanyulwe imilenze, kodwa kugxilwa enanini labantu abasizwe ngokuthi bagweme izifo. Uthe uyaziqhenya ngamagalelo alethwe wodokotela abaqeqeshwe eCuba, kakhulukazi esifundeni saseMzinyathi. “Sibonga asiphezi ezweni lase-Cuba ngalolu hlelo ngoba selulethe omkhulu umehluko ekuhlengweni kwabantu. Kuningi okuhle okwenziwa yilesi

sifunda saseMzinyathi nezinye izifunda ezingafunda kuso.” UDkt Dhlomo uphinde wanxusa odokotela abaqeqeshwe eCuba ukuba bahlomise nabanye ngolwazi lwabo olunzulu. Unxuse ukuba kwenzeke lokhu: Ukukhethwa kodokotela abaqeqeshwe ngokwase-Cuba abazokwenza izifundo zeziqu eziphakeme neze-PHD; Odokotela base-Cuba kumele bakhethe odokotela abazoqeqeshwa njengodokotela ngaphansi kohlelo lamasosha (Military Doctors);

Kwakhiwe ibutho lodokotela abawuqonda kahle umsebenzi we-Primary Health Care ukuze kunqotshwe impi lokusabalala kwezifo. UDkt Dhlomo uthe i-KwaZulu-Natal ilwela ukuthola isikole sesibili sokuqeqesha odokotela. Unxuse bonke odokotela abaqeqeshwe ngaphansi kohlelo lwase-Cuba baveze ubuholi babo, bafake nesandla ekubunjweni kokuqeqeshwa kwabantu kwezempilo.



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PROVINCE OF KWAZULU-NATAL

UNGQONGQOSHE WEZEMPILU
uDkt. Sibongiseni Dhlomo



PHANSI NGAMA-BLESSER, PHANSI!!!

Sijabule kakhulu ngesimemezelo sikaNgqongqoshe wezeMpilo kuzwelonke uDkt Aaron Motsoaledi ukuthi umkhankaso wokulwa no-Sugar Daddy usuzokuba ngokazwelonke.

Lo mkhankaso uzogxila kwabesifazane abaneminyaka esuka ku-15-24, ekanti uzobe uqwashisa ngobungozi bokuzibandakanya no-Sugar Daddy – ababuye babizwe ngama-“blesser” – nokuholela ekubhebbethekeni kwezifo ezithathelana ngokocansi.

Lo mkhankaso uzoqwashisa ngobungozi bokukhulelwa okungahlelelwe; nokuhlukumezeka ngokocansi nangobulili kwabesifazane. Lokhu kuzolisiza kakhulu izwe lakithi.

Ukuzibandakanya nomuntu omdala akugcini nje ngokwehlisa isithunzi somuntu wesifazane, kodwa kwandisa amathuba okudlulisa isifo sesandulela-ngculazi (HIV) ngenxa yokwenza ucansi olungaphephile nabantu abangomakad’ebona; nokukhulelwa okungahlelelwe.

Ongoti sebesitshelile ukuthi abasifazane abasebancane, nabangamile kahle kwezomnotho, ababi nawo amandla okuzikhulumela, ukuqinisekisa ukwenza ucansi oluphephile nobaba abadala. Lokhu kuba nomthelela omubi empilweni yomuntu wesifazane.

Esigidini sezingane ezizalwayo njalo ngonyaka kuleli, u8% nokuyizingane eziwu 80 000, zizalwa amantombazane aneminyaka engaphansi kuka-18, angakakulungeli ukuba abazali.

Uma ukhulelwa usemncane awukwazi ukuqhubeka kahle nesikole, futhi makhulu amathuba okuthi udlule emhlabeni ngenxa yezifo eziphathelele nokukhulelwa ngoba umzimba wakho usuke ungakakulungeli lokhu.

Sesithule umkhankaso owaziwa ngokuthi **i-Dual Protection.**

Sinesiqubulo esithi: **“MY RESPONSIBILITY, MY FUTURE, OUR FUTURE - I CHOOSE DUAL PROTECTION.”**

Lesi siqubulo sibhekiswe kwabesimame abasebancane ukuthi baqikelele ukuthi bahlela umndenini ngomjovo, amaphilisi noma i-Implanon, futhi kusetshenziswe ijazi lomkhwenyana njalo uma kuyiwa ocansini. Sithi abesilisa abasoke baphinde basebenzise ijazi lomkhwenyana ngaso sonke isikhathi ngoba lokhu kuvikela ekutheni uthole umtwana singekho sidingo, noma ungahlelile, kanye nasezifweni ezithelenana ngokocansi.

Njengosihlalo we-KZN Men’s Forum, ngifisa ukungqongqoza konembeza bamadoda ewonkana ukuthi awayiyeke lento yokuba amablessers no-sugar daddy ngoba ibulala isizwe. Asingayenzi into esingekesithande yenziwe kubantwana bethu.

Asibuye isimilo. Asibhukule, sikhulume nezingane zethu ngamaqiniso nobungozi bokwenza ucansi olungavikelekile.

Asingasamukeli isihlava sobaba abadala abathandana nezingane ezincane, njengoba befiphalisa ikusasa lazo.

Sinxusa wonke amadoda ukuba asukume alwisane nalesi sihlava athi, “Egameni lami ngeke ngivume intombazane encane ihlukumezeke, noma ngisebenzise ukweswela kwayo ukufeza izinhloso zami.”

Phansi ngama-Blessers, Phansi!!!

Phansi Ngo-Sugar Daddy Phansi!!!

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UNGQONGQOSHE UBONGA ABAPHONSE ITSHE ESIVIVANENI

Abantu bendawo badlula kulezi zixhobo zamatshe baphonse itshe esivivaneni bakhombise ukuhlonipha bese bethi “sawubona wesivivane”

STHEMBISO SHANGASE

UMnyango Wezobuciko Namasiko utuse iqhaza elibanjwe ngumasipala waseMzumbe, ogwini oluseningizimu yeKwaZulu-Natali ekuhlonipheni amasiko ngokugubha isikhumbuzo sesivivane seSilo saKwaDukuza, uShaka kaSenzangakhona. Lesi sikhumbuzo sesivivane seNkosi uShaka besibanjwe kwaDingimbiza lapho iSilo saKwaDukuza safika sagoba khona amadlangala sikanye namabutho aso neviyo lezintombi elalibizwa ngeziNkinsimane ohambweni olwaluphikelele eMampondweni ngonyaka we-1828. Phakathi kwabebezimazise lo mcimbi bekungabantwana baseNdlunkulu kaZulu, uMntwana uMbonisi kanye nezinyane leSilo uMntwana uNhlanganiso. UMntwana uMbonisi uhambe phezu kwamazwi oMnyango wabonga umasipala wendawo ngegalelo lawo ekuphonseni itshe esivivaneni.

UNGqongqoshe Wezobuciko Namasiko uNkk Ntombikayise Sibhidla-Saphetha uthe amasiko nomlando kuyingxenye elekelela kakhulu ekuhlanganiseni isizwe ikakhulukazi njengalokhu sigubha inyanga yokuzigqaja ngobu-Afrika. “Umgubho wesikhumbuzo sesivivane seNkosi uShaka kaSenzangakhona uyingxenye yokuvuselelwa kobuntu bethu njengoba sonke sazi ukuthi ngenxa yesixhobo samatshe abizwa ngesivivane, sekwaze kwaba khona nesisho esithi uma welekelela lapho kusetshenzwa khona, uphonsa itshe esivivaneni”, kusho uSibhidla-Saphetha. UNGqongqoshe uSibhidla-Saphetha uthi lokhu kufakazelwa nayisinyathelo seSilo Samabandla uZwelithini kaBhekuzulu osesungule uMkhosi weSivivane KwaKhangelamankengane kwaNongoma enyakatho yeKwaZulu-Natali lapho omama behlangana khona bezoxoxa ngezokuqinisa nokwakha imindeni ebumbene engeyona



inhlakanhlaka. Ekhuluma egameni leNdlunkulu kaZulu kulo mcimbi uMntwana uMbonisi uthi iSilo sihlela ukugcina sizifikele mathupha kulo mcimbi wesikhumbuzo sohambo olwaba ngelokugcina lweLembe. UMntwana uMbonisi ubuye wanxusa amaciko ukuthi awuqophe phansi lo mcimbi futhi athwebule nezithombe ukuze kuyokhonjiswa uNgangezwe lakhe. Abantu bendawo badlula kulezi zixhobo zamatshe baphonse itshe esivivaneni bakhombise ukuhlonipha bese bethi “sawubona wesivivane”. UMnyango Wezobuciko Namasiko ubonge nabantu bendawo ngokulekelelana nomasipala kuvuselelwa le ndawo eyigugu emlandweni wabantu bakulesi sifundazwe.

Izingolobane zokugcina imilando ebhaliwe ziyisisekelo sentando yabantu

NOMONDE MABOEA

Izingolobane Zokugcina Imilando Ebhaliwe zidlala indima ebalulekile ekuqikeleleni ukuthi imiphakathi ithola ulwazi ngomlando wayo. Lawa ngamazwi ka-Mehluleli Chris Nicholson obethula inkulumo yakhe emcimbini obusingathwe nguMnyango Wezobuciko Namasiko. Le nkulumo ibibheka iqhaza elibanjwa iZinqolobane Zokugcina Imilando Ebhaliwe ekugqugquzeleleni amalungelo abantu, ukusebenza ngendlela esobala kanye nokuphathwa kahle kwazo. Uqhube wathi, “Abasebenzi bakulezi zinqolobane zokugcina imilando ebhaliwe kumele bathathwe njengamaqhawe azibongo zawo kumele zihaywe njengoba umsebenzi abawenzayo uholela emaqinisweni omlando futhi baphinde basize labo

abadinga ulwazi nokulungiswa komlando.” IZinqolobane Zokugcina Imilando Ebhaliwe zibalulekile ekuhleleni ngokwezigaba imibhalo egcinwe uhulumeni. Lokhu kwenzeka ngokuthi laba basebenzi bahlonze imilando ebhaliwe okumele ifakwe enqolobaneni futhi bangenelele lapho kumele kusetshenzwe ngezinga elamkelekile ekugcinweni kwale mibhalo. Nakuba kunjalo uNicholson ubalule ukuthi abasebenzi beZinqolobane Zokugcina Imilando Ebhaliwe basabhekene nezingqinamba esingabala kuzo ukuthi ezinye izinhlaka ziyehluleka ukusebenza ngokubambisana nabo maqondana nokulawulwa kwamarekhodi agciwe kumakhompyutha (electronic

records management), ukungalandelwa kwendlela yokugcinwa kwemilando ebhaliwe, ezezimali ezinganele, ukungaqokwa kwezimenenja zezokugcinwa kwemilando ebhaliwe kanye nezokuthuthukiswa kolwazi kanjalo nokufundiswa kwabantu. Izisebenzi zikahulumeni zibhekekelele ukuqikelela ukuthi izimali zikahulumeni zisetshenziswa ngendlela efanele ngokwemithetho kahulumeni. Uma imilando ebhaliwe igcinwa kahle kusobala ukuthi intando yabantu iyokwenzeka ngokufanele. “Akusizi ngalutho uma osopolitiki bechitha isikhathi esiningi beqhamuka namasu ezezimali uma leyo mali ingenzi lokho ebekelwe khona kepha kudizwa ngayo kwezinye izinto,” kuchaza

uNicholson. “Le mibhikisho egcwele izwe lonke angeke wayishaya indiva njengalokhu izikhalo ezishiwoyo ziyabonakala nasemibhalweni egciniwe uma igcinwe kahle,” kusho uNicholson. “Labo abenza inkohlakalo bajwayele ukushiya ubufakazi obusemibhalweni benkohlakalo yabo”. Enye yezinto azibala njengalezo ezenza izinqolobane zibaluleke ukuthi izinqolobane ziyisisekelo sombuso okholelwa enkululekweni yolwazi, njengoba amalungelo abantu ecekeleka phansi uma kuthikamezeka ukunikezelwa kolwazi olugciniwe emibhalweni ngenxa yemibhalo elahlekayo noma engagciniwe ngendlela. Ukugcizelela lokhu, uNicholson uphinde wathi uhulumeni wobandlululo waba negalelo

ekuphendukezelweni komlando ogcinwe ezingolobaneni zokugcina imilando. “IKhomishani, i-Truth and Reconciliation Commission (TRC) yaphenyisisa kabanzi ubudlova nezenzo ezimbi zikahulumeni wobandlululo. Ngenkathi yenza lo msebenzi, i-TRC yahlangabezana nengqinamba yokuthi imilando ebhaliwe yabe ishatshalalisiwe kanti nabasebenzi bakahulumeni wangaleso sikhathi babengafuni ukubambisana nekhomishani.” “IZinqolobane ziyinkumbulo zesizwe futhi kumele zigcinwe zinakekelwe ukuze intando yeningi iphumelele. Ukuvumela ukulahleke kwamagugu ethu njengezwe kuyoholela ekuthini izizukulwane ezizayo zilahlekelwe okuningi” kugoqa uNicholson.

UMNYANGO WEZOBUCIKO WENYUSE IZINGA KUMBUKISO EWUSHINI

STHEMBISO SHANGASE

UMnu Jerry Poee, onguMphathi wesikhungo sezobuciko iWushwini Arts Centre esiKwaNgcolosi ngase-Hillcrest enyakatho yeTheku akawuvali umlomo ngegalelo elibanjwe uMnyango Wezobuciko Namasiko KwaZulu-Natali. UMnu Poee uthi lesi sikhungo ngabe asiylutho ngaphandle kwegalelo loMnyango ngokwezimali nangokunye. UMnu Poee ukuveze lokhu ngesikhathi kuqhubeka idili lezobuciko laminyaka yonke i-

Uhuru International Community Arts Festival elidonse izinsuku ezinhlanu. Phakathi kobuciko obebukhonjiswa kulo nyaka kubalwa, Umlindi Wesiziba neNdandatho Yenkosi, The Kraal, Umthwalo wami, Imagine Africa Without Borders kanye ne-Unmute. Kuyona yonke le midlalo bekudlala intsha yakhona endaweni ngaphandle kwe-Unmute yona ebekuwumdanso obuwenziwa ngabaphila nokukhubazeka abaqhamuka

eKapa. Kuye kwakhangiswa nangobuciko bezithombe zezinkomo zesintu zohlobo lwamaNguni ezithwetshulwe ummelikana uNks Iris Dawn Parker, kanti uMnu Welcome Danca oyiciko lezemidwebo kapende yena usike ukhasi ngokudweba izithombe zamaNguni ezinkulukazi. UNGqongqoshe walo Mnyango, uNkk Ntombikayise Sibhidla-Saphetha, uthi uMnyango wakhe angeke wayeka ukweseka izinhlelo ezifana nalezi ngoba

zithuthukisa ikhono lezobuciko elikhona kulesi sifundazwe. “Okuhlaba umxhwele kakhulu ngaleli dili lezobuciko i-Uhuru International Community Arts Festival ukuthi seliheha nabaqhamuka kwamanye amazwe ase-Afrika futhi likhuthaza umoya wobunye, ukubambisana nokuzwana phakathi kwethu singaMa-Afrika amahle” kusho uNgqongqoshe Sibhidla-Saphetha. Bekuphephezela amafulegi amazwe ase-Afrika kanti phakathi

kwemidlalo ebeyikhonjiswa bekukhona nekhuthaza ukwazi kabanzi ngezwekazi i-Afrika. Bekudwetshwe phansi ibalazwe elinamatshe anamagama amazwe ase- Afrika. Yize kade liyidliva kodwa imvula ayizange yavimba ukuthi leli dili lezobuciko lisongwe ngokuthi kusine kudedelane izihlabani zomculo okunguHlengiwe Mhlaba, uDumi Mkokstad, uKhuzani kanye noRene Tshiakanyi.



Nakulonyaka abasiki bengqephu bazobonisa imisiko yabo kwi Dundee July ngenyanga ezayo. Kulesithombe esigciniwe, uNgqongqoshe wezobuCiko, amaSiko, ezeMidlalo nokuNgcebeleka uNkk Ntombikayise Sibhidla-Saphetha (phakathi nendawo) naye wayekhipha unyawo nabakhangisi kwiDundee July yangonyaka odlule. **Isithombe: BHEKI NCUBE.**

AMALUNGISELO EDUNDEE JULY KA2016 ASEQALILE

BHEKI NCUBE

Asehambe kakhulu amalungiselelo komjaho wamahhashi waminyaka yonke oba senhla nesifundazwe iDundee July. Umjaho walonyaka uzoba ngoMgqibelo mhlaka 16 Julayi endaweni yemijaho ejwayelekile eDundee. Imibhiyozo ehambisana nomjaho kulindeleke iqale maphakathi nesonto, iqinise ngoLwesihlanu olwandulela umjaho. Abathandi nabasiki bengqephu sebengaqala bazilungiselele. Ngokusho kwabe KZN Fashion Council unyawo okuzoshaywa ngalo kulonyaka

luzohambisana nokugujwa kweminyaka engama khulu amabili kwabunjwa isizwe sikaZulu yiNkosi uShaka, iLembe, lihlanganisa izizwe ezincane ezazehluliwe. Lokhu kusho ukuthi imfashini izoba nenhlese yomlando wokugqoka kwesintu. Idumela lalomjaho selifinyelele nangaphandle kwesifundazwe njengoba izifundazwe ezifana ne-Eastern Cape nazo eseziqalise owazo umtelebhelo, kulandela ukuhambela iDundee July kwamathimba akhona

kuhlanganisa nabamele uhulumeni. Ikomidi labagqugquzeli lithi zonke izinhlelo seziyahlangana, okubalwa kuzo ezokuphepha, ezokungcebeleka nokunye okuningi. Abazohambela lomjaho bayanxuswa ukuba babambisane nabezokuphepha namaphoyisa, futhi bangaphathi izidakamisa, uphuzo oludakayo, izikhali nokunye okungavumelekile. Abahamba ngezimoto bazohlelelwa indawo yokupaka engaphandle ephephile , ukuvimbela isiminyaminyana.

Kuyovunyelwa abathengisi ababhalisiwe kuphela ukuthengisa izinto ezithile ikakhulukazi ukudla. Ukuthengisa utshwala akuvunyelwe kanti buyoshaqwa ngamaphoyisa umuntu athweswe namacala. Abafuna ulwazi ngezimvume zokuthengisa bayanxuswa bathintane noMasipala waseNdumeni. Abafuna ukufaka amatende ezicukuthwane nabo bayanxuswa ukuthi bathintane noMkhandlu. Uma bezoba neziphuzo ezidakayo kumele baqale ukufaka izicelo

zezimvume zalokho kusenesikhathi kwa KZN Liquor Authority. Izicelo ngeke zisamukelwa uma umjaho sewusondele ngaphansi kwasonto amabili. Ofuna ukuletha injomane yakhe akaxhumane nezinhlelo zamahhashi esifundeni sakhe noma uMnyango Wezemidlalo Nokungcebeleka: Imininingwane egcwele kwabe bhizinisi bangabhalela uMnu Sandile Mbonane kule email: Sandile.mbonane@kzndsr.gov.za.

BAHAMBE BODWA KWEZEMIDLALO ABEZOKUTHUTHUKISWA KOMPHAKATHI

Abasebenzi boMnyango wezokuThuthukiswa koMphakathi (DSD) KwaZulu-Natali bangomakhonya kulesiFundazwe kwezemidlalo. LoMnyango yiwona odle umhlanganiso kwimidlalo kaDlala Msebeni (Work and Play Games), yalonyaka abiseMhlathuze Sports Complex eRichards Bay mhlaka 20-21 May, nebihlanganise iminyango yonke cishe engama-20 kukhona nekazwelonke ezinze

kulesifundazwe. Abadlali boMnyango wezezokuThuthukiswa koMphakathi bafike kulemidlalo kwacaca zisuka nje ukuthi banokuzimisela okukhulu, banqoba izigaba eziningi. Bathole amaphuzo angama-22 esewonke.Endaweni yesibili kube wuMnyango weZempilo ngamaphuzi ayi 19, kwalandela uMnyango weZemfundo ngamaphuzi ayi 18. Endaweni yesine kwaba uMnyango

wezokuHlunyelaliswa Kwezimilo ngamaphuzi ayi 13, kwase kuba uMnyango weZokubusa Ngokubambisana kanye nezeNdabuko, endaweni yesihlanu ngamaphuzi ayi 12. Imidlalo ye Work and Play inedumela elikhulu kubasebenzi bakaHulumeni kwisifundazwe saKwaZulu-Natali. Kuqhudewelwane kwezemidlalo eyejwayelekile, ehlanganisa ibhola lezinyawo (abesilisa kanye

nabesifazane), ezokugijima, netball, volleyball kanye nemidlalo yendabuko okukhona kuyona umlabalaba, impi yenduku nokudonsisana ngentambo kwezigansonso. Lenqubo yezemidlalo ihambisana nezinhloso zikazwelonke noMnyango weZemidlalo nokuNgcebeleka, emkhankasweni wokuba kwehle isibalo sezifo ezingagwemeka, iphinde futhi iqhakambise ukubaluleka

kokuphila ngendlela yokuzi-voca-voca nokuziphatha kahle kubasebenzi bonkana. Uhlelo loMnyango wakwa DSR olwaziwe nge-Healthy Lifestyles luqhakambisa ukuba abantu baphile impilo yokukhuthala nokunakekela imizimba yabo ngokubamba iqhaza kwezemidlalo nokungcebeleka lapho besebenza noma behlala khona.



I”mibhiyozo ehambisana nomjaho kulindeleke iqale maphakathi nesonto, iqinise ngoLwesihlanu olwandulela umjaho. Abathandi nabasiki bengqephu sebengaqala bazilungiselele.”

ISIFUNDAZWE SAKWA ZULU-NATALI SIBONGELA ABAGIJMI BECOMRADES MARATHON



Abangqobi be Comrades Marathon uDavid Gatebe no Charne Bosman bahalaliselwe yizicukuthwane ebeziholwa uNdunankulu uMnu Willies Mchunu, oNgqongqoshe uNkk Ntombikayise Sibhidla-Saphetha no Dkt Sibongiseni Dlomo kanye noSomlomo woMkhandlu waseThekwini uMnu Logie Naidoo.

Loluhlelo lwe-EADP lusiza abadlali ngobungcweti bososayensi, okokudla okufanele nendlela yokuqeqesheka efanele, kanye nodokotela abangochwepheshe ukuze babe sezingeni eliphezulu.

NELI MLABA

UMnyango weZemidlalo nokuNgcebeleka uhalalisela abagijimi be Comrades Marathon yalonyaka ebinge. UNdunankulu uMnu Willies Mchunu, uNgqongqoshe Wezobuciko, Amasiko, Ezemidlalo nokuNgcebeleka uNkk Ntombikayise Sibhidla-Saphetha, kanye no Ngqongqoshe wezeMpilo uDkt Sibongiseni Dhlomo bebengabanye bezihambeli eziphezulu ezamukele labagijimi lapho beqeda eThekwini besuka eMgungundlovu. Kunqobe uDavid Gatebe, wase North West ophule ne-rekhodi kwabesilisa. Kwabesifazane umhlanganiso

udliwe uCharne Bosman. Isifundazwe sakwaZulu Natali siyazigqaja kakhulu ngomgijimi waso obe ngowoqala ukuba aqede umjaho uBongumusa Mthembu ongene endaweni yesithathu. Kwabesifazane base-KZN kunqobe uFikile Mbuthuma yena obe ngowesi-8 kwabesifazane sebebonge. Ngalokhu uMthembu noMbuthuma bathole umklomelo okhishwe wuMnyango Wezemidlalo Nokungcebeleka owu-R35 000 umuntu ngamunye. Lomklomelo ufana nebhonasi ngoba wengeza kweminye imiklomelo abayizuzile ngokuba ngabanye balalo abaphume phambili kulomjaho.

UBongumusa Mthembu, Siphiwe Ndlela (obe ngowesikhombisa), Fikile Mbuthuma noMncedisi Mkhize ophume indawo yeshumi bayingxenywe yohlelo oluphezulu lokuthuthukisa abezemidlalo olubizwe nge-Elite Athlete Development Programme (EADP) olweseke ngezindodla zemali wuMnyango Wezemidlalo nokuNgcebeleka wakulesifunda. Loluhlelo lwe-EADP lusiza abadlali ngobungcweti bososayensi, okokudla okufanele nendlela yokuqeqesheka efanele, kanye nodokotela abangochwepheshe ukuze babe sezingeni eliphezulu. Loluhlelo lwenzelwe ukuthi kwande abadlali

abasezingeni eliphezulu abangabanqobi kulesi sifundazwe. Kulonyaka bangama-122 abadlali bemidlalo eyehlukene abakuloluhlelo. Kusenjalo, umjaho waminyakayonke wentsha iKZN Youth Run nangalonyaka iqhubekile nokuba nesasa. Lomjaho owasungulwa wuMnyango Wezemidlalo nokuNgcebeleka ngokubambisana ne-KZN Athletics uba seThekwini njalo ngosuku olungaphambi kweComrades. Ngalonyaka bewuqala ubuye uphelele eGrowpoint Kings Park Stadium eThekwini. Inhloso enkulu wukunika intsha ithuba lokuba izwe umuzwa othi kawufane

noweComrade Marathon ukuze ikhuthazeke ukuqhubeka nomdlalo wokugijima, kanjalo nokuphila ngokuzinakekela nokuzivoca-voca. Kuba nesigaba sebanga lika5 km kanye nowebanda lika10km. Umjaho uvulekele entsheni yesifundazwe sonke kanye nalabo abangenela ukuzilolongela iComrades ngakusasa. Nokho labo abatholi miklomelo. Isikole saseMlazi iZwelibanzi High School iphinde yazizuzela isamba sikaR6000 ngokuba nabafundi abaningi abangenele lomjaho, yalandelwa yi Betchet (R4000), iNdongeni (R3000), Ogwini (R2000) kwathi iKhwezi (R1000) laphuma isihlanu.



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